### **CITY OF SACRAMENTO** 1231 I Street, Sacramento, CA 95814

Site Address: 723 56TH ST SAC

004-0344-012 Parcel No:

**CONTRACTOR** 

**OWNER** 

NESTOR OR DAWN CLAVIJO SACRAMENTO CA

95819

Permit No: 0106059

Insp Area:

Sub-Type:

**REM** Housing (Y/N): N

**ARCHITECT** 

| CONSTRUCTION LENDING AGENCY of the work for which this permit is issued (Sec   | : I hereby affirm under penalt 3097, ( x, C)  | y of perjury that there is a constr   | action lending agency for the performance  |  |  |  |  |  |  |  |  |
|--|---|---|--|--|--|--|--|--|--|--|--|
| Fender's Name  | er's NameLender'sAddress  |   |  |  |  |  |  |  |  |  |  |
| LICENSED CONTRACTORS DECLAR<br>commencing with section 7000) of Division 3 of  | RATION: I hereby affirm un<br>of the Business and Professions   | nder penalty of perjury that I ar<br>Code and my license is in full for                           | n licensed under provisions of Chapter 9 ce and effect.  |  |  |  |  |  |  |  |  |
| License Class License Number   | Date  | Contractor Signature  |  |  |  |  |  |  |  |  |  |
| OWNER-BUILDER DECLARATION: following reason (Sec. 7031-5, Business and Pramy structure, prior to its issuance, also requires of the Contractors License Law (Chapter 9 (edexempt therefrom and the basis for the alleged epenalty of not more than five hundred dollars (S | ofessions Code; any city or cou-<br>the applicant for such permit to<br>immencing with Section 7000)<br>exemption. Any violation of Sec | nty which requires a permit to confile a signed statement that he of Division 8 of the Business a | nstruct, after, improve, demolish, or repair<br>r she is licensed pursuant to the provisions<br>and Professions Code) or that he or she is |  |  |  |  |  |  |  |  |
| I, as a owner of the property, or my emp for sale (Sec. 7044, Business and Professional thereon, and who does such work himself or he sale. If, however, the building or improvement build or improve for the purpose of sale.)  | Code: The Contractors Licen<br>riself or through his/her own en   | se Law does not apply to an or<br>aployees, provided that such imp                                | wher of property who builds or improves<br>provements are not intended or offered for  |  |  |  |  |  |  |  |  |
| L as owner of the property, am exclusion Code: The Contractors License Law does not a contractor(s) licensed pursuant to the Contractor  | apply to an owner of property w   | contractors to construct the project obtained by the builds or improves thereon, a                | ect (Sec. 7044, Business and Professions and who contracts for such projects with a  |  |  |  |  |  |  |  |  |
| Lam exempt under Sec   | B & PC for this reason:   |   |  |  |  |  |  |  |  |  |  |
| Date 05/16/01  | Owner Signature   | with the  |  |  |  |  |  |  |  |  |  |
| IN ISSUING THIS BUILDING PERMIT, the all measurements and locations shown on the all or private agreement relating to permissible or pany improvement or the violation of any private  | oplication or accompanying dra<br>prohibited locations for such im  | wings and that the improvement provements. This building permi                                    | to be constructed does not violate any law   |  |  |  |  |  |  |  |  |
| i certify that I have read this application and s relating to building construction and herby auth   | arize representative(s) of this cit   | v to enter upon the abovemention  | red property for inspection purposes.  |  |  |  |  |  |  |  |  |
| Date 05/16/01  | Applicant/Agent Signature   | Newforth  |  |  |  |  |  |  |  |  |  |
| WORKER'S COMPENSATION DECLA  I have and will maintain a certificate of coperformance of work for which the permit is issued.   | onsent to self-insure for worker  | nder penalty of perjury one of the s' compensation as provided for                                | following declarations:<br>by Section 3700 of the Labor Code, for the  |  |  |  |  |  |  |  |  |
| I have and will maintain workers' composition this permit is issued. My workers' composition   | ensation insurance, as required ensation insurance carrier and po   | by Section 3700 of the Labor Colicy number are:   | ode, for the performance of the work for   |  |  |  |  |  |  |  |  |
| Carrier  | Policy N  | umber   | Exp Date   |  |  |  |  |  |  |  |  |
| This section need not be completed for shall not employ any person in any manner so subject to the workers compensation provisions   | as to become subjection he we   | orkers' compensation laws of Ca   | iformia and agree that if I should become  |  |  |  |  |  |  |  |  |
| Date 05/16/01  | Applicant Signature   | Hant How  |  |  |  |  |  |  |  |  |  |
| WARNING: FAILURE TO SECURE WORK<br>CRIMINAL PENALTIES AND CIVIL FINE:  | ER'S COMPENSATION COV<br>S UP TO ONE HUNDRED T  | ERAGE IS UNLAWFUL AND<br>HOUSAND DOLLARS (\$100,0   | SHALL SUBJECT AN EMPLOYER TO<br>00) IN ADDITION TO THE COST OF   |  |  |  |  |  |  |  |  |

COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

#### APPLICATION FOR COMMERCIAL BUILDING PERMIT

#### CITY OF SACRAMENTO **ACTIVITY** # Insp. Area DEVELOPMENT SERVICES DIVISION 0106059 16 PERMIT SERVICES SECTION 12 11 Street, Rm. 200 Applicant MUST complete ALL Unshaded areas Sall amento, CA 95814 916) 264-7619 FAX 264-7046 ADDRESS 775 56 77 \_\_\_\_\_ Suite \_\_\_\_\_ PARCEL# CONTACT LICENSED CONTRACTOR Lic No. # Name Vestor or Jean Clayin Name Street Address 723 56 154. Address CityState/Zip Jayanent CA 76819 City/State/Zip \_\_\_\_\_ Phone 96 45768 3958 FAX \_\_\_\_\_FAX Phone E-mail. E-mail: ARCHITECT/ENGINEER OWNER Name Microel J Kiederose Name \_\_\_\_\_ Address 31 Notina st. Hills Address City/State/Zip Tolson CA 20030 City/State/Zip \_\_\_\_\_ Phone 946/608-4500 FAX 96/608-403 Phone FAX E-mail: Will permittee have any employees on the jobsite? ☐ No ☐ Yes → INSURANCE CO: \_\_\_\_\_\_ **EXPIRATION DATE:** → WORKER'S COMPENSATION POLICY # NATURE OF WORK IN DETAIL: DOLL CNIY CHANGE TO 6X15716-DOLL 19 INGIALLIAGE A TYPE I HOOD/AND MATTER 1 ON CLICE IN NOR BOAKENE WALLS. VALUATION: \$元 OCCUPANT/TENANT: FLOOD STATUS: S.C.A.T. JOB DESCRIPTION BLDG SHELL APT REM() SW FIRE ADD OTH TI( ) **ELEC** INSPECTION DISCIPLINES **BLDG** MECH PLUMB SITE FIRE Total Area Occp Group 1st flrArea. Use Zone Const type | Fire Req. Y(N) # Stories Fed Code Vio. File 18 [H] [Quad] VM ALARM F (E **/**D/ $\mathbf{PW}$ UTIL M COMMENTS: \_\_\_\_ REGIONAL SANITATION FEES? Yes No HEALTH DEPARTMENT? Yes No WATER FLOW TEST FOR NEW BUILDINGS OR ADDITIONS? Provided ☐ Faxed dssa/terms/commercialapp frev 03/28/001

### OWNER-BUILDER VERIFICATION

### ATTENTION PROPERTY OWNERS

An owner-builder building permit has been applied for in your name and bearing your signature.

Please complete and return this information in the envelope provided at your earliest opportunity to avoid unnecessary delay in processing and issuing your building permit. No building permit will be issued until this verification is received.

| 1. |   | o provide the major labo<br>or no)               |                         | nstruction of the proposed |  |  |  |  |
|----|---|--|-------------------------|----------------------------|--|--|--|--|
| 2. | I (have/have not)                         |  |                         |                            |  |  |  |  |
| 3. |   | for the proposed work. with the following perso  | n (firm) to provide the | e proposed construction:   |  |  |  |  |
|    | Name                                      | . <u> </u>                                       | Address                 |                            |  |  |  |  |
|    | City                                      |  | Telephone               |                            |  |  |  |  |
|    | Contractors Lices                         | nse No   |                         |                            |  |  |  |  |
| 4. | I plan to provide p<br>Supervise, and pro | ortions of the work, but<br>ovide the major work | I have hired the follo  | wing person to coordinate, |  |  |  |  |
|    | NameAddress                               |  |                         |                            |  |  |  |  |
|    | City                                      |  | Telephone               |                            |  |  |  |  |
|    | Contractors Licer                         | ise No.  |                         |                            |  |  |  |  |
| 5. | I will provide som<br>Work indicated:     | e of the work but I have                         | contracted (hired) the  | e following to provide the |  |  |  |  |
|    | Name                                      | Address  | Phone                   | Type of work               |  |  |  |  |
|    |   | <u></u>  |                         |                            |  |  |  |  |
|    |   |  |                         |                            |  |  |  |  |
| Si | gne¢ //                                   | at-4 mgs   |                         |                            |  |  |  |  |
| Jo | ob Address 72                             | 3/ 46714   | 97                      |                            |  |  |  |  |
| Ρe | ermit No:                                 | 176 × 17   |                         |                            |  |  |  |  |

