

**Meeting Date:** 06/24/2014

**Report Type:** Discussion

**Personnel and Public  
Employees Committee  
Report**

915 I Street, 1<sup>st</sup> Floor

[www.CityofSacramento.org](http://www.CityofSacramento.org)

**Title:** Conduct Interviews for the Downtown/Riverfront Streetcar Policy Study Steering Committee

**Location:** Citywide

**Recommendation:** 1) Conduct interviews of applicants for two seats in category B (members from the local Sacramento business/development community) on the Downtown/Riverfront Streetcar Policy Study Steering Committee, and 2) continue the item to the next meeting for discussion and nomination(s).

**Contact:** Wendy Klock-Johnson, Assistant City Clerk, (916) 808-7509, Office of the City Clerk; Denise Malvetti, Senior Project Manager, (916) 808-7064, Economic Development Department.

**Presenter:** None

**Department:** Office of the City Clerk

**Division:** N/A

**Dept ID:** 04001011

**Attachments:**

- 01 Description/Analysis**
- 02 Background**
- 03 Board/Commission Synopsis & Roster**
- 04 Applications**

Submitted By: Katia Ligaiviu

Adobe Signature: Katia Ligaiviu  
Digitally signed by Katia Ligaiviu  
DN: cn=Katia Ligaiviu, o=City of Sacramento,  
ou=Office of the City Clerk,  
email=kligaiviu@cityofsacramento.org, c=US  
Date: 2014.06.11 17:11:19 -07'00'

Approved By: Wendy Klock-Johnson

Adobe Signature: Wendy Klock-Johnson  
Digitally signed by Wendy Klock-Johnson  
DN: cn=Wendy Klock-Johnson, o=Office of the City Clerk,  
ou=Office of the City Clerk,  
email=wkjohnson@cityofsacramento.org, c=US  
Date: 2014.06.11 16:55:20 -07'00'

## **Attachment 01 – Description/Analysis**

**Issue:** Prior to forwarding nominations to the Mayor for appointment, the Personnel and Public Employees Committee conducts interviews of applicants for open board and commission positions.

**Policy Considerations:** None

**Economic Impacts:** None

**Environmental Considerations:** None

**Sustainability:** None

**Commission/Committee Action:** None

**Rationale for Recommendation:** When a position on a City advisory board or commission becomes available thru term expiration or resignation, the Office of the City Clerk and the appropriate department, conduct a recruitment for interested parties. When the application period has closed, or the number of applications exceeds the number of available seats, the Personnel and Public Employee Committee conducts interviews of all applicants. Therefore, the recommendation is to interview applicants and continue the item to the next meeting for review and consideration of applicants for nomination to the Mayor.

**Financial Considerations:** None

**Emerging Small Business Development (ESBD):** None

## Attachment 02 – Background

### Downtown/Riverfront Streetcar Policy Steering Committee (Interviews)

**BACKGROUND:** There are ten candidates applying to fill two vacant seats in Category B (members from the local Sacramento business/development community) on the Downtown/Riverfront Streetcar Policy Steering Committee

#### VACANCY INFORMATION

Category Description	Term	Residency	Incumbent
<b>Category B</b> – Members from the local Sacramento business/development community	Full	Not Required	Steve Hammond (application withdrawn)
<b>Category B</b> – Members from the local Sacramento business/development community	Full	Not Required	Jason Goff (not re-applying)

#### INCUMBENT INFORMATION

**Steve Hammond** is the incumbent for category B. He was appointed to a full term on 11/03/2009. He is eligible for re-appointment but withdrew his application, making his seat available for appointment to a full term.

**Jason Goff** is the incumbent for category B. He was appointed to a full term 11/03/2009. He is eligible for re-appointment, but did not re-apply, making his seat available for appointment to a full term.

#### SUMMARY OF APPLICANTS

Applicant Name	Category	District	Interview Status
David Kawada	B	1	Planning on Attending
David Taylor	B	4	Planning on Attending
Debra Jones	B	1	Planning on Attending
Jeffrey Pulverman	B	7	Attendance Unconfirmed
Jeremy LaBelle	B	6	Planning on Attending
Joseph Livaich	B	3	Attendance Unconfirmed
Kris Balaji	B	County	Not Attending
Michael Blair	B	County	Attendance Unconfirmed
Sotiris Kolokotronis	B	4	Attendance Unconfirmed
Trevor Carson	B	County	Attendance Unconfirmed

**DOWNTOWN/RIVERFRONT STREETCAR POLICY STEERING COMMITTEE**

**Membership:** Twelve (12) members total, with ten (10) Voting members as follows:

Five (5) members appointed by the City of Sacramento Mayor:

- A. Three (3) members of the Sacramento City Council: two (2) Representatives and one (1) Alternate
- B. Two (2) members from the local Sacramento business/development community.  
(Each participating agency reserves the right to appoint alternates)

Five (5) members appointed by the West Sacramento City Mayor:

- C. Three (3) members of the West Sacramento City Council: two (2) Representatives and one (1) Alternate
- D. Two (2) members from the local West Sacramento business/development community:
- E. One (1) member appointed by the Yolo County Transportation District, from its Board of Directors
- F. One (1) member appointed by the Sacramento Regional Transit District from its Board of Directors.

**Appointing**

**Authority:** Various as noted.

**Powers & Duties:** The Committee shall 1) Approve goals, objectives, scope of work, milestones and a schedule for the Project, as well as the Need & Purpose for the Project; 2) Adopt Downtown/Riverfront Transit Project Underlying Principles and Roles & Responsibilities specifying in more detail the roles and responsibilities of the Project Manager and the Deputy Project Managers representing the Participating Agencies, and providing for the replacement of the Project Manager or Deputy Project Managers, if necessary; 3) Provide policy direction regarding the additional planning work, alternatives selection and route refinement (if applicable), environmental analysis, financial analysis, procurement strategies, and a proposed funding and governing structure for the Project; 4) Participate in public outreach and assist in communicating the goals and objectives of the Project and gaining support among interest groups and the broader public; and 5) Accept a Locally Preferred Alternative (LPA) for the Project; recommend adoption of the LPA to the Sponsoring Agency; authorize the Sponsoring Agency to submit materials to the FTA for review and action; authorize the Sponsoring Agency to submit an application to the FTA for authorization to proceed to the next phase for a federally-funded project; and,. As appropriate, provide guidance to the Project Management Team (PMT) or any matters raised by the FTA.

