



1.14

DEPARTMENT OF
PUBLIC WORKS

CITY OF SACRAMENTO
CALIFORNIA

DEVELOPMENT SERVICES
1231 I STREET
ROOM 200
SACRAMENTO, CA
95814
PH 916-264-7995
FAX 916-264-5786

TECHNICAL SERVICES DIVISION

November 22, 2000

APPROVED

DEC 12 2000

OFFICE OF THE
CITY CLERK

City Council
Sacramento, California

Honorable Members in Session:

SUBJECT: APPROVAL OF MASTER PARCEL MAP ENTITLED "GRANITE REGIONAL
PARK" (P96-009)

LOCATION/COUNCIL DISTRICT:

Northeast corner of Power Inn Road and 14th Avenue
Council District 6

RECOMMENDATION:

This report recommends that the attached resolution for the Master Parcel Map for Granite Regional Park be approved.

CONTACT PERSON: Bob Robinson, Supervising Surveyor, 264-8970

FOR COUNCIL MEETING OF: December 12, 2000

SUMMARY:

On July 9, 1998, the City Planning Commission approved a Tentative Master Parcel Map by adopting Notice of Decision. All conditions of the tentative map have been met by the Subdivider, Phase One Regional Park Limited, a California Limited Partnership, Granit Land

Department of
PUBLICWORKS
CITY OF
SACRAMENTO

City Council
Approval of Master Parcel Map (P96-009)
November 22, 2000

Company, a California Corporation, The City of Sacramento, a Municipal Corporation, KXH, Inc., a California Corporation, Moore Enterprises, L.P., a California Corporation, Cumberland 506, LLC., a California Limited Liability Company. The Master Parcel Map requires approval by the City Council. See Exhibit A-1 through A-8 for project location.

COMMITTEE/COMMISSION ACTION:

None.

BACKGROUND:

On July 9, 1998, the City Planning Commission approved a Tentative Master Parcel Map by adopting Notice of Decision.

Pursuant to Sacramento City Code, Chapter 16.32.240, and Government Code Section 66463(c), the City Council may, by resolution, approve Master Parcel Maps. The map presented conforms to all the requirements of the Government Code and Title 16 of the City Code, applicable at the time of conditional approval of the Tentative Map. The Master Parcel Map is consistent with the City General Plan. All conditions in the staff subdivision report have been met and the Master Parcel Map is presented for approval.

FINANCIAL CONSIDERATIONS:

All subdivision costs are being paid by the Subdivider, Phase One Regional Park Limited, a California Limited Partnership, Granite Land Company, a California Corporation, The City of Sacramento, a Municipal Corporation, KXH, Inc., a California Corporation, Moore Enterprises, L.P., a California Corporation, Cumberland 506, LLC., a California Limited Liability Company.

ENVIRONMENTAL CONSIDERATIONS:

On July 9, 1998, the Planning Commission adopted Notice of Decision ratifying the Environmental Impact Report and approving the mitigation monitoring plan for this project.

POLICY CONSIDERATIONS:

Pursuant to Sacramento City Code, Chapter 16.32.240, and Government Code Section 66463(c), the City Council may, by resolution, approve master parcel maps. The map presented conforms to all the requirements of the Government Code and Title 16 of the City Code, applicable at the time of conditional approval of the Tentative Map.

City Council
Approval of Master Parcel Map (P96-009)
November 22, 2000

ESBD CONSIDERATIONS:

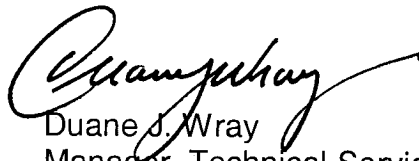
City Council adoption of the attached ordinance and the resolution is not affected by City policy related to the ESBD Program.

Respectfully submitted,



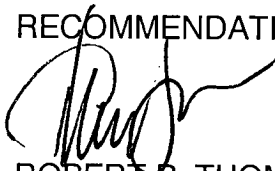
Gary Alm
Manager, Development Services

Approved:



Duane J. Wray
Manager, Technical Services

RECOMMENDATION APPROVED:



ROBERT P. THOMAS
City Manager

APPROVED:



Michael Kashwagi
Director of Public Works

BR:me
S:\TswrkGrpDocs\devsvc\council\P96009GraniteRegionalPark\ccitr
11.2200

BASIS OF BEARINGS

THE BEARING N 80° 56' 10" E AS SHOWN FOR THE SOUTHERLY LINE OF THE SOUTHEAST ONE-QUARTER OF SECTION 14 ON 17 R.S. 8 WAS USED AS THE BASIS OF BEARINGS SHOWN HEREON.

