|                               |                           |  |                          |           | RECORD          | CARD - BUIL                           | DING INSPECTION                       | S DIVISIO   | N - CITY O                              | F SACRAME     | NTO, CAL          | LIFORN             | IIA ·                    |               |         |
|-------------------------------|---------------------------|--|--------------------------|-----------|-----------------|---------------------------------------|---------------------------------------|-------------|---|---------------|-------------------|--------------------|--------------------------|---------------|---------|
| PROPERTY PARCEL NO. JOB ADDRE |                           |  |                          |           |                 | JOB ADDRESS                           |                                       | AREA        |   |               |                   | INSPECTION<br>AREA |                          |               |         |
| <del> </del>                  | 6544 - Golfview Drive 4   |  |                          |           |                 |                                       |                                       |             |   |               | FINAL INSPECTIONS |                    |                          |               |         |
|                               |                           |  | LEGAL                    | DESCRI    | PTION           |                                       |                                       |             | OCCUP. GR.                              | CONST TYPE    | VAR.              | NO.                | FIRE ZONE                | BUILDING BY   | DATE    |
|                               | Lot 143                   | Golf   | Cours                    | e Te      | rr. #1          | -9                                    |                                       |             |   |               |                   |                    |                          | Court         | 12/18/5 |
| TITLE AND NAME 1/C            |                           |  |                          |           |                 | ADDRESS                               |                                       | ZIP         | CITY                                    | LIC. NO.      | TE                | L. NO.             | ELECTRICAL BY            | DATE          |         |
| GEN. CONTR. Owner             |                           |  |                          |           |                 |                                       |                                       |             |   |               | GI]               | -4941              |                          |               |         |
| ELEC. CONTR.                  |                           |  |                          |           |                 |                                       |                                       |             |   |               |                   |                    |                          | PLUMBING BY   | DATE    |
| PLBG. CONTR.                  |                           |  |                          |           |                 |                                       |                                       |             |   |               |                   |                    |                          |               |         |
| MECH. CONTR.                  |                           |  |                          |           |                 |                                       |                                       |             |   |               |                   |                    |                          | MECHANICAL BY | DATE    |
| ARCH, ENGR.                   |                           |  |                          |           |                 |                                       |                                       |             |   |               |                   |                    |                          |               |         |
| OWNER Reed Const. 920-9th     |                           |  |                          |           | 920-9th S       | St.                                   |                                       |             |   |               |                   |                    | CERTIFICATE OF OCCUPANCY |               |         |
| CONST. LOAN LEN               | DER                       |  |                          |           |                 |                                       |                                       |             |   |               |                   |                    |                          | ISSUED BY     | DATE    |
| BLDG. WIDTH                   | S. WIDTH BLDG. LENGTH TOT |  | AL HEIGHT                | NO. OF    | STORIES         | ROOMS STR.                            | STR. AREA 1st FLOOR                   |             | TAL AREA                                | C.S.D.        | C.S.D. C.I.       |                    | I. CASE                  |               |         |
|                               |                           |  |                          |           | 1               | 6                                     | 504-garage                            | 1,01        | 6 sq. f                                 | t. CENSUS TI  | RCT. NO.          |                    |                          |               |         |
| SIDE YARDS                    | REAR YARDS                | SET  | BACK REQ.                | บรเ       | E ZONE          | PARK'G REQ.                           | SPACES                                | TREES RM    | IVD.                                    | EXISTING BLDG | 'S SAME LOT       |                    | HOW USED                 |               |         |
|                               |                           |  |                          |           |                 |                                       |                                       |             |   |               |                   |                    |                          |               |         |
| NATURE OF W                   | VORK:- Co                 | nst.   | dwelli                   | ng &      | garae           | e Plan #                              | 21 <b>-</b> H                         |             |   |               |                   |                    |                          | <del></del>   |         |
|                               |                           |  |                          | _         |                 |                                       |                                       |             |   |               |                   |                    |                          |               |         |
| PERMIT NO. S.P                | D-2339                    |  |                          |           |                 |                                       | MCDOELLW                              | DECODE      |   |               |                   |                    |                          |               |         |
| ISSUED BY                     |                           |  | L                        |           |                 |                                       | MICROFILM                             | KECUKL      |   |               |                   |                    |                          |               |         |
| ISSUANCE DATE 6               |                           |  | PLANS A                  | ND AP     | PLICATI         |                                       |                                       |             |   |               |                   |                    |                          |               |         |