# CIRCO System Balance, Inc.

Contractor License #624117 AIR - HYDRONIC - TEMPERATURE - SOUND - SYSTEM SURVEY

41:00 Florin-Perkins Road • Sacramento, California 95826-4819 • Phone (916) 387-5100 • Fax (916) 387-5101

J.C. 24 2001

PROJECT

THO DELI

733 56th STREET

SACRAMENTO CALIFORNIA

DESCRIPTION AIR BALANCE KITCHEN EXHAUST HOOD AND ASSOCIATED MAKE-UP AIR UNIT

REMARKS

THE TOTAL AIR DELIVERY OF EACH FAN WAS DETERMINED BY OUTLET/INLET TOTAL

MAKE-UP AIRFLOW QUANTITIES WERE DETERMINED BY OUTLET TOTAL AIF DELIVERY WAS MEASURED USING AN ALNOF FLOW HOOL

EXHAUST AIRFLOW QUANTITIES WERE DETERMINED BY MULTI-FOINT TRAVERSE TAKEN ACROSS THE FACE OF EXHAUST HOOD FILTER BANK INLET. MEASUREMENTS WERE PERFORMED USING A DAVIS INSTRUMENTS #6000 SERIES DIGITAL ROTATING VANE ANEMOMETER.

FEET PER MINUTE (FPM) VALUES SHOWN ARE THE AVERAGE OF MULTI-POINT TRAVERSE MEASUREMENTS

TESTS PERFORMED BY Mad ...

MATT MURPHY

## CIRCO SYSTEM BALANCE, INC.

|                                       |               |                        |              |                                    | CAN (   | & OUTLET                        | TEST SI        | HEET                           |             |                     |                |     |
|---------------------------------------|---------------|------------------------|--------------|------------------------------------|---|---------------------------------|----------------|--------------------------------|-------------|---------------------|----------------|-----|
| AREA S                                | ERVE          | D <u>K</u>             | itche        | n Ho                               | od t  | Exhau                           | 5+             |                                | UNI         | T Et                | 1              |     |
| HP _<br>PH _                          | Aa            | 5m7h<br>115<br>3F 1.25 | FLA S        | 725                                | DATA ITEM VOLTS AMPS BHP  RPM SP- SP- TSP FILTER SP CFM TOTAL |                                 | 117.           | TEST 1<br>//5<br>7. 2<br>0. 40 |             | TEST 2 115 5.8 0.32 |                | ST3 |
| FAN NAM<br>MFG<br>MOD<br>TYPE<br>SIZE | MEPL<br>DEL C | ATE DA                 | IXED         | <b>e</b>                           | S S S S S S S S S S S S S S S S S S S                         | SP -<br>SP +<br>TSP<br>TLTER SP | 0,             | 90<br>95<br>95                 | 0.7         |                     |                |     |
| FAN DES                               |               |                        | *****        | n over år stammannskalarisker i de | (   | DFM 150                         | <b>∑</b> SP    | 0.875                          | .4<br>_ RPM | 194                 | ВНР            |     |
| ROOM                                  | -             | OPENING<br>NO TYPE SIZ |              | TOR                                | FPM CFM.  |                                 | TEST 1 FPM CFM |                                | TEST 2      |                     | TEST 3 FPM CFM |     |
| Kitchon                               |               | Filter<br>Bank         | 674<br>1442" | •                                  | Exh   | 1500                            | 275            | 1865                           | 278         | 1539                |                |     |
|                                       |               |                        | 2-           | 16)                                | 4/6   | , de,                           | ~<br>-20 x     | 16 6                           | reas        | = F, )              | Hers           |     |
|                                       |               |                        |              |                                    |   | -                               |                |                                |             |                     |                |     |