LEGEND

- = DIMENSION POINT
- = MONUMENT FOUND AS NOTED
- ⊙ = SET 3/4" I.P. TAGGED LS 5352
- ⊙ = SET 1/2" DIA X 1 1/2" LONG PK. NAIL
- ⊙ = SET WELL MONUMENT PER CITY STDS, STAMPED LS 5352
- P.U.E. = PUBLIC UTILITY EASEMENT
- S.S.E. = SANITARY SEWER EASEMENT
- S.W.E. = SIDEWALK EASEMENT
- S.R.C.S.D. = SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT
- W.L.E. = WATER LINE EASEMENT
- S.E. = SLOPE EASEMENT
- (1) = RECORD PER 29 R.S. 30
- (2) = RECORD PER 17 R.S. 8
- (3) = RECORD PER 20 R.S. 35
- (7) = RECORD PER 15 R.S. 30
- (5) = RECORD PER 11 R.S. 31

MASTER PARCEL MAP OF GRANITE REGIONAL PARK

BEING A PORTION OF THE SOUTH ONE-HALF OF SECTION 14 & A PORTION OF THE NORTHEAST ONE-QUARTER OF SECTION 23, T. 8 N., R. 5 E., M. 2 M

CITY OF SACRAMENTO
DECEMBER 2000

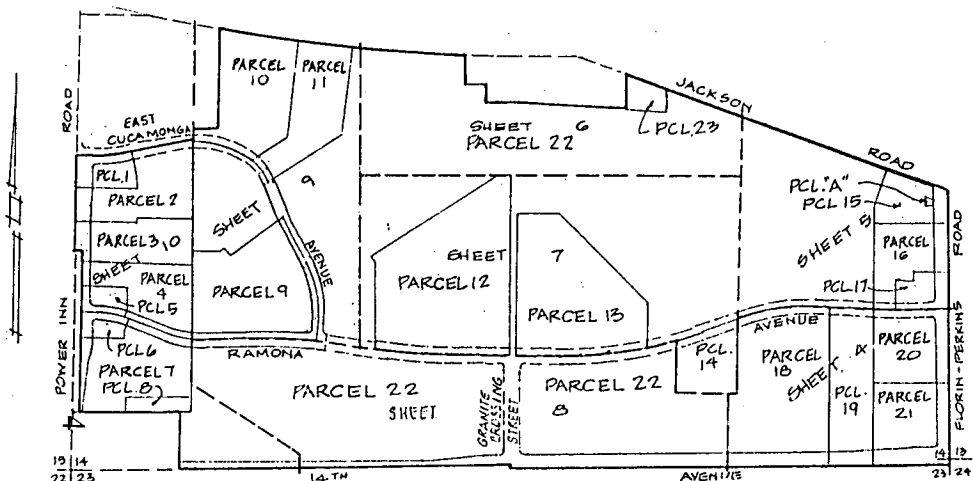
SHEET 3 OF 10

CALIFORNIA

**JTS ENGINEERING
CONSULTANTS, INC.**

NOTES:

1. THIS MASTER PARCEL MAP DOES NOT AUTHORIZE CONSTRUCTION OF ANY IMPROVEMENTS ON THE LAND SUBJECT TO THIS MAP, PRIOR TO ANY IMPROVEMENTS OR CONSTRUCTION, ALL REQUIRED LAND USE ENTITLEMENTS, INCLUDING BUT NOT LIMITED TO A SPECIAL PERMIT, MUST BE APPLIED FOR AND APPROVED, AND ALL APPLICABLE CONDITIONS OF APPROVAL MUST BE SATISFIED.
2. PURSUANT TO SECTION 66499.20 1/2 OF THE GOVERNMENT CODE, EASEMENTS CREATED BY 16 B.M. 2 AND 71-10-29 O.R. 440 ARE HEREBY ABANDONED.
3. PURSUANT TO SECTIONS 66479 THROUGH 66482 OF THE GOVERNMENT CODE PARCEL A AS SHOWN HEREON IS HEREBY RESERVED FOR SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT.
4. PRIVATE UTILITY EASEMENTS SHALL BE RESERVED IN FAVOR OF PARCEL 6 THROUGH PARCEL 7 WITH THE SALE OF EITHER PARCEL.
5. EASEMENT TO WESTERN STATES GAS AND ELECTRIC COMPANY PER BOOK 611 OF DEEDS, PAGE 338 THE LOCATION IS NOT DEFINED IN SAID DOCUMENT.
6. EASEMENT DISCLOSED IN 720120 O.R. 425 THE EXACT LOCATION OF WHICH IS NOT DISCLOSED OF RECORD.
7. THOSE PORTIONS OF EASEMENTS PER 970502 O.R. 580, 970502 O.R. 581, 970502 O.R. 582, 970502 O.R. 583, 970502 O.R. 584 AND 970502 O.R. 585, THAT FALL WITHIN THE ROAD EASEMENT FOR POWER INN ROAD DEDICATED ON THIS MAP, ARE NOT SHOWN FOR CLARITY.



