

## RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| PROPERTY PARCEL NO.   |              | JOB ADDRESS     |                          |                         |                |             |                          | INSPECTION AREA | FINAL INSPECTIONS |                          |         |         |
|---|--------------|-----------------|--------------------------|-------------------------|----------------|-------------|--------------------------|-----------------|-------------------|--------------------------|---------|---------|
| LEGAL DESCRIPTION   |              |                 |                          |                         |                | OCCUP. GR.  | CONST TYPE               | VAR. NO.        | FIRE ZONE         | BUILDING BY              | DATE    |         |
| Lot 202   |              | Woodgate Unit 2 |                          |                         |                |             |                          |                 |                   |                          | Charles | 8-24-79 |
| TITLE AND NAME  |              |                 | 1/C                      | ADDRESS                 |                |             | ZIP                      | CITY LIC. NO.   | TEL. NO.          | ELECTRICAL BY            | DATE    |         |
| GEN. CONTR. Glenview Construction   |              |                 |                          | 4101 Power Inn Road     |                |             | 95826                    | 144-33          | 452-2821          | 1551 Charles             | 8-24-79 |         |
| ELEC. CONTR.  |              |                 |                          |                         |                |             |                          |                 |                   | PLUMBING BY              | DATE    |         |
| PLBG. CONTR.  |              |                 |                          |                         |                |             |                          |                 |                   | Charles                  | 8-24-79 |         |
| MECH. CONTR.  |              |                 |                          |                         |                |             |                          |                 |                   | MECHANICAL BY            | DATE    |         |
| ARCH. ENGR. Frank Bellows   |              |                 |                          | 1104 Ivy Ct. El Cerrito |                |             | 94530                    | C-6714          | (415)525-6671     | Charles                  | 8-24-79 |         |
| OWNER same as contractor  |              |                 |                          |                         |                |             |                          |                 |                   | CERTIFICATE OF OCCUPANCY |         |         |
| CONST. LOAN LENDER Security Pacific Nat. Bank   |              |                 |                          | 631 J St.               |                |             | 95814                    |                 | 446-4891          | ISSUED BY                | DATE    |         |
| BLDG. WIDTH   | BLDG. LENGTH | TOTAL HEIGHT    | NO. OF STORIES           | ROOF CONSTR.            | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE       |                   |                          |         |         |
|   |              |                 | 2                        | shake                   | 978            | 1908        |                          |                 |                   |                          |         |         |
| SIDE YARDS  | REAR YARDS   | SET BACK REQ.   | USE ZONE                 | PARK'G REQ.             | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED        |                   |                          |         |         |
|   |              |                 | garage area: 440         |                         |                |             |                          |                 |                   |                          |         |         |
| NATURE OF WORK: construct new dwelling with attached garage MP: 86 RDF: 5163 street width: 44'  |              |                 |                          |                         |                |             |                          |                 |                   |                          |         |         |
| <input checked="" type="checkbox"/> B <input checked="" type="checkbox"/> E <input checked="" type="checkbox"/> P <input checked="" type="checkbox"/> M <input checked="" type="checkbox"/> C |              |                 |                          |                         |                |             |                          |                 |                   |                          |         |         |
| PERMIT NO. S.P. G893  |              |                 | MICROFILM RECORD         |                         |                |             |                          |                 |                   |                          |         |         |
| ISSUED BY Krueger   |              |                 | PLANS AND APPLICATION    |                         |                | REEL NO.    | FRAME NO.:               | TO              |                   |                          |         |         |
| ISSUANCE DATE 2/1/79  |              |                 | INSPECTION RECORD        |                         |                | REEL NO.    | FRAME NO.:               | TO              |                   |                          |         |         |
| VALUATION \$ 36,765   |              |                 | JOB FILE                 |                         |                | REEL NO.    | FRAME NO.:               | TO              |                   |                          |         |         |
| R.O.F. FEE \$ 385   |              |                 | R553 F383                |                         |                |             | R587 F498                | final           |                   |                          |         |         |
| S.M.I. FEE \$ 2.57  |              |                 | M.P.R 499 F-305-314      |                         |                |             |                          |                 |                   |                          |         |         |
| PLAN CK. FEE \$   |              |                 | REMARKS AND/OR VARIANCES |                         |                |             |                          |                 |                   |                          |         |         |
| SEWER INCL. FEE \$ county   |              |                 |                          |                         |                |             |                          |                 |                   |                          |         |         |
| PERMIT FEE \$ 374   |              |                 |                          |                         |                |             |                          |                 |                   |                          |         |         |
| const. tax \$ 367.65  |              |                 |                          |                         |                |             |                          |                 |                   |                          |         |         |
| \$  |              |                 |                          |                         |                |             |                          |                 |                   |                          |         |         |
| TOTAL FEES \$ 1129.22   |              |                 |                          |                         |                |             |                          |                 |                   |                          |         |         |

| MICROFILM RECORD    |                              |                     |                     |                           |                      |                     |
|---------------------|------------------------------|---------------------|---------------------|---------------------------|----------------------|---------------------|
| REEL AND FRAME NOS. |                              | PERMIT NO.          | REEL AND FRAME NOS. |                           | PERMIT NO.           | REEL AND FRAME NOS. |
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|                     |                              |                     |                     |                           |                      |                     |
| DATE                | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE. | NATURE OF WORK      | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY DATE     |

RECORD OF SUBSEQUENT PERMITS ISSUED