



REPORT TO LAW & LEGISLATION COMMITTEE City of Sacramento

915 I Street, Sacramento, CA 95814-2671

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Consent
May 20, 2008

Honorable Members of the
Law and Legislation Committee

Subject: Approval of Minutes – May 6, 2008

Location/Council District: All

Recommendation: Approve the minutes for the Committee meeting of May 6, 2008.

Contact: Shirley Concolino, City Clerk- 808-5442.

Presenters: None

Department: City Clerk's Office

Organization No: 0700

Summary: Staff recommends the approval of the minutes for the Committee meeting of May 6, 2008.

Committee/Commission Action: None.

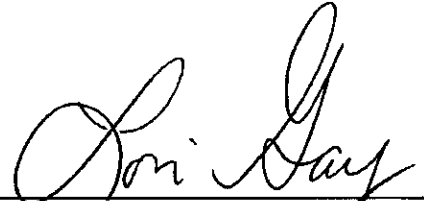
Financial Considerations: None.

Environmental Considerations: None.

Policy Considerations: None.

Emerging Small Business Development (ESBD): None.

Respectfully Submitted by:



Lori Gay

Lori Gay, Administrative Assistant

Recommendation Approved:



Shirley Concolino

SHIRLEY CONCOLINO

City Clerk

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MINUTES City of Sacramento Law and Legislation Committee

COMMITTEE MEMBERS:

SANDY SHEEDY, Chair (D-2)

LAUREN HAMMOND (D-5)

Councilmember

STEVE COHN (D-3)

Councilmember

ROBBIE WATERS (D-7)

Councilmember

CITY STAFF:

*Jennifer Carlino
Senior Deputy City Clerk*

*Patti Bisharat
Government Affairs*

*Michelle Heppner
Special Projects Manager*

*Joe Robinson
Deputy City Attorney*

City Hall
915 I Street, 1st Floor – Council Chambers

May 6, 2008 – 12:30 P.M.

The Law and Legislation Committee is a Standing Committee, a permanent committee of the City Council established to consider subjects of a particular class. Its purpose is to review state and federal legislation affecting the City and proposed changes to municipal ordinances in order to make recommendations to the full City Council.

NOTICE TO THE PUBLIC

You are welcomed and encouraged to participate in this meeting. Public comment is taken (3 minutes maximum) on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard at the end of the meeting as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

Notice to Lobbyists: When addressing the Committee you must identify yourself as a lobbyist and announce the client/business/organization you are representing (City Code 2.15.160).

Speaker slips are located in the rack inside the chamber and should be completed and submitted to the City Clerk.

Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations. The order of Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body. The Agenda provides a general description and staff recommendations; however, the legislative body may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Office of the City Clerk (25 cents per page).

Live video streams and indexed archives of meetings are available via the internet. Visit <http://www.cityofsacramento.org/clerk/council-agendas/>.

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Office of the City Clerk at (916) 808-7200 at least 48 hours prior to the meeting.

MINUTES
Tuesday, May 6, 2008
City Hall
915 I Street - First Floor Council Chamber

All items listed are heard and acted upon by the Law and Legislation Committee unless otherwise noted.

Call to Order - 12:37 p.m.

Roll Call – Councilmembers Sheedy, Waters, Hammond and Cohn were present.

Consent Calendar

All items listed under the Consent Calendar are considered and acted upon by one motion. Anyone may request an item be removed for separate consideration.

ACTION: Moved/Seconded/Carried (Waters/Cohn) to adopt the Consent Calendar in one motion.

1. Approval of Minutes for April 15, 2008

Location: Citywide

Recommendation: Approve Committee minutes for April 15, 2008.

Contact: Shirley Concolino, City Clerk, City Clerk's Office, (916) 808-8091.

ACTION: Approved recommendation.

2. Law and Legislation Log

Location: Citywide

Recommendation: Approve Legislative Log.

Contact: Lori Gay, Administrative Assistant, City Manager's Office, (916) 808-5393.

ACTION: Approved recommendation.

Staff Reports

Staff reports include oral presentations including those recommending receive and file. Each speaker is limited to a maximum of 3 minutes.

3. City Positions on June 2008 State Primary Election Ballot Measures

Location/Council District: Citywide

Recommendation: Approve staff recommendations or provide direction regarding a City position on Propositions 98 and 99 on the June statewide primary election ballot and forward to the Mayor/Council for adoption.

Contact: Michelle Heppner, Special Projects Manager, City Manager's Office, (916) 808-1226 and Cindy Cavanaugh, Assistant Director, SHRA, (916) 440-1317

ACTION: Moved/Seconded/Carried (Waters/Sheedy) to approve staff recommendations regarding a City position on Propositions 98 and 99 on the June statewide primary election ballot and forward to the Mayor/Council for adoption.

4. Legislative Update [Oral Report]

Location/Council District: Citywide

Recommendation: Informational update regarding the current legislative session.

Contact: David Jones, Emanuels, Jones & Associates, (916) 444-6789.

ACTION: No action required; informational only.

5. THIS ITEM WAS MOVED FROM ITEM 6 UP TO ITEM 5 ON THE AGENDA.

Ordinance Amendment: Amending Sections 5.138.050, 5.138.060 and 5.138.110 of the Sacramento City Code Regarding Tobacco Retailers

Location/Council District: Citywide

Recommendation: Approve and forward to City Council for adoption amendments to Sections 5.138.050, 5.138.060 and 5.138.110 of the Sacramento City Code Regarding Tobacco Retailers.

Contact: Max Fernandez, Director of Code Enforcement, (916) 808-7940 and Bob Rose, Business Compliance Manager, (916) 808-5947.

ACTION: Moved/Seconded/Carried (Hammond/Waters) to continue this item to a later date with direction to staff to provide additional, clarifying language to include further sanctions.

6. Legislative Position: Support SB 1700 to add Section 2775.8 to the Public Utilities Code, Gas Corporations relating to Underground Natural Gas Storage Facilities

Location/Council District: Citywide

Recommendation: Adopt a support position on SB 1700.

Contact: Michelle Heppner, Special Projects Manager, City Manager's Office, (916) 808-1226.

Public testimony was given by David Diepenbrock.

ACTION: Moved/Seconded/Carried (Hammond/Waters. Absent: Cohn; Recused) to adopt a support position on SB 1700.

Public Comments- Matters Not on the Agenda – None.

Adjournment - 1:12 p.m.