**Meeting Info:** Quarterly

**Compensation:** None

**Term:** This Agreement will automatically terminate on June 30, 2016, or by action of the PSC.

**Residency:** City residency is not required.

<b>Formation Authority:</b>	City Resolution 2009-273 & 2012-336 (Available from the Sacramento City Clerk)	
<b>Managing Agency:</b>	Department of Public Works 915 I Street, 2nd Floor NCH Sacramento, CA 95814 Telephone: (916) 808-2996	City of West Sacramento 110 West Capital Avenue Sacramento, CA 95691 Telephone: (916) 617-4535
<b>Contact(s):</b>	Denise Malvetti; <a href="mailto:DMalvetti@cityofsacramento.org">DMalvetti@cityofsacramento.org</a> ; (916) 808-7064 Fedolia 'Sparky' Harris, <a href="mailto:fharris@cityofsacramento.org">fharris@cityofsacramento.org</a> ; (916) 808-2996 Mike Luke, <a href="mailto:mikel@cityofwestsacramento.org">mikel@cityofwestsacramento.org</a> ; ; (916) 371-8000	
<b>Website:</b>	<a href="http://www.sacog.org/projects/streetcar/">http://www.sacog.org/projects/streetcar/</a>	
<b>Filings:</b>	Statement of Economic Interests Form – Not Required. Local Ethics Training Certification – Required. File with Sacramento City Clerk (916) 808-7200	

Board ID#: 0315

Revised: 6/11/2014 1:08 PM

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## Downtown/Riverfront Streetcar Policy Study Steering Committee

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<b>Member Name</b>	<b>Category</b>	<b>District</b>	<b>Current Appt. Date</b>	<b>Term Expires</b>	<b>Term Limit / Seat Comment</b>
Steve Cohn	A	3	01/21/14		Sac. City Council (Dist. 3)
Steve Hansen	A	4	01/21/14		Sac. City Council (Dist. 4)
Jay Schenirer	A-1	5	01/21/14		ALT - Sac. City Council (Dist. 5)
Steve Hammond	B		11/03/09	06/30/14	City of Sacramento
Jason Goff	B		11/03/09	06/30/14	City of Sacramento



# Application for City Boards and Commissions

*This Document and its contents may be subject to the California Public Records Act, and as such may therefore be subject to public disclosure unless otherwise exempt under the act.*

**Instructions:** This application must be completed in its entirety. *Fields will expand to the content added.* Applications are submitted to the Office of the City Clerk by selecting the **Submit** button on the last page.

## Board/Commission Information

Meeting Body Applying For: Downtown/Riverfront Streetcar Policy Study Steering Committee

Category # and Description  
(please indicate all categories  
qualified for)

B  
Public-at-large from the local community or business and development interests

Name of Company/Organization being Represented (if applicable):

*If Company/Organization Authorization Letter is required, email to [clerk@cityofsacramento.org](mailto:clerk@cityofsacramento.org)*

## Applicant Information

Full Name (Last, First, Middle): Kawada, David Akira

E-Mail Address:

Home Address:

City, State, Zip: Sacramento, CA 95835

Mailing Address (if different):

City, State, Zip:

Residential Council District: District 1 Business Council District (if applicable): \_\_\_\_\_

Primary Contact Number: Mobile

Secondary Contact Number: Home

Are you currently, or have you in the past, served on a City Board or Commission?  Yes  No

If Yes, provide the name of the meeting body and how that service supports your application:

Compensation Commission. In a public meeting setting, examined, provided feedback, and voted on the annual compensation of the mayor and city council.

Do you, or any immediate family member, have any relationship (professional, financial or otherwise) that may present a potential conflict of interest for meeting body applied for?  Yes  No

If Yes, please explain:

Please state the reason(s) you would like to be a member of this board/commission.

Streetcars have the potential to transform downtown Sacramento and the riverfront of West Sacramento into a lively, attractive urban core with an easy to use and physically attractive transportation system that is popular with downtown residents, weekday downtown employees, and especially visitors to Sacramento such as tourists and conventioners. I would like to participate in bring streetcars that we can be proud of when we showcase Sacramento and West Sacramento to the rest of the world. I would like the convenience of hopping onto a streetcar to get from one end of downtown to the other.

## Education

Add Additional

Institution Name: San Francisco State University Area of Study: Business  
Attended (mm/yy - mm/yy): 08/88-01/91 Degree Earned: Master's Degree

Institution Name: U.C. Berkeley Area of Study: Political Science  
Attended (mm/yy - mm/yy): 08/84-05/88 Degree Earned: Bachelor's Degree

## Employment

List work experience for the most recent five years, beginning with current (or most recent) employment.

Add Additional

From(mm/yy) - To(mm/yy): 02/13-Present Employer: CalPERS

Address:

Job Duties: Internal Auditor

From(mm/yy) - To(mm/yy): 04/12-2/13 Employer: Department of Child Support Services

Address:

Job Duties: Internal Auditor

From(mm/yy) - To(mm/yy): 04/09-03/12 Employer: State Compensation Insurance Fund

Address:

Job Duties: Information Security Analyst

## Business Enterprises

List business names including fictitious names of any business enterprise currently, or previously, owned or operated.

Add Additional

From(mm/yy) - To(mm/yy): \_\_\_\_\_ Name: \_\_\_\_\_

Address:

Type of Business or Service Rendered:

## Additional Qualifications

Please provide any additional experience, community activities or other qualifications that would be helpful in evaluating your application.

Graduate, Citizen's Planning Academy (City of Sacramento), Spring 2014.

Member, Natomas Unified School District Citizens' Bond Oversight Committee (June 2013 – Present) - Appointed by the Natomas Unified School District Board of Trustees. The Citizens' Bond Oversight Committee actively reviews and reports on the proper expenditure of taxpayers' money for school construction. The Citizens' Bond Oversight Committee is conducted in accordance with Section 15282 of the Education Code. Natomas Unified School District has two bonds the committee oversees: Measure M, voted in by the Community on November 5, 2002 in the amount of \$45,880,000 and Measure D, voted in by the Community on June 6, 2006 in the amount of \$145,500,000.

Board Member and Treasurer, Families with Children from China - Northern California Chapter

(May 2009 - Present) - Treasurer of the Northern California chapter of the organization. The chapter is made up of 600+ families in Northern California who have adopted children from China. Families with Children from China - Northern California Chapter is a 501c3 non-profit organization.

Vice-Chair, Natomas Community Planning Advisory Council

(May 2006 - March 2012) - Appointed by the Sacramento County Board of Supervisors. In a public meeting setting, examined, analyzed, and provided feedback on planning applications in the Natomas region of Sacramento County. Chaired meetings when the chairperson was unavailable. Recommendations of the Natomas Community Planning Advisory Council are forwarded to the Sacramento County Planning Commission and Board of Supervisors

### Felony Convictions

Have you ever been convicted of a felony?  Yes  No

If yes, please provide the date, location of court conviction, and exact denomination of the offense for each offense resulting in conviction.