INDEX MAP SCALE 1" = 500'

EXHIBIT "A-1"

MASTER PARCEL MAP OF GRANITE REGIONAL PARK

BEING A PORTION OF THE SOUTH ONE-HALF OF SECTION 14 &
A PORTION OF THE NORTHEAST ONE-QUARTER OF SECTION 23, T. 8N,
K. 5 E., M. D.M.

CITY OF SACRAMENTO
DECEMBER 2000

SHEET 4 OF 10

CALIFORNIA
SCALE 1" = 100'

JTS ENGINEERING
CONSULTANTS, INC.

SEE SHEET 5

PARCEL 22

CURVE DATA				
#	R	Δ	L	CHORD
1	1100'	23°47'07"	454.64'	N81°12'56"E 453.37'
2	1055'	23°47'07"	437.96'	N81°12'55"E 434.05'
3	2000'	0°25'36"	22.37'	N81°06'20"W 22.37'
4	3045'	0°21'56"	24.74'	N81°07'29"W 24.74'
5	3000'	3°36'14"	188.69'	N81°07'16"W 188.66'
6	3045'	3°33'56"	184.49'	N81°08'25"W 184.46'
7	25'	81°37'52"	39.11'	N44°06'27"W 39.24'
8	25'	90°15'41"	39.37'	N43°41'20"E 39.43'
9	1040'	5°43'55"	104.04'	N86°04'12"E 104.00'
10	960'	0°35'08"	9.81'	N83°21'49"E 9.81'
11	960'	5°08'41"	86.23'	N86°21'47"E 86.20'

