

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|---|--------------|--------------------------|----------------|-----------------------|----------------|-----------------|--------------------------|-----------|--------------------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | | FINAL INSPECTIONS | |
| | | 2205 Babette Way | | | | | 5 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Meadowview Vill. #2 Lot 117 | | | | | | | | | <i>Callaway</i> | 8-12-59 |
| TITLE AND NAME | | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. Lawrie Const. | | | | 3680 Mt. Diablo Blvd. | | | | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER Lawrie Const. | | | | 3680 Mt. Diablo Blvd. | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | | | 1,080 | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | | | | | | | | |
| NATURE OF WORK:- Const. Dwelling & garage Plan #305 | | | | | | | | | | |
| PERMIT NO. S.P. - D-2037 | | MICROFILM RECORD | | | | | | | | |
| ISSUED BY | | PLANS AND APPLICATION | | | REEL NO. | FRAME NO.:- | TO | | | |
| ISSUANCE DATE 5-20-59 | | INSPECTION RECORD | | | REEL NO. 56 | FRAME NO.:- 184 | TO 185 | | | |
| VALUATION \$ 11,000. | | JOB FILE | | | REEL NO. 11035 | FRAME NO.:- | TO | | | |
| R.D.F. FEE \$ | | | | | REEL NO. | FRAME NO.:- | TO | | | |
| S.M.I. FEE \$ | | | | | | | | | | |
| PLAN CK. FEE \$ | | | | | | | | | | |
| SEWER INCL. FEE \$ | | | | | | | | | | |
| PERMIT FEE \$ 31.00 | | REMARKS AND/OR VARIANCES | | | | | | | | |
| \$ | | Dwelling | | | | | | | | |
| \$ | | | | | | | | | | |
| TOTAL FEES \$ | | | | | | | | | | |