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*A Felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.*

### Civil Actions

List each civil action, if any, in which punitive or exemplary damages have been assessed against you, providing the trial date, court judgement, and location of the court for each instance.

None

### Accommodation Information

Please identify any special accommodations (if any) needed for equal participation.

None



## Equal Opportunity Disclosure

*The following information is requested in accordance with State and Federal laws for the purpose of evaluating the effectiveness of the City's equal opportunity efforts. It is voluntary, confidential, and will not be submitted with your application for review.*

Please select one:

Please select the appropriate racial/ethnic category:

## Disclosure and Regulatory Requirements

Pursuant to City Code Section 2.40, appointees have the following requirements in order to serve on a City board or commission:

*Statement of Economic Interest Form 700:* If a Statement of Economic Interest Form 700 is required for this position (see announcement), the form must be electronically filed with the Office of the City Clerk. Failure to file by the due date can lead to removal from the board pursuant the City Conflict of Interest Code Resolution 2013-0023. Information and instructions will be provided by the Office of the City Clerk upon appointment.

*Ethics Training:* All members are required to satisfy the local ethics training requirement mandated by Government Code Section 53234. Information for an online training resource will be provided by the Office of the City Clerk upon appointment.

*Attendance:* Members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings.

**By selecting submit, I acknowledge that I have read and understand the disclosure and regulatory requirements and declare under penalty of perjury that all the information provided in this application is true and correct to the best of my knowledge:**

Submit

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### Board/Commission Information

Meeting Body Applying For: Downtown/Riverfront Streetcar Policy Steering Committee

Category # and Description  
(please indicate all categories  
qualified for)

B - "Public-at-large from the local community or business and development interests"

Name of Company/Organization being Represented (if applicable):

*If Company/Organization Authorization Letter is required, email to [clerk@cityofsacramento.org](mailto:clerk@cityofsacramento.org)*

### Applicant Information

Full Name (Last, First, Middle): Taylor, David S.

E-Mail Address:

Home Address:

City, State, Zip: Sacramento, CA 95818

Mailing Address (if different):

City, State, Zip: Sacramento, CA 95814

Residential Council District: District 4 Business Council District (if applicable): District 4

Primary Contact Number: Work

Secondary Contact Number: Work

Are you currently, or have you in the past, served on a City Board or Commission?  Yes  No

If Yes, provide the name of the meeting body and how that service supports your application:

Do you, or any immediate family member, have any relationship (professional, financial or otherwise) that may present a potential conflict of interest for meeting body applied for?  Yes  No

If Yes, please explain:

**Applicant Interest Statement** - Please state the reason(s) you would like to be a member of this board/ commission.

As both a business owner and developer, I am seeking to represent downtown property owners' interests.

## Education

Add Additional

Institution Name: Rice University Area of Study: Business  
Attended (mm/yy - mm/yy): 08/81-05/83 Degree Earned: Master's Degree

## Employment

List work experience for the most recent five years, beginning with current (or most recent) employment.

Add Additional

From(mm/yy) - To(mm/yy): 01/99-current Employer: David S. Taylor Interests, Inc.  
Address:  
Job Duties: CEO

## Business Enterprises

List business names including fictitious names of any business enterprise currently, or previously, owned or operated.

Add Additional

From(mm/yy) - To(mm/yy): 01/99-current Name: Davis S. Taylor Interests, Inc.  
Address:  
Type of Business or Service Rendered:

## Additional Qualifications

Please provide any additional experience, community activities or other qualifications that would be helpful in evaluating your application.

Sacramento Downtown Partnership, Board of Directors, 13 years; Sacramento Metro Chamber of Commerce, Board of Directors, 3 years

## Felony Convictions

Have you ever been convicted of a felony?  Yes  No

If yes, please provide the date, location of court conviction, and exact denomination of the offense for each offense resulting in conviction.

*A Felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.*

## Civil Actions

List each civil action, if any, in which punitive or exemplary damages have been assessed against you, providing the trial date, court judgement, and location of the court for each instance.

None

## Accommodation Information

Please identify any special accommodations (if any) needed for equal participation.

None

## Equal Opportunity Disclosure

*The following information is requested in accordance with State and Federal laws for the purpose of evaluating the effectiveness of the City's equal opportunity efforts. It is voluntary, confidential, and will not be submitted with your application for review.*

Please select one:

Please select the appropriate racial/ethnic category:

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Submit

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### Board/Commission Information

Meeting Body Applying For: Downtown/Riverfront Streetcar Policy Study Steering Committee

Category # and Description  
(please indicate all categories  
qualified for)

B. Local community or business and development interests

Name of Company/Organization being Represented (if applicable):

Noakro Consult LLC

*If Company/Organization Authorization Letter is required, email to [clerk@cityofsacramento.org](mailto:clerk@cityofsacramento.org)*

### Applicant Information

Full Name (Last, First, Middle): Jones, Debra Gail

E-Mail Address:

Home Address:

City, State, Zip: Sacramento, CA 95834-2623

Mailing Address (if different):

City, State, Zip:

Residential Council District: District 1 Business Council District (if applicable): District 1

Primary Contact Number: Work

Secondary Contact Number: Mobile

Are you currently, or have you in the past, served on a City Board or Commission?  Yes  No

If Yes, provide the name of the meeting body and how that service supports your application:

Planning Commission 2001 - 2004: Familiar with city development process

Do you, or any immediate family member, have any relationship (professional, financial or otherwise) that may present a potential conflict of interest for meeting body applied for?  Yes  No

If Yes, please explain:

Please state the reason(s) you would like to be a member of this board/commission.

As a transportation professional, I am interested in serving on this committee. I am very familiar with the project, having working on it as SACOG staff, and having worked with the cities of Sacramento and West Sacramento and the two transit agencies as Federal Transit Administration staff, to advance the project. I am more than familiar with the transportation project development process, having managed the extension of light rail service to South Sacramento. I am interested in helping to develop another transportation option for people in downtown Sacramento and in West Sacramento, particularly since downtown Sacramento will soon enhance its status as a major regional hub and trip attractor with the development of the Entertainment and Sports Complex.