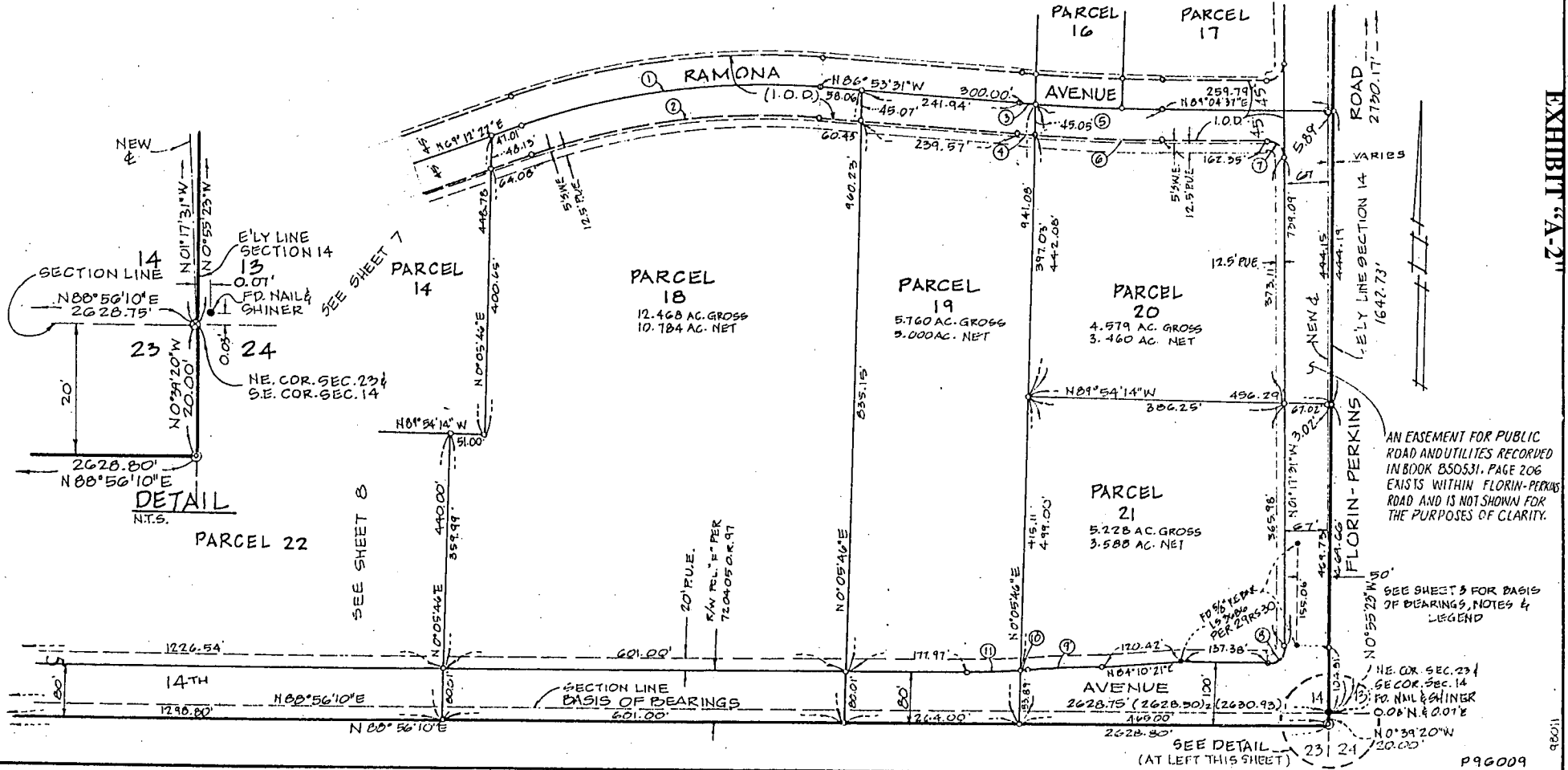


EXHIBIT "A-2"

MASTER PARCEL MAP OF GRANITE REGIONAL PARK

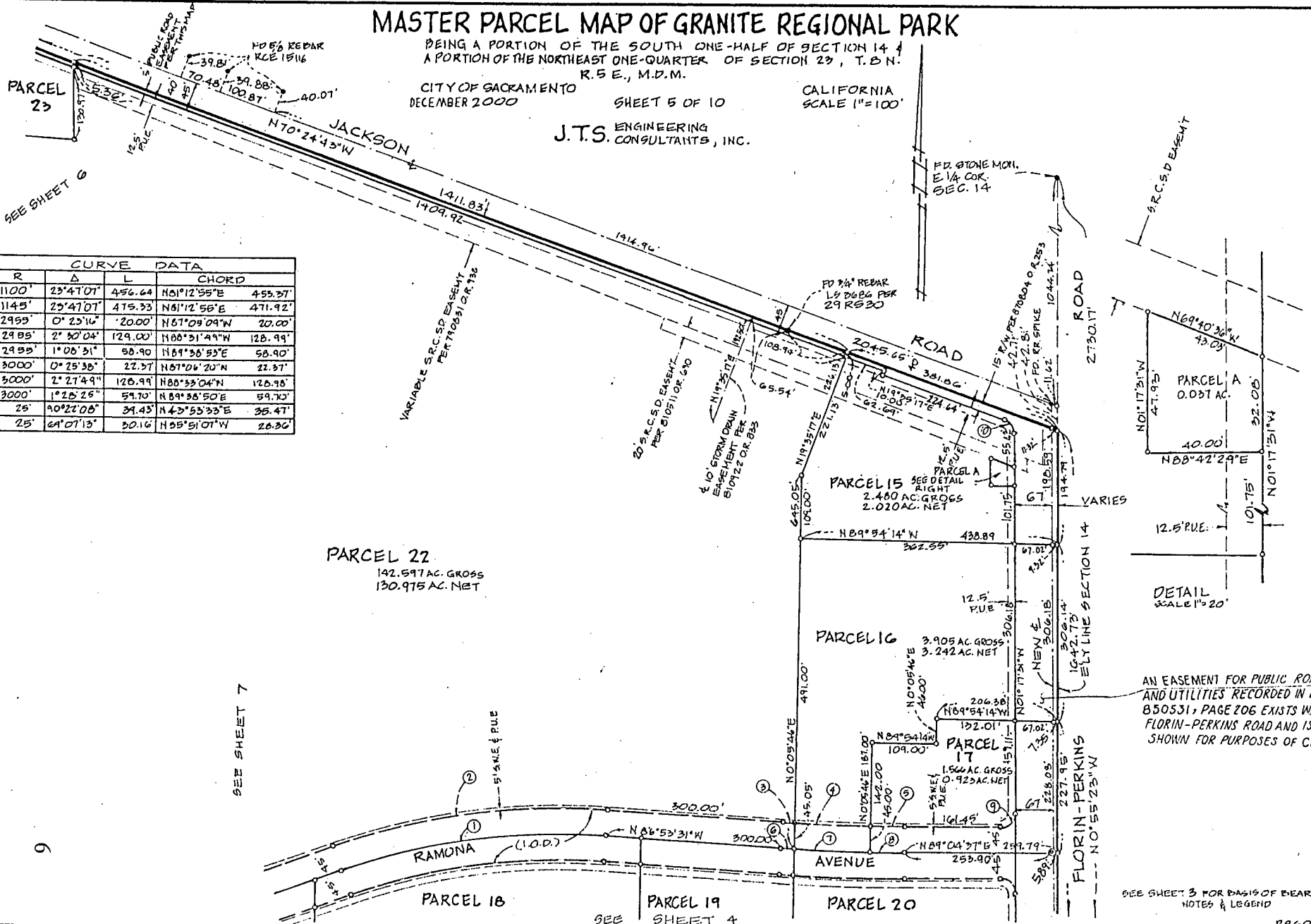
BEING A PORTION OF THE SOUTH ONE-HALF OF SECTION 14 &
A PORTION OF THE NORTHEAST ONE-QUARTER OF SECTION 29, T.8N.
R.5E., M.D.M.