REMARKS Design Ainflow taken from project drawings,

# CIRCO SYSTEM BALANCE, INC.

FAN & OUTLET TEST SHEET

|  |                                       |  |              |                                       |                                       |            | •                              |                             |     |                             |        |                                       |  |
|--|---------------------------------------|--|--------------|---------------------------------------|---------------------------------------|------------|--------------------------------|-----------------------------|-----|-----------------------------|--------|---------------------------------------|--|
| MOTOR NAMEPLATE DATA   |                                       |  |              |                                       | DATA ITEM                             |            | 1                              | TEST 1                      |     | EST 2                       | TEST 3 |                                       |  |
| MFG ASMIT ER 40  |                                       |  |              |                                       | ·                                     | OLTS       | 1                              | 115                         |     |                             |        |                                       |  |
| HP 12 V 115 FLA 63   |                                       |  |              |                                       | AMPS                                  |            | 6                              | 6.8                         |     | 115<br>5.8                  |        |                                       |  |
|  |                                       |  | RPM /        |                                       | Bi                                    | HP         |                                | 0,54                        |     | 0.46                        |        |                                       |  |
| SHEAV  | FDA                                   | TA   |              | _                                     |                                       |            |                                |                             |     |                             |        |                                       |  |
| DIA  | IVP                                   | 350 SI   | HAFT         | 12"                                   | game amounted and the state           |            |                                |                             |     |                             | 1      |                                       |  |
| ADJ  | X                                     | MID F  | IXED         |                                       |                                       |            |                                |                             |     |                             |        |                                       |  |
| FAN NAM  |                                       |  |              |                                       | last comment of Paragraph             | PM         |                                | 7/0<br>0.25<br>0.14<br>0.39 |     | 520<br>0-26<br>0.10<br>0.30 |        |                                       |  |
| MFG  |                                       | samp   | Loh          |                                       | The same and the same                 | > <u>-</u> |                                |                             |     |                             |        |                                       |  |
| MOD  | $E\Gamma^{\lambda 2}$                 | 3000   | 2 WT         |                                       |                                       | SP         |                                |                             |     |                             |        |                                       |  |
| TYPE   | Ŋυ                                    | UIIC /   | Cent         |                                       |                                       |            |                                |                             |     |                             |        | · · · · · · · · · · · · · · · · · · · |  |
| SIZE<br>SHEAV  |                                       | т.л  |              |                                       | FILTER SP<br>CFM TOTAL<br>CFM RA      |            |                                |                             |     | 1385                        |        | 77 74                                 |  |
|  |                                       |  | HAFT 5       | 14                                    |                                       |            |                                |                             |     |                             |        |                                       |  |
| RELT   | .c                                    | -44  | 450          | 1.                                    |                                       | FM OA      | 1 7                            | 00%                         | 10  | 9/6                         |        |                                       |  |
| воом   |                                       |  |              | G FAC                                 |                                       |            |                                | TEST 1                      |     | TEST 2                      |        | TEST 3                                |  |
|  | NO                                    | TYPE   | SIZE         |                                       | FPM                                   | CFM        | FPM                            | CFM                         | FPM | CFM                         | FPM    | CFM                                   |  |
|  |                                       |  |              |                                       | Sup                                   | °13        |                                |                             | ,   |                             |        |                                       |  |
| Ki tchen   |                                       | CD   | 14×14        | 100                                   |                                       | 1350       |                                | 1890                        |     | 1385                        |        |                                       |  |
| :<br>3   |                                       |  |              | ko wan souw as a                      |                                       |            |                                |                             |     |                             |        |                                       |  |
|  |                                       |  |              |                                       |                                       |            |                                |                             |     |                             |        |                                       |  |
| hos-   | • • • • • • • • • • • • • • • • • • • |  |              |                                       |                                       |            |                                | -                           |     |                             |        |                                       |  |
|  |                                       |  | 1            | · · · · · · · · · · · · · · · · · · · |                                       |            |                                |                             |     |                             |        |                                       |  |
| <u> </u>   |                                       |  | <del>-</del> |                                       |                                       |            |                                | <del> </del>                |     |                             |        |                                       |  |
| 1  |                                       | <u>†                                      </u> | <del>-</del> |                                       |                                       |            |                                | <del> </del>                |     |                             |        |                                       |  |
|  |                                       | * · · · · · · · · · · · · · · · · · · ·        |              | · · · · · · · · · · · ·               | · · · · <del>- · · ·</del>            |            |                                |                             |     |                             |        |                                       |  |
| Northern Address of the Control of t |                                       |  | 1            |                                       | · · · · · · · · · · · · · · · · · · · |            |                                |                             |     |                             |        |                                       |  |
|  |                                       |  | 4            |                                       |                                       |            | error - canada                 |                             |     |                             |        |                                       |  |
|  |                                       |  | A            | ( )                                   | / /                                   | from       | TO THE COMMENT OF THE PARTY OF |                             |     |                             |        |                                       |  |