## Education

Add Additional

Institution Name: University of CA, Berkeley Area of Study: Transportation Engineering

Attended (mm/yy - mm/yy): 09/81 - 06/83 Degree Earned: Master's Degree

Institution Name: San Francisco State University Area of Study: Political Science

Attended (mm/yy - mm/yy): 09/75 - 08/79 Degree Earned: Bachelor's Degree

Institution Name: San Francisco State University Area of Study: Urban Studies

Attended (mm/yy - mm/yy): 09/75 - 08/79 Degree Earned: Bachelor's Degree

## Employment

List work experience for the most recent five years, beginning with current (or most recent) employment.

Add Additional

From(mm/yy) - To(mm/yy): 08/12 - present Employer: Noakro Consult LLC

Address:

Job Duties: Owner/Principal - Founder and principal of a certified woman-owned, minority-owned disadvantaged small business that provides transit and transportation planning, environmental review and compliance, project management, and local government coordination services. Experience in the management and delivery of environmental documents and transportation and planning projects in compliance with federal, state and local environmental laws and processes including National Environmental Policy Act and the California Environmental Quality Act. Skilled at management of environmental planning groups, consultant teams, as well as various federal, state and local clients. Specializing in Section 106 of the National Historic Preservation Act; Section 4(f) of the Department of Transportation Act; Federal Transit Administration (FTA) and Federal Highway Administration (FHWA) processes; Section 7 of the Endangered Species Act; public participation/involvement; air quality and Clean Air Act transportation conformity analyses; environmental justice; transit noise and vibration studies; metropolitan transportation planning; and inter-agency coordination.

From(mm/yy) - To(mm/yy): 11/10 - 09/12 Employer: Federal Transit Administration

Address:

Job Duties: Environmental Protection Specialist - Guided FTA regional staff and grant applicants in meeting the requirements of NEPA and other environmental laws, regulations, and guidance. Provided leadership in developing and implementing agency-wide regulations, policies, procedures and guidelines related to the analysis and mitigation of proposed transportation projects. Conducted reviews of environmental documents to determine compliance with the Clean Air Act, Section 106 of the National Historic Preservation Act, and Section 7 of the Endangered Species Act. Reviews project proposals relative to consequential environmental issues and recommends the appropriate environmental process to be undertaken.

From(mm/yy) - To(mm/yy): 12/07 - 05/10 Employer: Parsons Brinckerhoff

Address:

Senior Supervising Environmental Planner - Managed technical and environmental studies for transportation projects. Previously, environmental planning manager for PB's Northern California offices (Sacramento, San Francisco), managed staff engaged in environmental review of projects such as the South Access to the Golden Gate Bridge (Doyle Drive), San

Job Duties:

Francisco-Oakland Bay Bridge Biological Monitoring Services. Provided CEQA and NEPA training to staff, and advised clients on environmental review and project delivery. Negotiated contracts with clients. Prepared, managed and monitored project scopes, schedules and budgets; oversaw and guided public review process for environmental documents; represented clients and provided public presentations at agency meetings.

**Business Enterprises**

List business names including fictitious names of any business enterprise currently, or previously, owned or operated.

Add Additional

From(mm/yy) - To(mm/yy): 08/12 - Present Name: Noakro Consult, LLC

Address:

Type of Business or Service Rendered: Transportation, environmental and urban planning

**Additional Qualifications**

Please provide any additional experience, community activities or other qualifications that would be helpful in evaluating your application.

I am very familiar with the project, having first worked on it while at SACOG a few years ago. I also worked with the staff of both cities and transit agencies to advance the project while I was with the Federal Transit Administration. I grew up riding streetcars in San Francisco, and I am currently working on developing a streetcar project for downtown Oakland in the Broadway corridor. I would love to serve the city as a member of this community, a business owner and a transportation professional.

**Felony Convictions**

Have you ever been convicted of a felony?  Yes  No

If yes, please provide the date, location of court conviction, and exact denomination of the offense for each offense resulting in conviction.

*A Felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.*

**Civil Actions**

List each civil action, if any, in which punitive or exemplary damages have been assessed against you, providing the trial date, court judgement, and location of the court for each instance.

N/A

**Accommodation Information**

Please identify any special accommodations (if any) needed for equal participation.

N/A

## Equal Opportunity Disclosure

*The following information is requested in accordance with State and Federal laws for the purpose of evaluating the effectiveness of the City's equal opportunity efforts. It is voluntary, confidential, and will not be submitted with your application for review.*

Please select one:

Please select the appropriate racial/ethnic category:

## Disclosure and Regulatory Requirements

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*Attendance:* Members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings.

**By selecting submit, I acknowledge that I have read and understand the disclosure and regulatory requirements and declare under penalty of perjury that all the information provided in this application is true and correct to the best of my knowledge:**

Submit



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Meeting Body Applying For: Downtown/Riverfront Streetcar Policy Steering Committee

Category # and Description  
(please indicate all categories  
qualified for)

B:  
Public-at-large from the local community or business and development interests

Name of Company/Organization being Represented (if applicable):  
\_\_\_\_\_

*If Company/Organization Authorization Letter is required, email to [clerk@cityofsacramento.org](mailto:clerk@cityofsacramento.org)*

### Applicant Information

Full Name (Last, First, Middle): Jeffrey Pulverman

E-Mail Address: \_\_\_\_\_

Home Address: \_\_\_\_\_

City, State, Zip: Sacramento, CA, 95831

Mailing Address (if different): \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Residential Council District: District 7 Business Council District (if applicable): \_\_\_\_\_

Primary Contact Number: Home

Secondary Contact Number: Mobile

Are you currently, or have you in the past, served on a City Board or Commission?  Yes  No

If Yes, provide the name of the meeting body and how that service supports your application: \_\_\_\_\_

Do you, or any immediate family member, have any relationship (professional, financial or otherwise) that may present a potential conflict of interest for meeting body applied for?  Yes  No

If Yes, please explain: \_\_\_\_\_

Please state the reason(s) you would like to be a member of this board/commission.

The planned Streetcar Project is one of the most important transportation improvement projects underway. Furthermore, it is an integral component of the Entertainment and Sports Complex which is also under development. I have an extensive academic and work experience related to transportation planning and transportation project delivery. However, please note that my pursuit of this position is not based on my technical knowledge or work experience, but rather as a concerned citizen of Sacramento for close to 35 years whom happens to have a background in transportation. I recently retired from CALTRANS and have the strong desire and time to become more involved in civic affairs.

## Education

Add Additional

Institution Name: San Diego State University Area of Study: City Planning  
Attended (mm/yy - mm/yy): 07/77-06/79 Degree Earned: Master's Degree

Institution Name: San Francisco State University Area of Study: Urban Studies  
Attended (mm/yy - mm/yy): 08/72-12/2006 Degree Earned: Bachelor's Degree

## Employment

List work experience for the most recent five years, beginning with current (or most recent) employment.

