

1737 MARKHAM Way A-3p

1737-MARKHAM Way

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE     | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK               | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS                   | FINALED BY                            | DATE           |
|----------|------------------------------|--------------------|------------------------------|---------------------------|--|---------------------------------------|----------------|
| 5/9/73   | Electrical<br>200.00         | A-3618<br>8.00     | service & outlet<br>Dwelling | Myers<br>1737 Markham     | Neuffer Electric<br>3161 Hurley Way    | <i>Cancelled</i><br><i>by Maxwell</i> | <i>3-29-74</i> |
| 11-27-73 | Bldg. \$250.                 | A9380 \$7.50       | Reroof Dwlg.                 | Same as above             | Caroof Roofing<br>6269 Cavan Dr., C.H. | <i>Riolo</i>                          | <i>1-7-74</i>  |
| 1-9-75   | Elect. \$300                 | C-205 \$10.        | Install service              | Tom Myers                 | Neuffer Electric<br>3161 Hurley Way    | <i>Maxwell</i>                        | <i>1-10-75</i> |
| 3-25-48  | Bldg. \$1,750.               | B-21739            | Building storage building    | M. LaFranco               | Owner                                  |                                       |                |
| 3-28-49  | Bldg. \$2,500.               | B-24874            | Const. addn. to dwlg.        | M. LaFranco               | Owner                                  | K. E. Jones                           | 6-16-49        |
| 11-13-72 | Bldg. \$ 300.                | H-9473             | Repair termite & dry rot     | Tom Myers                 | Don R. McAllister<br>2284-Colfax St.   | G. Riolo                              | 12-20-72       |
| 10-7-82  | BE \$7644.00                 | J4451R \$149.      | finish off attic             | Tom Myers<br>same         | owner                                  | <i>Lacey</i>                          | <i>1-10-83</i> |

MICROFILM RECORD

| PERMIT NO.    | REEL AND FRAME NOS.       | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---------------|---------------------------|------------|---------------------|------------|---------------------|
| A-3618        | <i>R752F442</i>           |            |                     |            |                     |
| A-9380        | R370 F20                  |            |                     |            |                     |
| C-205         | <i>R381F004</i>           |            |                     |            |                     |
| <i>C-205</i>  | <i>R403F134</i>           |            |                     |            |                     |
| H-9473        | <i>R403F350-351 final</i> |            |                     |            |                     |
| J4451R        | R339 F243                 |            |                     |            |                     |
| <i>J-4451</i> | <i>R749F419</i>           |            |                     |            |                     |
|               | <i>R776F020 final</i>     |            |                     |            |                     |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

A3

|                           |              |                  |                |              |                |               |                          |                   |                          |      |
|---------------------------|--------------|------------------|----------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO.       |              | JOB ADDRESS      |                |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |      |
|                           |              | 1737 Markham Way |                |              |                |               | 43                       |                   |                          |      |
| LEGAL DESCRIPTION         |              |                  |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
|                           |              |                  |                |              |                |               |                          |                   |                          |      |
| TITLE AND NAME            |              |                  | 1/C            | ADDRESS      |                | ZIP           | CITY LIC. NO.            | TEL. NO.          | ELECTRICAL BY            | DATE |
| GEN. CONTR. L. Millspaugh |              |                  |                |              |                |               |                          |                   |                          |      |
| ELEC. CONTR.              |              |                  |                |              |                |               |                          |                   | PLUMBING BY              | DATE |
| PLBG. CONTR.              |              |                  |                |              |                |               |                          |                   |                          |      |
| MECH. CONTR.              |              |                  |                |              |                |               |                          |                   | MECHANICAL BY            | DATE |
| ARCH. ENGR.               |              |                  |                |              |                |               |                          |                   |                          |      |
| OWNER Belle Eastburn      |              |                  |                |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER        |              |                  |                |              |                |               |                          |                   | ISSUED BY                | DATE |
| BLDG. WIDTH               | BLDG. LENGTH | TOTAL HEIGHT     | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |      |
|                           |              |                  | 1              |              |                | 1,429 sq. ft. |                          |                   |                          |      |
| SIDE YARDS                | REAR YARDS   | SET BACK REQ.    | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED          |                          |      |
|                           |              |                  |                |              |                |               |                          |                   |                          |      |

NATURE OF WORK:-

|                         |                          |          |            |    |  |
|-------------------------|--------------------------|----------|------------|----|--|
| PERMIT NO. S.P. - B-452 | MICROFILM RECORD         |          |            |    |  |
| ISSUED BY               |                          |          |            |    |  |
| ISSUANCE DATE 4-28-38   | PLANS AND APPLICATION    | REEL NO. | FRAME NO:- | TO |  |
| VALUATION \$ 5,000.     | INSPECTION RECORD        | REEL NO. | FRAME NO:- | TO |  |
| R.D.F. FEE \$           | JOB FILE                 | REEL NO. | FRAME NO:- | TO |  |
| S.M.I. FEE \$           |                          |          |            |    |  |
| PLAN CK. FEE \$         |                          |          |            |    |  |
| SEWER INCL. FEE \$      |                          |          |            |    |  |
| PERMIT FEE \$           | REMARKS AND/OR VARIANCES |          |            |    |  |
| \$                      |                          |          |            |    |  |
| \$                      |                          |          |            |    |  |
| TOTAL FEES \$           |                          |          |            |    |  |