

**CITY OF SACRAMENTO**

**1231 I Street, Sacramento, CA 95814**

**Permit No: 9904718**

**Insp Area: 4**

**Site Address: 1860 HAWKHAVEN WY SAC**

**Sub-Type: NSFR**

**Parcel No: 225-1100-036**

**NORHTPOINTE PARK VIL# 5 LOT 36**

**Housing (Y/N):**

**N**

**CONTRACTOR**

CENTEX HOMES  
3300 DOUGLAS BLVD  
STE. 210 95661

**OWNER**

**ARCHITECT**

**Nature of Work: MP1603 2 STORY 5 ROOM SFD**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name N/A Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 734094 Date 5-14-99 Contractor Signature Debbie Stawes

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00):

\_\_\_\_\_, I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_\_, I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 5-14-99 Applicant/Agent Signature Debbie Stawes

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_\_, I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier AMER. GUAR. & LIAB. INS. Policy Number WC8322096-02 Exp Date 10/01/1999

\_\_\_\_\_, (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 5-14-99 Applicant Signature Debbie Stawes

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

**CERTIFICATION OF COMPLIANCE**  
**SCHOOL DISTRICT DEVELOPMENT FEES**

<b>PART I: TO BE COMPLETED BY APPLICANT</b>			
Property Owner's Name	Center Homes		
Owner's Address	3300 Douglas Blvd # 210	Roseville	95661
Project Address	1360 Hawkhaven Way		LOT 36
Parcel Number	225-1100-036		
Subdivision Name	No Impact #5		
Number of Units	1		
Print Applicant's Name	Debbie Stowers	Applicant's Signature	<i>Debbie Stowers</i>
Title of Applicant	Permit Coordinator	Telephone Number	786-8613
Date	5-10-99		
<b>PART II: TO BE COMPLETED BY BUILDING DEPARTMENT</b>			
Plan Identification Number			
Building Type (Check One)	<input checked="" type="checkbox"/> Residential <input type="checkbox"/> Apartment/Condominium <input type="checkbox"/> Commercial/Industrial		
Square Feet of Chargeable Building Area	160's		
Signature	<i>Klan Duke</i>		
Title	INSPECTOR	Date	5-10-99
<b>PART III: TO BE COMPLETED BY NATOMAS UNIFIED SCHOOL DISTRICT</b>			
District Certification Number	11-135		
Fees Collected:			
Residential:	160's	Sq. Ft. X \$ 4.51	= \$ 721.60
Apartment/Condominium:		Sq. Ft. X \$	= \$
Commercial/Industrial:		Sq. Ft. X \$	= \$
<p><b>NOTICE TO APPLICANT:</b> Pursuant to government code section 66020 (d), this will serve to notify you that the 90-day approval period in which you may protest the fees, or other payment identified above, will begin to run on the date in which the building or installation permit for this project is issued, or on which they are paid to the District, or to another public entity authorized to collect them on behalf of the District, whichever is earlier.</p>			
Applicant Signature:			Date:

This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorize Natomas Unified School District official, I hereby certify that the requirements of Government Code Section 95995 have been complied with by the above signed applicant.

SIGNATURE: *X [Signature]* DATE: 5/10/99  
 TITLE: F1200

COUNTY SANITATION DISTRICT NO. 1  
SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT  
**SEWER IMPACT FEE**  
PERMIT AND CALCULATION SHEET

APPLICATION NO:		BLDG PERMIT NO: <i>City</i>	
GENERAL INFORMATION		THIS PERMIT GOOD ONLY WHEN VALIDATED BY THE CASHIER  <i>251574 5-14-99</i>	
		- DEPT 26                      \$2,593.00 -                      TRAN 389223 05/14/99 - RECEIPT 492242 C#1                      \$2,593.00	
		THIS PERMIT TO CONNECT EXPIRES ONE YEAR FROM DATE OF ISSUANCE	
FEE CALCULATION		BUILDING USE	
INSPECTION	<i>0</i>	RESIDENTIAL    SF <input type="checkbox"/>	MF <input type="checkbox"/>
CSD-1	<i>208.-</i>	COMMERCIAL USE	UNITS
SRCSO	<i>2335.-</i>		
CONSTRUCTION			
IN-LIEU			
<b>TOTAL FEE</b>	<i>2593.-</i>		
APN: <i>225-1100-036</i>			
DESCRIPTION/ SUBDIVISION		LOT: <i>36</i>	
<i>Arcadian Village</i>			
PROPERTY ADDRESS <i>1860 Hawkhaven Way</i>			
OWNER <i>Center Homes</i>			
MAILING ADDRESS <i>3300 Douglas Blvd. #210</i>			
CITY-STATE-ZIP <i>Roseville CA 95661</i>		PHONE <i>786-8693</i>	
ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT.			
APPLICANT SIGNATURE <i>Debbie Stawes</i>			
CONSOLIDATED UTILITY BILLING USE ONLY			
ACCT _____	INPUT _____	START _____	
INSPECTOR'S COPY			