Add Additional

From(mm/yy) - To(mm/yy): 06/08-11/13 Employer: CALTRANS, District 3

Address:

Job Duties: Division Chief, Planning and Local Assistance. Responsible for the delivery of all Caltrans transportation planning activities, administration of Local Assistance transportation funds, and the development and maintenance of productive relationships with Caltrans' local and regional partners for the 11 counties which comprise Caltrans, District 3.

## Business Enterprises

List business names including fictitious names of any business enterprise currently, or previously, owned or operated.

Add Additional

From(mm/yy) - To(mm/yy): \_\_\_\_\_ Name: \_\_\_\_\_

Address:

Type of Business or Service Rendered:

## Additional Qualifications

Please provide any additional experience, community activities or other qualifications that would be helpful in evaluating your application.

## Felony Convictions

Have you ever been convicted of a felony?  Yes  No

If yes, please provide the date, location of court conviction, and exact denomination of the offense for each offense resulting in conviction.

*A Felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.*

## Civil Actions

List each civil action, if any, in which punitive or exemplary damages have been assessed against you, providing the trial date, court judgement, and location of the court for each instance.

### Accommodation Information

Please identify any special accommodations (if any) needed for equal participation.

### Equal Opportunity Disclosure

*The following information is requested in accordance with State and Federal laws for the purpose of evaluating the effectiveness of the City's equal opportunity efforts. It is voluntary, confidential, and will not be submitted with your application for review.*

Please select one:

Please select the appropriate racial/ethnic category:

### Disclosure and Regulatory Requirements

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*Ethics Training:* All members are required to satisfy the local ethics training requirement mandated by Government Code Section 53234. Information for an online training resource will be provided by the Office of the City Clerk upon appointment.

*Attendance:* Members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings.

**By selecting submit, I acknowledge that I have read and understand the disclosure and regulatory requirements and declare under penalty of perjury that all the information provided in this application is true and correct to the best of my knowledge:**

Submit

## Application for City Boards and Commissions

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### Board/Commission Information

Meeting Body Applying For: Downtown/Riverfront Streetcar Policy Study Steering Committee

Category # and Description  
(please indicate all categories  
qualified for)

Category B

Name of Company/Organization being Represented (if applicable):

*If Company/Organization Authorization Letter is required, email to [clerk@cityofsacramento.org](mailto:clerk@cityofsacramento.org)*

### Applicant Information

Full Name (Last, First, Middle): LaBelle, Jeremy, Lee

E-Mail Address:

Home Address:

City, State, Zip: Sacramento, CA, 95826

Mailing Address (if different):

City, State, Zip:

Residential Council District: District 6 Business Council District (if applicable): District 3

Primary Contact Number: Mobile

Secondary Contact Number: Work

Are you currently, or have you in the past, served on a City Board or Commission?  Yes  No

If Yes, provide the name of the meeting body and how that service supports your application:

Do you, or any immediate family member, have any relationship (professional, financial or otherwise) that may present a potential conflict of interest for meeting body applied for?  Yes  No

If Yes, please explain:

Please state the reason(s) you would like to be a member of this board/commission.

I am a young professional that is excited for the opportunity to be a part of connecting Sacramento in a way that has long been needed. There is a great number of young people, like myself, that are looking forward to the completion of this project with great anticipation. I will bring not only the view, opinion, and knowledge of an immensely large segment of the Sacramento community that will be transiting our streetcars, I will bring the intensity, commitment, and JFDI attitude that goes along with it. I want to be a part of this project so that I can make sure our voice is heard. Thank you for your consideration. Recommendations available upon request.

## Education

Add Additional

Institution Name: Community College of the Air Force Area of Study: Aviation Operations  
Attended (mm/yy - mm/yy): 08/10-10/11 Degree Earned: Associate Degree

Institution Name: Drexel University, Sacramento Area of Study: BS Business Administration  
Attended (mm/yy - mm/yy): 09/13-Present Degree Earned: None

## Employment

List work experience for the most recent five years, beginning with current (or most recent) employment.

Add Additional

From(mm/yy) - To(mm/yy): 08/08-08/12 Employer: United States Air Force  
Address:

Logistics: Supervise loading, in-flight, and off-loading of military cargo planes.  
Job Duties: Analytics: Calculate weight and balance of aircraft, taking extra care to make sure all safety limitations have been met.

From(mm/yy) - To(mm/yy): 03/14-Present Employer: Nehemiah Community Reinvestment Fund  
Address:

Job Duties: Analytics: Create and manage all financial and executive reports.

## Business Enterprises

List business names including fictitious names of any business enterprise currently, or previously, owned or operated.

Add Additional

From(mm/yy) - To(mm/yy): \_\_\_\_\_ Name: \_\_\_\_\_  
Address:

Type of Business or Service Rendered:

## Additional Qualifications

Please provide any additional experience, community activities or other qualifications that would be helpful in evaluating your application.

-Member of Metro Edge Networking and Events Committee.  
-Assisted in the management and execution of the 2013 and 2014 Citrus Heights Friends Church Easter Egg Hunt benefiting more than 500 community members.  
-Recipient of multiple awards including: Air Force Air Medal, Air Force Combat Action Medal, and Air Force Airmen of the Quarter.  
-Disabled Veteran.

## Felony Convictions

Have you ever been convicted of a felony?  Yes  No

If yes, please provide the date, location of court conviction, and exact denomination of the offense for each offense resulting in conviction.

---

*A Felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.*

## Civil Actions

List each civil action, if any, in which punitive or exemplary damages have been assessed against you, providing the trial date, court judgement, and location of the court for each instance.

## Accommodation Information

Please identify any special accommodations (if any) needed for equal participation.

## Equal Opportunity Disclosure

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Please select one:

Please select the appropriate racial/ethnic category:

## Disclosure and Regulatory Requirements

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*Ethics Training:* All members are required to satisfy the local ethics training requirement mandated by Government Code Section 53234. Information for an online training resource will be provided by the Office of the City Clerk upon appointment.

*Attendance:* Members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings.

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## Application for City Boards and Commissions

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### Board/Commission Information

Meeting Body Applying For: Downtown/Riverfront Streetcar Policy Study Steering Committee

Category # and Description  
(please indicate all categories  
qualified for)

B - Public-at-large from the local community or business and development interests.