| VALUATION                     | on \$ 10,800.00           |  | INSPECTION RECORD        |           |                 |                                       | REEL NO. 46 FRAME NO: 201 TO 209      |             |   |               |                   |                    |                          |               |         |
| R.b.F. FEE                    | \$                        | JOB FIL  |                          |           | B FILE REEL NO. |                                       |                                       |             |   | ;-            | то                |                    |                          |               |         |
| S.M.I. FEE                    | \$                        |  |                          |           |                 |                                       |                                       |             |   |               |                   |                    |                          |               |         |
| PLAN CK. FEE                  | \$                        |  |                          |           |                 |                                       |                                       |             |   |               |                   |                    |                          |               |         |
| SEWER INCL. FEE               | \$                        |  | 86                       | <u>U8</u> | F 14            | 9 - J                                 | mal                                   |             |   |               |                   |                    |                          |               |         |
| PERMIT FEE                    | \$ 31.00<br>\$            |  | REMARKS AND/OR VARIANCES |           |                 |                                       |                                       |             |   |               |                   |                    |                          |               |         |
|                               |                           | DWELLING   |                          |           |                 |                                       |                                       |             |   |               |                   |                    |                          |               |         |
|                               | \$                        |  |                          |           |                 |                                       |                                       |             |   |               |                   |                    |                          |               |         |
| TOTAL FEES                    | \$                        | N - 14 - NO. 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 | İ                        |           |                 |                                       |                                       |             |   |               |                   |                    |                          |               |         |
|                               |                           |  |                          |           |                 | · · · · · · · · · · · · · · · · · · · |                                       |             |   | ·             |                   |                    |                          |               |         |
|                               |                           |  |                          |           |                 |                                       |                                       |             | • |               |                   |                    | ·                        | ,             |         |
|                               |                           |  |                          |           |                 |                                       | *****                                 |             |   |               |                   |                    |                          |               |         |
| <del></del>                   |                           |  |                          |           |                 |                                       |                                       |             |   |               |                   |                    |                          |               |         |
|                               |                           |  |                          |           |                 |                                       |                                       |             |   | ,             |                   |                    |                          |               |         |
| <del></del>                   |                           |  |                          |           |                 |                                       |                                       |             |   |               |                   |                    | -                        |               |         |
|                               |                           |  |                          |           |                 |                                       |                                       |             |   | ······        | ·····             |                    |                          |               |         |
|                               |                           |  |                          |           |                 |                                       |                                       |             |   |               |                   |                    |                          |               |         |
|                               |                           |  |                          |           |                 |                                       |                                       |             |   | ·····         |                   |                    |                          |               |         |
|                               |                           |  |                          |           |                 | ·                                     |                                       |             |   |               |                   |                    |                          |               |         |
|                               |                           |  |                          |           |                 |                                       | · · · · · · · · · · · · · · · · · · · |             |   | <del>-</del>  |                   |                    |                          |               |         |
| January                       |                           |  |                          |           |                 |                                       |                                       | <del></del> |   |               |                   |                    |                          |               |         |
|                               |                           |  |                          |           |                 |                                       |                                       |             | <del> </del>                            |               |                   |                    |                          | ,             |         |
| -FI-R                         |                           |  |                          |           |                 |                                       |                                       |             |   |               |                   |                    |                          |               |         |

6544 - Golfview Drive
RECORD OF SUBSEQUENT PERMITS ISSUED TYPE OF PERMIT AND VALUATION PERMIT NO. PRESENT OWNER AND ADDRESS DATE NATURE OF WORK CONTRACTOR & ADDRESS FINALED BY DATE Illiana 6-8-73 6-6-73 Elec. \$200 A-4620\$7.50 Dryer circuit E.F. Spencer Buchignani MICROFILM RECORD PERMIT NO. PERMIT NO. REEL AND FRAME NOS. PERMIT NO. REEL AND FRAME NOS. REEL AND FRAME NOS.

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