

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |                 |                |              |                |               |                          |                   |                          |          |
|---------------------|--------------|-----------------|----------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|----------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS     |                |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |          |
|                     |              | 6019 - Fair Way |                |              |                |               | 1                        |                   |                          |          |
| LEGAL DESCRIPTION   |              |                 |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE     |
|                     |              |                 |                |              |                |               |                          |                   | Buckuis                  | 11-14-46 |
| TITLE AND NAME      |              | 1/C             | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE     |
| GEN. CONTR. Owner   |              |                 |                |              |                |               |                          |                   |                          |          |
| ELEC. CONTR.        |              |                 |                |              |                |               |                          |                   | PLUMBING BY              | DATE     |
| PLBG. CONTR.        |              |                 |                |              |                |               |                          |                   |                          |          |
| MECH. CONTR.        |              |                 |                |              |                |               |                          |                   | MECHANICAL BY            | DATE     |
| ARCH. ENGR.         |              |                 |                |              |                |               |                          |                   |                          |          |
| OWNER James Jansen  |              |                 |                |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |          |
| CONST. LOAN LENDER  |              |                 |                |              |                |               |                          |                   | ISSUED BY                | DATE     |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT    | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |          |
|                     |              |                 |                |              |                |               | CENSUS TRCT. NO.         |                   |                          |          |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.   | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED          |                          |          |
|                     |              |                 |                |              |                |               |                          |                   |                          |          |

**NATURE OF WORK:-**  
 Erect dwlg. & garage

|                           |                         |          |            |    |
|---------------------------|-------------------------|----------|------------|----|
| PERMIT NO. S.P. - B-15999 | <b>MICROFILM RECORD</b> |          |            |    |
| ISSUED BY                 | PLANS AND APPLICATION   | REEL NO. | FRAME NO:- | TO |
| ISSUANCE DATE 4-24-46     | INSPECTION RECORD       | REEL NO. | FRAME NO:- | TO |
| VALUATION \$ 7,000.00     | JOB FILE                | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$             |                         |          |            |    |
| S.M.I. FEE \$             |                         |          |            |    |
| PLAN CK. FEE \$           |                         |          |            |    |
| SEWER INCL. FEE \$        |                         |          |            |    |
| PERMIT FEE \$             |                         |          |            |    |
| \$                        |                         |          |            |    |
| \$                        |                         |          |            |    |
| TOTAL FEES \$             |                         |          |            |    |

P4987230 - final

Dwelling

REMARKS AND/OR VARIANCES

