

**CALL 264-5191 FOR INSPECTIONS**

PERMIT SERVICES: 808-2534 FIELD OFFICE: 264-5716  
 HOUSING/DANGEROUS BLDG: 264-5404

**NOTE: DO NOT COVER OR CONCEAL ANY BUILDING, ELECTRICAL, PLUMBING OR MECHANICAL WORK WITHOUT INSPECTOR'S SIGNATURE IN PROPER PLACE.**

INSPECTION FORMS	INSPECTOR	DATE
B10 FOUNDATION FORMS	[Signature]	11.15.02
E60/B11 UFER GROUND		
B12 CONCRETE SLAB FORMS		
P40 PLUMB. UNDER FLOOR/SLAB		
M30 MECH. UNDER FLOOR/SLAB		
E61 ELECT. UNDERGROUND		
E62 ELECT. CONDUIT-SLAB		
B13 DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED		
FLOOR JOISTS OR GIRDERS		
DO NOT INSTALL SUB FLOOR UNTIL ABOVE HAS BEEN SIGNED		
B14/15 INSULATION/WALL/FLOOR		
P41 TOP PLUMBING		
M31 TOP MECHANICAL/WALL/CEIL.		
E63 ROUGH ELECTRICAL/WALL/CEIL.		
B19 FRAME		
B17 ROOF PLYWOOD NAIL, COMM. & APTS.		
B18 EXTERIOR LATH/SIDING		
DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED		
INT. LATH OR WALL BD NAILING		
DO NOT TAPE PLASTER OR TOP UNTIL ABOVE HAS BEEN SIGNED		
E66 SERVICE UNDERGRD CONDUIT		
P43 SEWER SERVICE		
P42 WATER SERVICE		
P46 SPRINKLER SYSTEM		
DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED		
P42/M33 GAS TEST		
P48 TEMP GAS ISSUED		
E68 POWER POLE EXPIRES		
E67 TEMP. POWER #		
<b>SWIMMING POOLS ONLY</b>		
P47 GAS TEST		
P51 PLUMBING PRE-GUNITE		
P52 PLUMBING PRE-DECK		
E70 ELECTRICAL PRE-GUNITE		
E71 ELECTRICAL PRE-DECK		
E72 ELECTRICAL UNDERGRD		
<b>DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED</b>		
ENERGY COMPLIANCE CERTIFICATE TO BE ON FILE PRIOR TO FINAL APPROVAL.		
DATE:	SIGNED:	
<b>FINAL APPROVALS</b>		
B29 BUILDING	FINAL INSP. NO.	
E79 ELECTRICAL		
P59 PLUMBING		
M39 MECHANICAL		
F94 FIRE		
S92 SITE		

ONCE THE PERMIT IS ISSUED YOU MUST CALL FOR AT LEAST ONE INSPECTION EVERY SIX MONTHS TO KEEP YOUR PERMIT ACTIVE.

**709 34th St**  
 709-34th St  
 SUITE 297G9

BUILDING SITE ADDRESS: 709-34th St

ASSESSOR PARCEL NO. 004-0271-018 ADDRESS: 709-34th St

LICENSED CONTRACTOR: [Signature]

PROPERTY OWNER: Patricia Hernandez

ARCH. ENGR. [Signature]

NO. OF STORIES: [ ] NO. OF ROOMS: [ ] ROOF COVERING AREA 1ST FLOOR: [ ] TOTAL AREA: [ ] GARAGE AREA: [ ] PATIO AREA: [ ] USE ZONE: [ ] STREET WIDTH: [ ]

THIS PERMIT IS FOR:  BUILDING  MECHANICAL  PLUMBING  ELECTRICAL  SITE  FIRE

NATURE OF WORK IN DETAIL: 3rd floor floor, 5th floor garage - both stairs & ramp

FLOOD STATUS: [ ] SPECIAL CONDITIONS ATTACHMENTS: [ ]

CITY OF SACRAMENTO INSPECTIONS DIVISION 264-5191

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of insurance to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are: [ ]

Carrier: [ ]

Policy Number: [ ]

(This section need not be completed if the permit is for one hundred dollars (\$100) or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date: [ ] Applicant: [ ] (Signature)

VALUATION \$33,120.00

ISSUED BY: [Signature]

DATE ISSUED: 9/9-02

BUILDING PERMIT FEE \$ [ ]

PLAN CHECK/PROC. FEE \$ [ ]

S.M.I. FEE \$ [ ]

CONST. EXCISE TAX \$ PAID

CITY BUS LICENSE \$ [ ]

TECH. FEE \$ SEP 09 2002

WATER DEV. FEE \$ [ ]

CITY SAND DEV. FEE \$ [ ]

SEWER FEE \$ [ ]

RESIDENTIAL CONST. TAX \$ [ ]

FED. CODE 10

PERMIT NO. 02

CONSTR. TYPE [ ]

FIRE SP. [ ]

OCCUP. GROUP [ ]

# PLANNING AND ZONING REVIEW

..... filled out by Planning staff .....

ADDRESS: 709 34<sup>th</sup> Street

APN: 004-0272-018

ZONING: RI

DESIGN REVIEW AREA: none

PREVIOUS FILES RELATED TO SITE: none

EXISTING LAND USE: single family home (3 stories) with a one-story detached garage.

PROPOSED USE: Enclose covered porch for livingroom expansion, and add a second floor to the detached garage to be used as an exercise room (not a guesthouse; not sleeping quarters).

COMMENTS: Setbacks & lot coverages okay. Plans initiated by me. Maximum height of detached garage 18'. Detached garage not to be used as a dwelling or sleeping quarters.

DATE: 9/9/02 BY: Monica May

DOES IT APPEAR THAT THE PROJECT WILL REQUIRE A PLANNING APPLICATION?

(Enter an "X" next to those that apply)

YES NO xxxx

Staff:

Planning Commission:

Design Review:

ZA:

Preservation Review:

CONCLUSION: Please see above.

DATE: BY:

**Certification of Compliance**  
School District Development

**Part I—To be completed by the APPLICANT**

Owner's Name/Address PATRICK HINDRICHSON  
Project Address 709-34<sup>th</sup> St  
Parcel Number 004-0272-015 Lot No. \_\_\_\_\_  
Subdivision Name \_\_\_\_\_ No. of Units \_\_\_\_\_  
Applicant's Signature [Signature] Title Owner  
Phone No. \_\_\_\_\_ Date 9/4/02

**Notice to Applicant:** Pursuant to Government Code Section 66020(d), this will serve to notify you that the 90-day approval period in which you may protest the fees or other payment identified above will begin to run on the date in which the building or installation permit for this project is issued or on which they are paid to the district(s) or to another public entity authorized to collect them on behalf of the district(s), whichever is earlier.

**Part II—To be completed by the BUILDING DEPARTMENT**

Plan Identification Number 02-06011 / 02-05091  
Building Type (check one)  Residential  Apartment/Condominium  Commercial/Industrial  
Square Feet of Chargeable Building Area 1036  
Signature/Title [Signature] Date 6/18/02

**Part III—To be completed by the SCHOOL DISTRICT**

School District SCSD Certificate No. \_\_\_\_\_  
 Exempt Comments \_\_\_\_\_  
Residential/Apartment/etc. 1036 Square ft. x \$ 112 = \$ 116,032  
Commercial/Industrial \_\_\_\_\_ Square ft. x \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
Total fees collected..... = \$ 1,179.92

*This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.*

*As the authorized school official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.*

Signature [Signature] Date 9-4-02