1-99

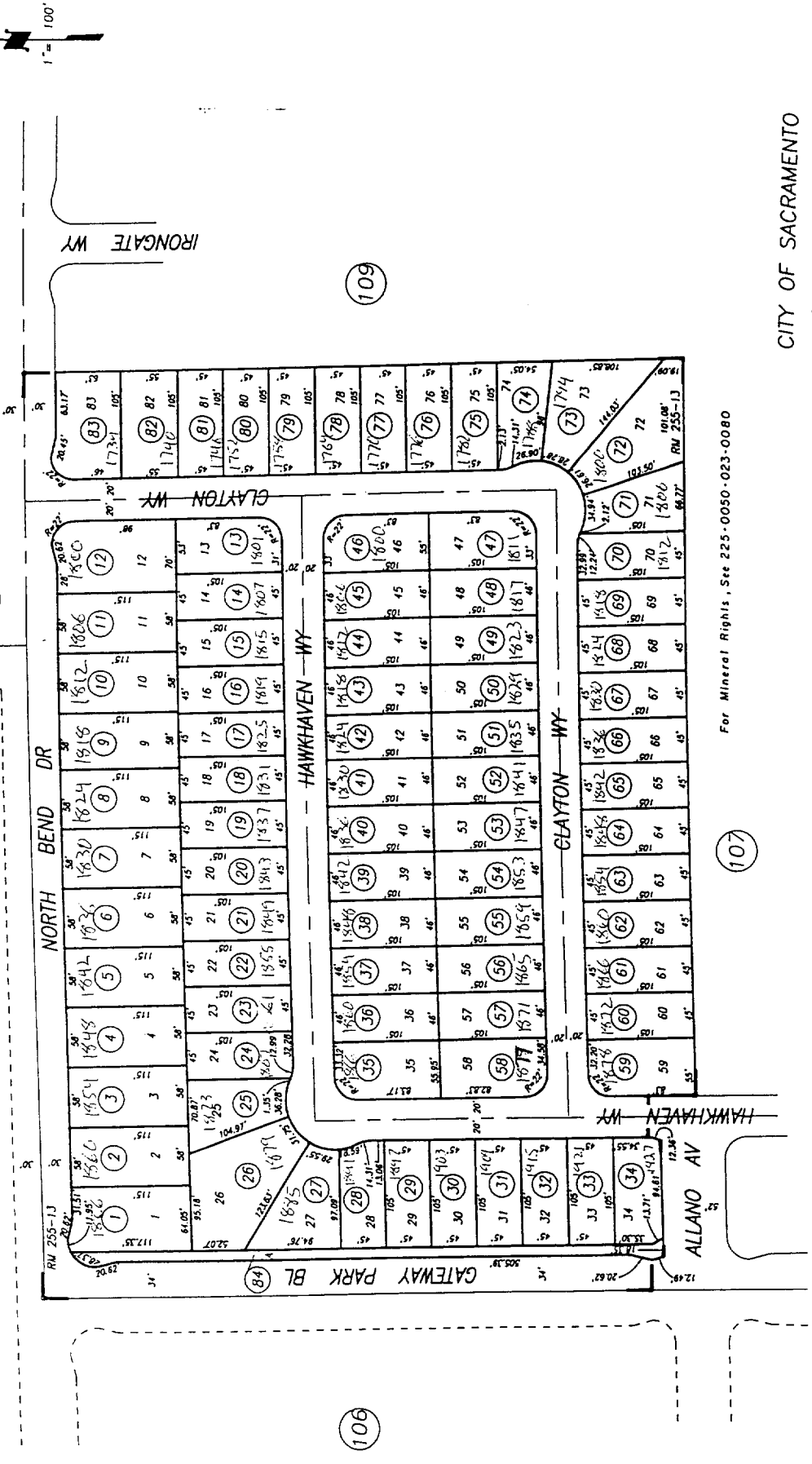
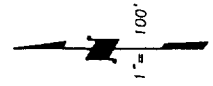
POR. T9N., R4E., M.D.B. & M.

