

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |                                       |                |              |                |               |                             |                   |  |
|---------------------|--------------|---------------------------------------|----------------|--------------|----------------|---------------|-----------------------------|-------------------|--|
| PROPERTY PARCEL NO. |              | JOB ADDRESS<br><b>890 Perkins Way</b> |                |              |                |               | INSPECTION AREA<br><b>3</b> | FINAL INSPECTIONS |  |
| LEGAL DESCRIPTION   |              |                                       |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                    |                   |  |
| TITLE AND NAME      |              | 1/C                                   | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                    |                   |  |
| GEN. CONTR.         |              |                                       |                |              |                |               | BUILDING BY                 |                   |  |
| ELEC. CONTR.        |              |                                       |                |              |                |               | DATE                        |                   |  |
| PLBG. CONTR.        |              |                                       |                |              |                |               | ELECTRICAL BY               |                   |  |
| MECH. CONTR.        |              |                                       |                |              |                |               | DATE                        |                   |  |
| ARCH. ENGR.         |              |                                       |                |              |                |               | PLUMBING BY                 |                   |  |
| OWNER               |              |                                       |                |              |                |               | DATE                        |                   |  |
| CONST. LOAN LENDER  |              |                                       |                |              |                |               | MECHANICAL BY               |                   |  |
|                     |              |                                       |                |              |                |               | DATE                        |                   |  |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT                          | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                      | C.I. CASE         |  |
|                     |              |                                       |                |              |                |               | CENSUS TRCT. NO.            |                   |  |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.                         | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT    | HOW USED          |  |
|                     |              |                                       |                |              |                |               |                             |                   |  |

**NATURE OF WORK:-**

|                    |                          |          |            |    |
|--------------------|--------------------------|----------|------------|----|
| PERMIT NO. S.P. -  | <b>MICROFILM RECORD</b>  |          |            |    |
| ISSUED BY          |                          |          |            |    |
| ISSUANCE DATE      | PLANS AND APPLICATION    | REEL NO. | FRAME NO:- | TO |
| VALUATION \$       | INSPECTION RECORD        | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$      | JOB FILE                 | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE \$      |                          |          |            |    |
| PLAN CK. FEE \$    |                          |          |            |    |
| SEWER INCL. FEE \$ |                          |          |            |    |
| PERMIT FEE \$      | REMARKS AND/OR VARIANCES |          |            |    |
| \$                 | <b>Dwelling</b>          |          |            |    |
| \$                 |                          |          |            |    |
| TOTAL FEES \$      |                          |          |            |    |