CITY OF SACRAMENTO
DECEMBER 2000

SHEET 5 OF 10

CALIFORNIA
SCALE 1"=100'

J.T.S. ENGINEERING
CONSULTANTS, INC.



CURVE DATA

#	R	Δ	L	CHORD
1	1100'	23°41'07"	456.64	N01°12'55"E 455.37'
2	1145'	25°47'07"	475.33	N81°12'56"E 471.92'
3	2955'	0°25'16"	20.00'	N87°09'09"W 20.00'
4	2985'	2°30'04"	129.00'	N88°31'49"W 128.99'
5	2985'	1°06'31"	58.90'	N89°38'53"E 58.90'
6	3000'	0°25'38"	22.37'	N87°06'20"N 22.37'
7	3000'	2°27'49"	126.99'	N88°33'04"N 126.98'
8	3000'	1°25'25"	59.70'	N89°38'50"E 59.70'
9	25'	90°22'08"	34.43'	N43°53'33"E 36.47'
10	25'	64°07'13"	30.16'	N55°51'01"W 26.30'

AN EASEMENT FOR PUBLIC ROAD AND UTILITIES RECORDED IN BOOK 850531, PAGE 206 EXISTS WITHIN FLORIN-PERKINS ROAD AND IS NOT SHOWN FOR PURPOSES OF CLARITY.

EXHIBIT "A-3"

CURVE DATA					
#	R	Δ	L	CHORD	
1	11516.97	3°24'06"	683.76	N 86°32'44"W	683.66'
2	11516.97	1°24'09"	315.34	N 81°01'51"W	315.33'
3	11516.97	1°37'47"	327.59	N 81°22'11"E	327.58'