225-110

BAINES AV

(106)

(111)



For Mineral Rights, See 225-0050-023-0080

(107)

(106)

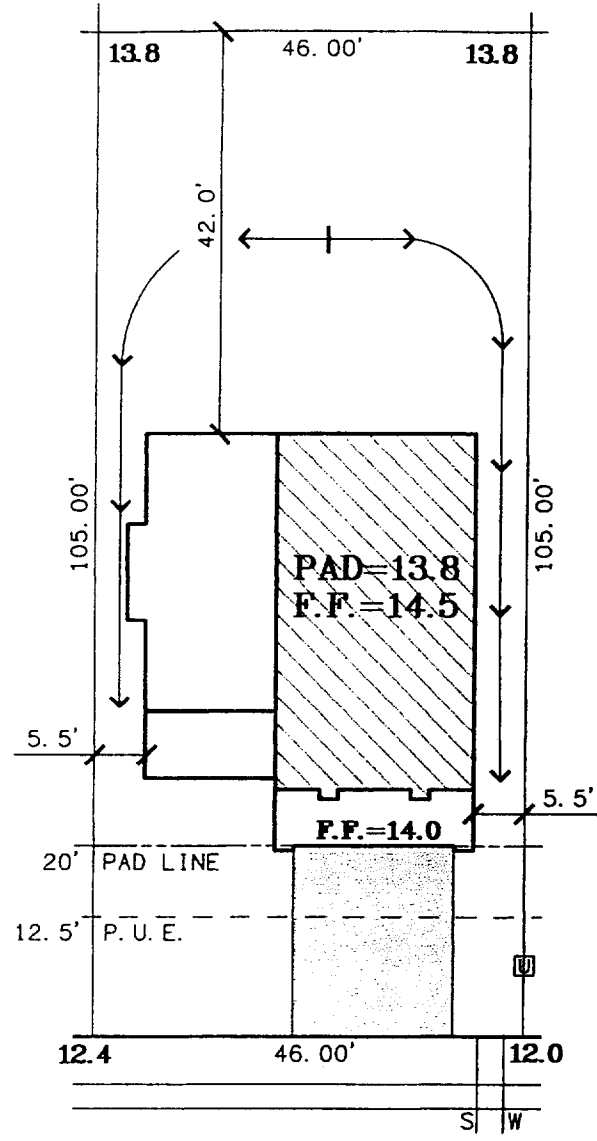
CITY OF SACRAMENTO

Assessor's Map Bk. 225 Pg. 110  
County of Sacramento, Calif.

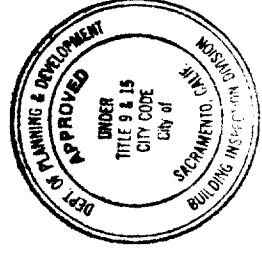
Northpointe Park Unit No. 5, R.M. Bk. 255 Pg. 13 (11-23-98)

Note to Buyer: This plot plan is provided as a general layout of the property. All information on this plan, including but not limited to tree locations and sizes, setback dimensions, driveway grades, and wall heights and locations, are approximate and may vary or change without prior notice.

SCALE: 1" = 20'



This set of plans and specifications must be kept on the job at all times and it is unlawful to make any changes or alterations from the same without written permission from the Building Inspection Division.  
 The approval of this plan and specifications SHALL NOT be held responsible for any violation of any City Ordinance.



**LOT 36**  
**PLAN 1603A RIGHT**  
 A.P.N.: 225-1100-036  
**ADDRESS: 1860 HAWKHAVEN WAY**  
**LOT AREA: 4,830 SF**  
**LOT COVERAGE: 29%**

**READ AND APPROVED**  
 Plan 1603A Land Development Scf Alcala  
 Elevation A Const. Manager \_\_\_\_\_  
 Orientation Gar Right Sales Appr. \_\_\_\_\_  
 Color \_\_\_\_\_ Field Manager \_\_\_\_\_

**The Splink Corporation**  
 2590 VENTURE OAKS WAY  
 SACRAMENTO, CA. 95833  
 PH:(916)925-5550 FAX:(916)921-9274

**CENTEX HOMES**  
 3300 Douglas Boulevard  
 Suite 210  
 Roseville, Ca. 95661  
 office: (916) 786-8693  
 fax: (916) 786-6802

**NORTHPOINTE PARK**  
**UNIT NO. 5**  
 City of Sacramento, California  
 Scale: 1"=20'  
 April 22, 1999