Name of Company/Organization being Represented (if applicable):  
\_\_\_\_\_

*If Company/Organization Authorization Letter is required, email to [clerk@cityofsacramento.org](mailto:clerk@cityofsacramento.org)*

### Applicant Information

Full Name (Last, First, Middle): Livaich, Joseph, William George

E-Mail Address: \_\_\_\_\_

Home Address: \_\_\_\_\_

City, State, Zip: Sacramento, CA, 95816

Mailing Address (if different): \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Residential Council District: District 3 Business Council District (if applicable): District 3

Primary Contact Number: Mobile

Secondary Contact Number: \_\_\_\_\_

Are you currently, or have you in the past, served on a City Board or Commission?  Yes  No

If Yes, provide the name of the meeting body and how that service supports your application:  
\_\_\_\_\_

Do you, or any immediate family member, have any relationship (professional, financial or otherwise) that may present a potential conflict of interest for meeting body applied for?  Yes  No

If Yes, please explain:  
\_\_\_\_\_

Please state the reason(s) you would like to be a member of this board/commission.

I have a passion for the built environment and would like to be a part of helping this important project come to fruition.

## Education

Add Additional

Institution Name: Sacramento State University Area of Study: Urban Land Development

Attended (mm/yy - mm/yy): 09/07 - 05/10 Degree Earned: Master's Degree

Institution Name: Sacramento State University Area of Study: Business Management

Attended (mm/yy - mm/yy): 09/04 - 12/06 Degree Earned: Bachelor's Degree

## Employment

List work experience for the most recent five years, beginning with current (or most recent) employment.

Add Additional

From(mm/yy) - To(mm/yy): 02/14 - current Employer: Self employed

Address:

Job Duties: Land use entitlement consultant

From(mm/yy) - To(mm/yy): 11/11 - 1/14 Employer: Ygrene Energy Fund

Address:

Job Duties: Manage energy efficiency finance (PACE) district creation for cities and counties

From(mm/yy) - To(mm/yy): 11/10 - 11/11 Employer: Octus Energy

Address:

Job Duties: Manage energy efficiency finance (PACE) district creation for cities and counties

From(mm/yy) - To(mm/yy): 04/09 - 11/10 Employer: Councilmember Kevin McCarty

Address:

Job Duties: Create a PACE district for the City of Sacramento

From(mm/yy) - To(mm/yy): 10/07 - 09/10 Employer: Mintier Harnish Planning Consultancy

Address:

Job Duties: Land use planning consultant

## Business Enterprises

List business names including fictitious names of any business enterprise currently, or previously, owned or operated.

Add Additional

From(mm/yy) - To(mm/yy): 02/14 - current Name: LIVAICH Community Engagement

Address:

Type of Business or Service Rendered: Land use entitlement consulting and public outreach services

## Additional Qualifications

Please provide any additional experience, community activities or other qualifications that would be helpful in evaluating your application.

Licensed CA Real Estate Salesperson, worked at Sacramento City Hall for Councilmember Kevin McCarty, and Masters in urban land development.

### Felony Convictions

Have you ever been convicted of a felony?  Yes  No

If yes, please provide the date, location of court conviction, and exact denomination of the offense for each offense resulting in conviction.

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### Board/Commission Information

Meeting Body Applying For: Downtown/Riverfront Streetcar Policy Study Steering Committee

Category # and Description  
(please indicate all categories  
qualified for)

Name of Company/Organization being Represented (if applicable):

*If Company/Organization Authorization Letter is required, email to [clerk@cityofsacramento.org](mailto:clerk@cityofsacramento.org)*

### Applicant Information

Full Name (Last, First, Middle): Balaji, Kris

E-Mail Address:

Home Address:

City, State, Zip: Sacramento, CA 95864

Mailing Address (if different):

City, State, Zip:

Residential Council District: \_\_\_\_\_ Business Council District (if applicable): \_\_\_\_\_

Primary Contact Number: Mobile

Secondary Contact Number: \_\_\_\_\_

Are you currently, or have you in the past, served on a City Board or Commission?  Yes  No

If Yes, provide the name of the meeting body and how that service supports your application:

Do you, or any immediate family member, have any relationship (professional, financial or otherwise) that may present a potential conflict of interest for meeting body applied for?  Yes  No

If Yes, please explain: I work for a global Architectural & Engineering firm. If the firm gets a potential related contract opportunity to pursue, it may pose a conflict for me if I were to be directly involved in the pursuit.

Please state the reason(s) you would like to be a member of this board/commission.

As a Transportation Engineer, I believe that we can bring vibrancy and economic stimulus to the region by providing alternative modes of transportation that are safe, efficient and environmentally friendly. I believe that providing non-automobile options to the public will free downtown from traffic congestion and encourage more public to visit and shop at downtown. Given the impetus provided by the downtown arena, it is high-time that we engage in partnership with West Sacramento and other stakeholders in preparing a blueprint for a modern street car system that can connect communities to the recreation and business centers. With over 25 years of transportation engineering experience dealing with the federal, state and local government, regulatory agencies, various statewide Boards and Commissions, serving on the

Sacramento County Planning Commission, I believe that I can contribute to this cause to becoming reality.

## Education

Add Additional

Institution Name: West Virginia University Area of Study: Civil Engineering  
Attended (mm/yy - mm/yy): 08/89 - 08/91 Degree Earned: Master's Degree

## Employment

List work experience for the most recent five years, beginning with current (or most recent) employment.

Add Additional

From(mm/yy) - To(mm/yy): 06/13 - Present Employer: AECOM

Address:

Job Duties: Vice President and Senior Program Manager for Highway and Bridge projects in Northern California

From(mm/yy) - To(mm/yy): 02/07-06/13 Employer: Jacobs Engineering

Address:

Job Duties: As the Director of Transportation Programs, I managed the operation of transit, aviation and highway projects in the Central valley and Sacramento area.

## Business Enterprises

List business names including fictitious names of any business enterprise currently, or previously, owned or operated.

Add Additional

From(mm/yy) - To(mm/yy): \_\_\_\_\_ Name: \_\_\_\_\_

Address:

Type of Business or Service Rendered:

## Additional Qualifications

Please provide any additional experience, community activities or other qualifications that would be helpful in evaluating your application.

Served the Sacramento County Planning Council  
Currently serve on the Board of the Intelligent Transportation System (ITS) California  
Served as the Board Member for U.S. - India Transportation Consortium  
Member of the American Society of Civil Engineers and Institute of Transportation Engineers

## Felony Convictions

Have you ever been convicted of a felony?  Yes  No

If yes, please provide the date, location of court conviction, and exact denomination of the offense for each offense resulting in conviction.

