

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|----------------------|--------------|-----------------|----------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 5911 Annrud Way | | | | | A-3 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| | | | | | | | | | Court | 5-14-56 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. owner | | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER Nevis Brothers | | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.J. CASE | | |
| | | | 1 | | | 1810 sq ft | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | | | | | | | | |

NATURE OF WORK:- Const dwelling att gar

| | | | | |
|--------------------------|--------------------------|--------------------|-------------|--------|
| PERMIT NO. S.P. - C-3418 | MICROFILM RECORD | | | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. RA 137355 | FRAME NO.:- | TO 354 |
| ISSUANCE DATE 1-24-56 | INSPECTION RECORD | REEL NO. | FRAME NO.:- | TO |
| VALUATION \$ 16,385. | JOB FILE | REEL NO. | FRAME NO.:- | TO |
| R.D.F. FEE \$ | | | | |
| S.M.I. FEE \$ | | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ | | | | |
| PERMIT FEE \$ 44.00 | REMARKS AND/OR VARIANCES | | | |
| | form 2-2-56 Court | | | |
| | joist 2-10-56 Berry | | | |
| | frame 3-15-56 Court | | | |
| | lath 3-23-56 Court | | | |
| TOTAL FEES \$ | | | | |