

**CITY OF SACRAMENTO
BUILDING INSPECTIONS DIVISION**

FINAL INSPECTIONS
 BUILDING BY: WJSLA
 DATE: 5-18-83
 ELECTRICAL BY: H-4912 HJSLA
 DATE: 5-18-83
 PLUMBING BY: WJSLA
 DATE: 5-18-83
 MECHANICAL BY: WJSLA
 DATE: 5-18-83
 CERTIFICATE OF OCCUPANCY
 ISSUED BY: DATE
 Buzard/Henning & Assoc.
 4883 Ronson Court, San Diego
 92111
 278-6855
 CONST. LOAN LENDER
 Wells Fargo Bank
 119 R19F354-420

| ASSESSOR PARCEL NUMBER | NAME OF FIRM | CONTRACTOR | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. |
|------------------------------|-------------------------|------------------------------|---------|----------|-----------|-----------|
| 51883 | Pacific Scene, Inc. | 600 W. North Market Blvd. | 95834 | 09444 | | 925-8000 |
| 51883 | Buzard/Henning & Assoc. | 4883 Ronson Court, San Diego | 92111 | | | 278-6855 |
| 51883 | Wells Fargo Bank | 600 B Street, San Diego | 92101 | | | 238-6338 |

| NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE |
|----------------|---------------|----------------|------------|-------------|------------|----------|
| 1 | compo | 1448 | 502 | | | |

THIS PERMIT IS FOR:
 BUILDING
 MECHANICAL
 PLUMBING
 ELECTRICAL
 BUILDING
 ELECT.
 MECH.
 PLUMB.

| PLANS AND APPLICATION | FRAME NO. | TO | FRAME NO. | TO | FRAME NO. | TO | FRAME NO. | TO | FRAME NO. | TO | FRAME NO. | TO | FRAME NO. | TO | FRAME NO. | TO |
|-----------------------|-----------|----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|----|
| | | | | | | | | | | | | | | | | |

NATURE OF WORK IN DETAIL
 Construct new dwelling with attached garage.
 MP: S-101
 Street Width 44'

| VALUATION | ISSUED BY: | DATE ISSUED | BUILDING PERMIT FEE | PLAN CHECK FEE | RDF FEE | S.M.I. FEE | REG. SEWER FEE | BRIDGE FEE | CONST. TAX | WDP | TOTAL FEES |
|--------------|------------|-------------|---------------------|----------------|-----------|------------|----------------|------------|------------|-------|-------------|
| \$ 28,825.00 | Ritche | 12-29-80 | \$ 326.00 | \$ | \$ 385.00 | \$ 2.02 | \$ county | \$ | \$ 288.25 | 70.00 | \$ 1,071.27 |

REMARKS AND/OR VARIANCES
 8087484
 2652P589
 12-29-80

OFFICE COPY
 REV. 9/79
 CONST. TYPE
 OCCUP. GROUP
 1
 5
 7
 9
 H
 PERMIT-#
 JOB ADDRESS
 3079 Prince Henry Dr.
 AREA 60
 Lot 30, Rancho Silva