

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE               | NATURE OF WORK                        | PRESENT OWNER AND ADDRESS            | CONTRACTOR & ADDRESS                          | FINALED BY   | DATE   |
|---------|------------------------------|----------------------------------|---------------------------------------|--------------------------------------|---|--|--|
| 9/16/76 | B. P. E. \$ 1,400.00         | D-7355 \$ 20.00<br><i>G 5810</i> | Mobile Home Set-Up                    | Kathy Bromfield<br>Same              | No. City Motors<br>P.O.Box 22592              | <i>Wilmich</i><br><i>Wilmich</i><br><i>Wilmich</i><br>Cancel | <i>9/20/76 B</i><br><i>9/20/76 C</i><br><i>9/20/76 M.</i><br><i>6/28/77 B.</i> |
| 9/16/76 | B. \$ 1,000.00               | D-7354 \$ 15.00                  | Reinstall metal awning-               | Kathy Bromfield                      | C. City Motors                                |  |  |
|         | Cancel mped out; new coach   |                                  | Mobile Hom in sp#2                    | Same                                 | P.O. Box 22592                                |  |  |
| 6/27/77 | B.P.E. \$ 1,400.00           | E-4733 \$ 20.00<br><i>G-0605</i> | M/H setup in addn. to                 | Darlene Sparrow<br>Same              | Franklin Trailor<br>Sales/ 900 El Camino Ave. | <i>Seros</i><br><i>Seros</i><br><i>Seros</i>                 | <i>6/29/77 B</i><br><i>6/29/77 P</i><br><i>6/29/77 E</i>                       |
| 7/7/77  | B. \$ 300.00                 | E-5039 \$ 25.00                  | Cosnt 8x15 awning<br>10x30 awning-M/H | Mrs. Sparrow<br>#2 Village Green Dr, | Admiral Awnings, Inc<br>4351 Northgate Blvd.  | <i>Seros</i>   | <i>11/8/77 B.</i>  |
| 6/20/77 | B.P.E. \$ 1,400.00           | E-4525 \$ 20.00                  | M/H Set-up <i>used</i>                | Darlene Sparrow<br>Same              | Franklin Trailor<br>900 El Camino             | <i>Seros</i><br><i>Seros</i><br><i>Seros</i>                 | <i>6/29/77 B.</i><br><i>6/29/77 P.</i><br><i>6/29/77 E.</i>                    |

MICROFILM RECORD

| PERMIT NO.    | REEL AND FRAME NOS.             | PERMIT NO. | REEL AND FRAME NOS.             | PERMIT NO. | REEL AND FRAME NOS. |
|---------------|---------------------------------|------------|---------------------------------|------------|---------------------|
| D-7355        | <i>R 456 F 204</i>              | E-5039     | <i>R 501 F 377</i> <i>final</i> |            |                     |
| D-7354        | R 456 F 205                     |            |                                 |            |                     |
| <i>D-7355</i> | <i>R 486 F 382</i> <i>final</i> |            |                                 |            |                     |
| D-7354        | R 486 F 382 Cancel              |            |                                 |            |                     |
| D-4733        | R 486 F 021                     |            |                                 |            |                     |
| <i>D-4733</i> | <i>R 486 F 632</i> <i>final</i> |            |                                 |            |                     |
| E-5039        | <i>R 487 F 146</i>              |            |                                 |            |                     |
| E-4525        | <i>R 445 F 040</i>              |            |                                 |            |                     |
| E-4525        | <i>R 487 F 146</i> <i>final</i> |            |                                 |            |                     |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|  |  |                  |  |                          |  |
|--|--|------------------|--|--------------------------|--|
| PROPERTY PARCEL NO.                      |  | JOB ADDRESS      |  | INSPECTION AREA          |  |
| 1896 Bell Ave. #2                        |  |                  |  | 6                        |  |
| LEGAL DESCRIPTION                        |  |                  |  |                          |  |
| OCCUP. GR. CONST TYPE VAR. NO. FIRE ZONE |  |                  |  |                          |  |
| TITLE AND NAME                           |  |                  |  |                          |  |
| 1/C                                      |  | ADDRESS          |  | ZIP                      |  |
| GEN. CONTR.                              |  | CITY LIC. NO.    |  | TEL. NO.                 |  |
| ELEC. CONTR.                             |  | PLUMBING BY      |  | DATE                     |  |
| MECH. CONTR.                             |  | MECHANICAL BY    |  | DATE                     |  |
| ARCH. ENGR.                              |  | OWNER            |  | CONST. LOAN LENDER       |  |
| BLDG. WIDTH                              |  | BLDG. LENGTH     |  | TOTAL HEIGHT             |  |
| NO. OF STORIES                           |  | ROOF CONSTR.     |  | AREA 1st FLOOR           |  |
| TOTAL AREA                               |  | C.S.D.           |  | C.I. CASE                |  |
| BLDG. LENGTH                             |  | REAR YARDS       |  | SIDE YARDS               |  |
| SET BACK REQ.                            |  | USE ZONE         |  | PARK'G REQ.              |  |
| SPACES                                   |  | TREES RMVD.      |  | EXISTING BLDG'S SAME LOT |  |
| HOW USED                                 |  | CENSUS TRCT. NO. |  |                          |  |

NATURE OF WORK:-

|                       |                          |
|-----------------------|--------------------------|
| PERMIT NO. S.P.       |                          |
| ISSUED BY             |                          |
| ISSUANCE DATE         |                          |
| PLANS AND APPLICATION | REEL NO. FRAME NO. TO    |
| VALUATION             | REEL NO. FRAME NO. TO    |
| R.O.F. FEE            | REEL NO. FRAME NO. TO    |
| S.M.I. FEE            |                          |
| PLAN CK. FEE          |                          |
| SEWER INCL. FEE       |                          |
| PERMIT FEE            |                          |
| \$                    | REMARKS AND/OR VARIANCES |
| \$                    | Mobile Home              |
| \$                    |                          |
| \$                    |                          |
| TOTAL FEES            |                          |

MICROFILM RECORD