

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|---------------------|--|---------------|----------------|--------------|----------------|-----------------------------|--------------------------|-----------|--------------------------|------|
| PROPERTY PARCEL NO. | JOB ADDRESS 1896 Bell Avenue/ 165 Village Circle | | | | | INSPECTION AREA 6 | FINAL INSPECTIONS | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| ELEC. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | | |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER | | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | | | | | CENSUS TRCT. NO. | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |
| | | | | | | | | | | |

NATURE OF WORK:-

| | | | | |
|--------------------|--------------------------|----------|------------|----|
| PERMIT NO. S.P. - | MICROFILM RECORD | | | |
| ISSUED BY | | | | |
| ISSUANCE DATE | PLANS AND APPLICATION | REEL NO. | FRAME NO:- | TO |
| VALUATION \$ | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$ | JOB FILE | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE \$ | | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ | | | | |
| PERMIT FEE \$ | REMARKS AND/OR VARIANCES | | | |
| \$ | Mobile Home | | | |
| \$ | | | | |
| TOTAL FEES \$ | | | | |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---------|------------------------------|--------------------|---|---------------------------|----------------------|-----------------|---------|
| 1-9-76 | B.P.E. \$1400.00 | D-136 \$20.00 | M/H. Set up Mobile Home | Arnold B. Wooden Same | B.C. <i>Stelmuch</i> | <i>Stelmuch</i> | 1-14-76 |
| 3-19-76 | B. \$1,600. | D-1837 \$25. | Install Carport and Awning to mobile home | Arnold B. Wooden Same | Owner | <i>Stelmuch</i> | 6-21-76 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| D136 | D433H322 | | | | |
| D136 | M33H628 | | | | |
| D-1837 | M33H246 | | | | |
| D-1837 | R448H134 | | | | |

final

frames