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## Civil Actions

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### Equal Opportunity Disclosure

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Please select one:

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## Application for City Boards and Commissions

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### Board/Commission Information

Meeting Body Applying For: Downtown/Riverfront Streetcar Policy Study Steering Committee

Category # and Description  
(please indicate all categories  
qualified for)

B

Name of Company/Organization being Represented (if applicable):

*If Company/Organization Authorization Letter is required, email to [clerk@cityofsacramento.org](mailto:clerk@cityofsacramento.org)*

### Applicant Information

Full Name (Last, First, Middle): Blair, Michael, Nelson

E-Mail Address:

Home Address:

City, State, Zip: Sacramento, CA, 95820

Mailing Address (if different):

City, State, Zip:

Residential Council District: District 5 Business Council District (if applicable): \_\_\_\_\_

Primary Contact Number: Mobile

Secondary Contact Number: Mobile

Are you currently, or have you in the past, served on a City Board or Commission?  Yes  No

If Yes, provide the name of the meeting body and how that service supports your application:

Do you, or any immediate family member, have any relationship (professional, financial or otherwise) that may present a potential conflict of interest for meeting body applied for?  Yes  No

If Yes, please explain:

Please state the reason(s) you would like to be a member of this board/commission.

I'm interested in contributing toward the growth and development of Sacramento. I've been a resident since 1989 and have lived in numerous locations. The Downtown area has the potential to become something special. As I travel to places like Denver, Colorado and other places with similar demographics I see how they develop their downtown areas to be significant and unique. I fee the Street car can be one of many projects that begin to elevate our city and allow it to be recognizes as a growing metropolitan area second to none. I'd like to be a well rounded voice in the process and effort to make this project come to life.

## Education

Add Additional

Institution Name: California State University - Sacramento Area of Study: Business Management  
Attended (mm/yy - mm/yy): 08/91 - 5/97 Degree Earned: Bachelor's Degree

## Employment

List work experience for the most recent five years, beginning with current (or most recent) employment.

Add Additional

From(mm/yy) - To(mm/yy): 03/06 - current Employer: DaVita Healthcare Partners Inc.  
Address:  
Job Duties: Human Resources

## Business Enterprises

List business names including fictitious names of any business enterprise currently, or previously, owned or operated.

Add Additional

From(mm/yy) - To(mm/yy): 04/08 - current Name: TheGospelVine  
Address:  
Type of Business or Service Rendered: Marketing and Advertising

## Additional Qualifications

Please provide any additional experience, community activities or other qualifications that would be helpful in evaluating your application.

South Oak Park Neighborhood Community Association founding member: coordinate and facilitate community meetings, plan activities, create solutions for community issues, research information sources. CA State Nutrition and Educational Obesity Prevention Campaign Advisory Board member: develop urban health awareness and solutions to obstacles. IndiviZible Group member: create unified voice for the African American community.

## Felony Convictions

Have you ever been convicted of a felony?  Yes  No

If yes, please provide the date, location of court conviction, and exact denomination of the offense for each offense resulting in conviction.

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## Civil Actions

List each civil action, if any, in which punitive or exemplary damages have been assessed against you, providing the trial date, court judgement, and location of the court for each instance.

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Please select one:

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Meeting Body Applying For: Downtown/Riverfront Streetcar Policy Study Steering Committee

Category # and Description  
(please indicate all categories  
qualified for)

#B; Public-at-large from the local community or business and  
development interests

Name of Company/Organization being Represented (if applicable):

Midtown Business Association

*If Company/Organization Authorization Letter is required, email to [clerk@cityofsacramento.org](mailto:clerk@cityofsacramento.org)*

### Applicant Information

Full Name (Last, First, Middle): Kolokotronis, Sotiris, K.

E-Mail Address:

Home Address:

City, State, Zip: Sacramento, CA 95864

Mailing Address (if different):

City, State, Zip:

Residential Council District: District 1 Business Council District (if applicable): \_\_\_\_\_

Primary Contact Number: Work

Secondary Contact Number: Mobile

Are you currently, or have you in the past, served on a City Board or Commission?  Yes  No

If Yes, provide the name of the meeting body and how that service supports your application:

Sacramento Sports Commission; County Appointee

Do you, or any immediate family member, have any relationship (professional, financial or otherwise) that may present a potential conflict of interest for meeting body applied for?  Yes  No

If Yes, please explain:

Please state the reason(s) you would like to be a member of this board/commission.

I have been involved in the discussions regarding the Streetcar since 2007. I fully support the project as a property owner in the Central City, as a developer, as somebody who works in the midtown area, and as a community stakeholder involved with the implementation of SACOG's Blueprint. Furthermore, I have been asked by the MBA to represent them in the Committee.

## Education

Add Additional

Institution Name: University of Athens , Greece Area of Study: Economics  
Attended (mm/yy - mm/yy): 09/76-2/81 Degree Earned: Bachelor's Degree

Institution Name: California State University, Sacramento Area of Study: Economics  
Attended (mm/yy - mm/yy): 8/81-5/82 Degree Earned: \_\_\_\_\_

Institution Name: University of California, Berkeley Area of Study: Business Administration  
Attended (mm/yy - mm/yy): 9/82-5/84 Degree Earned: Master's Degree

## Employment

List work experience for the most recent five years, beginning with current (or most recent) employment.

Add Additional

From(mm/yy) - To(mm/yy): 8/85-5/88 Employer: AKT Developments  
Address:  
Job Duties: President

From(mm/yy) - To(mm/yy): 6/88-current Employer: Self-employed  
Address:  
Job Duties:

## Business Enterprises

List business names including fictitious names of any business enterprise currently, or previously, owned or operated.

Add Additional

From(mm/yy) - To(mm/yy): 6/88-current Name: SKK Developments  
Address:  
Type of Business or Service Rendered: Real Estate Development

From(mm/yy) - To(mm/yy): 1/88-9/97 Name: Lexington Homes  
Address:  
Type of Business or Service Rendered: Home Building/Land Development/Construction

From(mm/yy) - To(mm/yy): 07/99- currenr Name: CNM Construction  
Address:  
Type of Business or Service Rendered: Home Building/Land Development/Construction

From(mm/yy) - To(mm/yy): 03/12- current Name: Phoenix Enterprises  
Address:  
Type of Business or Service Rendered: Land Development/Construction/Property Managment/Real Estate Asset Management

## Additional Qualifications

Please provide any additional experience, community activities or other qualifications that would be helpful in evaluating your application.

