

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
|------------------------------------|--------------|---------------|-----------------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|-----------------|
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 22 Parkway South | | | | | | | | | <i>Hammers</i> | <i>12/31/79</i> |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. Suan Construction | | | 966 Fulton Ave. Ste.1 | | 95825 | 23405 | 484-1181 | | <i>Hammers</i> | <i>12/31/79</i> |
| ELEC. CONTR. | | | | | | | | | <i>Hammers</i> | <i>12/31/79</i> |
| PLBG. CONTR. | | | | | | | | | <i>Hammers</i> | <i>12/31/79</i> |
| MECH. CONTR. | | | | | | | | | <i>Hammers</i> | <i>12/31/79</i> |
| ARCH. ENGR. Lewis & Associates | | | 6920 Fair Oaks Blvd. | | 95608 | | 484-9909 | | <i>Hammers</i> | <i>12/31/79</i> |
| OWNER Suan Construction Corp. | | | 966 Fulton Ave Ste. 1 | | 95825 | | 484-1181 | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER Bank Of America | | | 2731 Marconi | | 95821 | | 449-4180 | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | compo | | 1382 | | | CENSUS TRCT. NO. | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |
| | | | | | | | garage 432 | | | |

NATURE OF WORK: Construct new dwelling with attached garage MP 1369 Street Width 44'

 EXPR MIX

PERMIT NO. S.P. G-6898

ISSUED BY J. Krueger

MICROFILM RECORD

| ISSUANCE DATE | PLANS AND APPLICATION | REEL NO. | FRAME NO.- |
|---------------------------|-----------------------|----------|---------------|
| VALUATION \$ 27,250.00 | INSPECTION RECORD | REEL NO. | FRAME NO.- TO |
| R.D.F. FEE \$ 385.00 | JOB FILE | REEL NO. | FRAME NO.- TO |
| S.M.I. FEE \$ 1.91 | | | |
| PLAN CK. FEE \$ | | | |
| SEWER INCL. FEE \$ County | | | |
| PERMIT FEE \$ 320.00 | | | |
| Const. Tax \$ 272.50 | | | |
| \$ | | | |
| TOTAL FEES \$ 979.41 | | | |

REMARKS AND/OR VARIANCES

