

R-311 F 179

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| BUILDING DIVISION — BUILDING INSPECTOR'S REPORT CARD | | | | \$179.50 |
| <i>R-311 F 122-167 PLANS</i> TYPE BUILDINGS | | | | |
| Co. Parcel #012-010-2000 | | | <i>R-330 F 416-111</i> Bldg. #10 | |
| PERMIT NO. | LOCATION | | | |
| H-3287 | 2801 - 5th Street A-2 (22) | | | |
| DATE | PURPOSE | | | |
| Sept. 16-71 | Const. 8-unit Apartment House | | | |
| ZONE | OWNER | | | |
| R-3-R | Carson Dev. & Blue Lake Ent. | | | |
| | ARCH'T | | | |
| | Angello & Vitiello Sacto. | | | |
| | CONT'R | | | |
| | Murchison Const. Co. 4617-Auburn Blvd. | | | |
| VAL. \$66,000. | STORIES | ROOMS | APTS. | SIZE |
| | 1 | | 8 | 5,352 sq. ft. |
| INSP. | DATE | BLDG. TYPE | OCCUPANCY GROUP | PHONE (O) (C) |
| | | V No Hr | H-1 | 482 0550 |
| FORM | <i>10-21-71</i> | <i>of Lassen</i> | | |
| JOIST | | | | |
| FRAME | <i>12-1-71</i> | <i>Lassen</i> | <i>Certificate</i> | |
| SHEET ROCK | <i>12-8-71</i> | <i>Lassen</i> | <i>12-15-71</i> | |
| FINAL | <i>3-18-72</i> | <i>Lassen</i> | <i>per</i> | |



| DATE | SPECIAL CONDITIONS OF WORK — REMARKS |
|--------------------|--|
| 10-21-71 | slabwork Larsen |
| 11-10-71 | ok finish wall & some nail Larsen |
| 11-30-71 | A frame - not ready Larsen |
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| COMPLETE AND OK | INSPECTOR |