The applicant's projects have been mentioned often by different local agencies including the Sacramento Area Council of Governments (SACOG) as examples in the region of the principles of smart growth; currently involved in the planning and development of approximately 3,500 acres in the Sacramento Region. The applicant is the 2006 University of California, Davis Graduate School of Management Executive-in-Residence, Senior Fellow of the American Leadership Forum, Mountain Valley Chapter, Class VIII and an Honorary Member of Lambda Alpha International, The Honorary Society for the Advancement of Land Economics. He has been active, in a number of civic, cultural, political and philanthropic organizations. He is the recipient of SACOG's 2005 Regional Business of the Year Award, the 2005 Vanguard Award, the 2006 North State Building Industry Achievement Award, the 2006 Center for Fathers and Families Hero of the Year Award, the 2007 Sacramento Mutual Housing Association Community Development Award for Smart Growth, and the 2007 Breathe California Clean Air Smart Growth Award. He is currently serving in the Sacramento Metro Chamber's Board of Directors, and he is a member of the Sacramento Host Committee.

## Felony Convictions

Have you ever been convicted of a felony?  Yes  No

If yes, please provide the date, location of court conviction, and exact denomination of the offense for each offense resulting in conviction.

---

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## Civil Actions

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Please select one:

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## Application for City Boards and Commissions

*This Document and its contents may be subject to the California Public Records Act, and as such may therefore be subject to public disclosure unless otherwise exempt under the act.*

**Instructions:** This application must be completed in its entirety. *Fields will expand to the content added.* Applications are submitted to the Office of the City Clerk by selecting the **Submit** button on the last page.

### Board/Commission Information

Meeting Body Applying For: Downtown/Riverfront Streetcar Policy Study Steering Committee

Category # and Description  
(please indicate all categories  
qualified for)

Category B

Name of Company/Organization being Represented (if applicable):

*If Company/Organization Authorization Letter is required, email to [clerk@cityofsacramento.org](mailto:clerk@cityofsacramento.org)*

### Applicant Information

Full Name (Last, First, Middle): Carson, Cer, Trevor Edward

E-Mail Address:

Home Address:

City, State, Zip: Carmichael CA 95608

Mailing Address (if different):

City, State, Zip: Gold River CA 95670

Residential Council District: District 3 Business Council District (if applicable): \_\_\_\_\_

Primary Contact Number: Work

Secondary Contact Number: Mobile

Are you currently, or have you in the past, served on a City Board or Commission?  Yes  No

If Yes, provide the name of the meeting body and how that service supports your application:

Do you, or any immediate family member, have any relationship (professional, financial or otherwise) that may present a potential conflict of interest for meeting body applied for?  Yes  No

If Yes, please explain:

Please state the reason(s) you would like to be a member of this board/commission.

I'm a born and raised Sacramentan with an authentic interest in the continued development of mass transit in the Sacramento region. I am a business owner with an office in Rancho Cordova and intend on opening another business in the downtown/midtown area of Sacramento within the next two years. The streetcar committee interests me because of the potential of increased business along the potential route, the potential for greater pedestrian access to the city, and the potential of decreased various negative environmental effects on our community.



## Education

Add Additional

Institution Name: La Sierra University Area of Study: Business Management  
Attended (mm/yy - mm/yy): 08/02 - 05/06 Degree Earned: Bachelor's Degree

Institution Name: McGeorge School of Law Area of Study: Business Law  
Attended (mm/yy - mm/yy): 08/08 - 05/11 Degree Earned: Doctoral Degree

## Employment

List work experience for the most recent five years, beginning with current (or most recent) employment.

Add Additional

From(mm/yy) - To(mm/yy): 01/12 - present Employer: Carson & Kyung, A Law Corporation  
Address:  
Job Duties: Attorney

From(mm/yy) - To(mm/yy): 09/11 - 12/11 Employer: California Energy Commission  
Address:  
Job Duties: Attorney

From(mm/yy) - To(mm/yy): 02/11 - 04/11 Employer: Hibbitt, Tarbell & Koehler  
Address:  
Job Duties: Clerk

From(mm/yy) - To(mm/yy): 08/10 - 11/10 Employer: Yolo County District Attorney's Office  
Address:  
Job Duties: Clerk

From(mm/yy) - To(mm/yy): 05/10 - 08/10 Employer: California ISO  
Address:  
Job Duties: Clerk

## Business Enterprises

List business names including fictitious names of any business enterprise currently, or previously, owned or operated.

Add Additional

From(mm/yy) - To(mm/yy): 01/11 - Present Name: Carson & Kyung, A Law Corporation  
Address:  
Type of Business or Service Rendered: Legal Services

## Additional Qualifications

Please provide any additional experience, community activities or other qualifications that would be helpful in evaluating your application.

Board Member, Lawyer Referral Service of the Sacramento County Bar Association; Board Member, Sacramento Metro Edge Regional Action Committee

**Felony Convictions**

Have you ever been convicted of a felony?  Yes  No

If yes, please provide the date, location of court conviction, and exact denomination of the offense for each offense resulting in conviction.

N/A

*A Felony conviction is not necessarily a bar to appointment. Each case is considered separately based on requirements of the position. However, failure to list felony convictions may result in disqualification.*

**Civil Actions**

List each civil action, if any, in which punitive or exemplary damages have been assessed against you, providing the trial date, court judgement, and location of the court for each instance.

N/A

**Accommodation Information**

Please identify any special accommodations (if any) needed for equal participation.

N/A

**Equal Opportunity Disclosure**

*The following information is requested in accordance with State and Federal laws for the purpose of evaluating the effectiveness of the City's equal opportunity efforts. It is voluntary, confidential, and will not be submitted with your application for review.*

Please select one:

Please select the appropriate racial/ethnic category:

## Disclosure and Regulatory Requirements

Pursuant to City Code Section 2.40, appointees have the following requirements in order to serve on a City board or commission:

*Statement of Economic Interest Form 700:* If a Statement of Economic Interest Form 700 is required for this position (see announcement), the form must be electronically filed with the Office of the City Clerk. Failure to file by the due date can lead to removal from the board pursuant the City Conflict of Interest Code Resolution 2013-0023. Information and instructions will be provided by the Office of the City Clerk upon appointment.

*Ethics Training:* All members are required to satisfy the local ethics training requirement mandated by Government Code Section 53234. Information for an online training resource will be provided by the Office of the City Clerk upon appointment.

*Attendance:* Members are required to attend meetings on a regular basis, and may be removed if a member does not attend three consecutive regularly scheduled meetings.

**By selecting submit, I acknowledge that I have read and understand the disclosure and regulatory requirements and declare under penalty of perjury that all the information provided in this application is true and correct to the best of my knowledge:**

Submit