

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---------|------------------------------|------------------------------|-----------------------------------|---------------------------------------|---|---|-----------------|
| 8-27-73 | Elec. \$500 | A-7000 \$10 | New 70 amp service Comm Buldg. | Inland Term whse | John Mayfield | <i>Cancel - no foray</i> | |
| 1-23-78 | Elect. \$250. | A380 \$8.00 <i>I17907</i> | Wire plugs & switches | John Mayfield Same | Ruben Meeks Elect. 8500 Palladay Rd. | <i>White 5-3-76: equip this address</i> <i>Vasti</i> | <i>11-27-73</i> |
| 11-5-81 | E \$50. | I-5869 \$Gratis | Install Sign Circuit. | Khisen's Shoes 2399 Northgate Blvd | Ad Art Inc. 2417 S. Cormarant | | |
| 11-5-81 | Sign \$600. | S-10352 \$30. | Install Sign | Khisen's Shoes 2399 Northgate Blvd | Ad Art Inc. 2417 S. Cormarant | <i>Thermin</i> | <i>12/7/81</i> |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|----------------|---------------------|------------|---------------------|------------|---------------------|
| <i>A750</i> | <i>R343F248</i> | | | | |
| <i>A-7000</i> | <i>R361F392</i> | | | | |
| <i>A380</i> | <i>R443F064</i> | | | | |
| <i>A7000</i> | <i>R443F064</i> | | | | |
| <i>I-5869</i> | <i>R692F217-19</i> | | | | |
| <i>S-10352</i> | <i>R695F46</i> | | | | |
| <i>S-10352</i> | <i>final</i> | | | | |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|------------------------------------|--|------------------------|--------------|------------------|---------|--------------------------|-------|---------------|------|
| JOB ADDRESS | | 2399 Northgate Blvd. | | | | REMARKS AND/OR VARIANCES | | | |
| SUBDIVISION | | ASSESSORS PARCEL NO. | | | | | | | |
| LOT NO. | | FIRE ZONE NO. | | | | | | | |
| CENSUS TRCT NO. | | CONSTRUCTION TYPE | | | | | | | |
| OCCUPANCY GROUP | | TOTAL FLOOR AREA | | | | | | | |
| FIRST FL. AREA | | NO. OF APARTMENTS | | | | | | | |
| NO. OF ROOMS | | BUILDING HEIGHT | | | | | | | |
| NO. OF STORIES | | EXT. WALL CONSTR. | | | | | | | |
| ROOF CONSTR. | | PARKING SPACES REQD. | | | | | | | |
| USE ZONE | | FIRE ALARM SYSTEM | | | | | | | |
| FIRE SPRKLR. SYS. | | DRY STANDPIPES | | | | | | | |
| WET STD. PIPES | | CITY TREES TO BE RMVD. | | | | | | | |
| HIRE HYDRANTS | | | | | | | | | |
| BUILDING SIZE | | WDTH. | FT. X LGTH. | FT= | SQ. FT. | | | | |
| SET BACK REQU'M'TS. | | LEFT SIDE | FT. RT. SIDE | FT. | | | | | |
| | | FRONT | FT. REAR | FT. | | | | | |
| TITLE | | NAME | | LICENSE NO. | | ADDRESS | | | |
| OWNER | | | | | | | | | |
| GEN. CONTRACTOR | | | | | | | | | |
| ARCHITECT | | | | | | | | | |
| ENGINEER | | | | | | | | | |
| ELECT. CONTR. | | | | | | | | | |
| PLUMBING CONTR. | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | |
| VALUATION | | PERMIT FEE:- | | PLAN CHECK FEE:- | | PENALTY FEE:- | | | |
| | | | | PERMIT NO. | | DATE:- | | | |
| SEWER INCL. FEE:- | | STATE S.M.I. FEE:- | | R.D.F. FEE:- | | | | | |
| TOTAL FEES: | | | | | | | | | |
| FINAL INSPECTIONS | | BUILDING BY | DATE | ELECTRICAL BY | DATE | PLUMBING BY | DATE | MECHANICAL BY | DATE |
| CERTIFICATE OF OCCUPANCY ISSUED BY | | | | | | DATE:- | | | |
| MICROFILM RECORD | | PLANS & APPLICATION | REEL NO:- | FRAME NO:- | TO | | | | |
| | | INSPECTION RECORD | REEL NO:- | FRAME NO:- | TO | JOB FILE REEL NO:- | F. NO | TO | |