MASTER PARCEL MAP OF GRANITE REGIONAL PARK

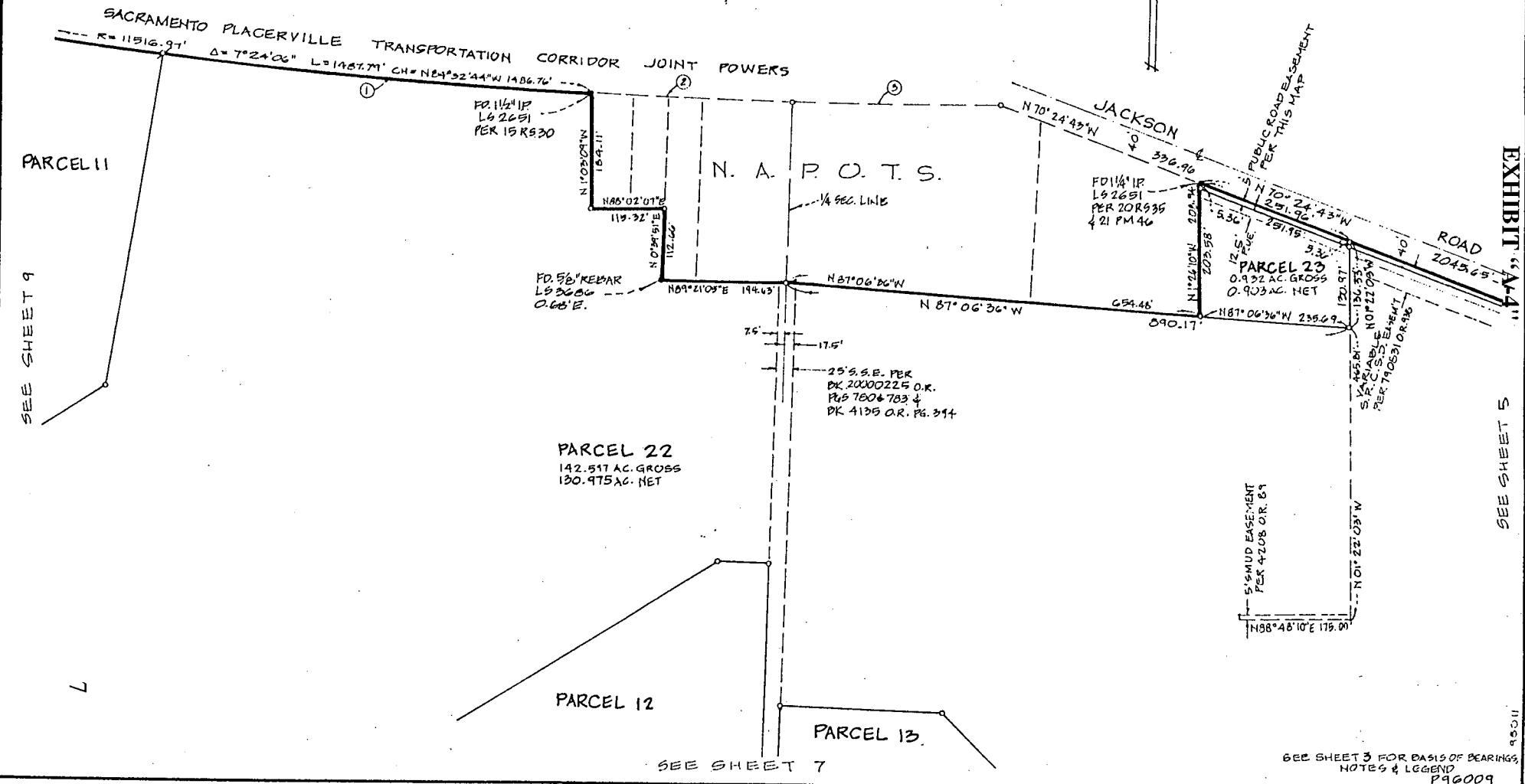
BEING A PORTION OF THE SOUTH ONE-HALF OF SECTION 14 &
A PORTION OF THE NORTHEAST ONE-QUARTER OF SECTION 23, T. 8 N.,
K. 5 E., M. D. M.

CITY OF SACRAMENTO
DECEMBER 2000

SHEET 6 OF 10

CALIFORNIA
SCALE 1"=100'

JTS ENGINEERING
CONSULTANTS, INC.



SEE SHEET 3 FOR BASIS OF BEARINGS,
NOTES & LEGEND
P96009

MASTER PARCEL MAP OF GRANITE REGIONAL PARK

BEING A PORTION OF THE SOUTH ONE-HALF OF SECTION 14 &
A PORTION OF THE NORTHEAST ONE-QUARTER OF SECTION 23, T. 8 N.,
R. 5 E., M. D. M.

CITY OF SACRAMENTO
DECEMBER, 2000

SHEET 7 OF 10

CALIFORNIA
SCALE 1"=100'

JTS ENGINEERING
CONSULTANTS, INC.

SEE SHEET 6

PARCEL 22

PARCEL 12
16.022 AC. GROSS
15.190 AC. NET

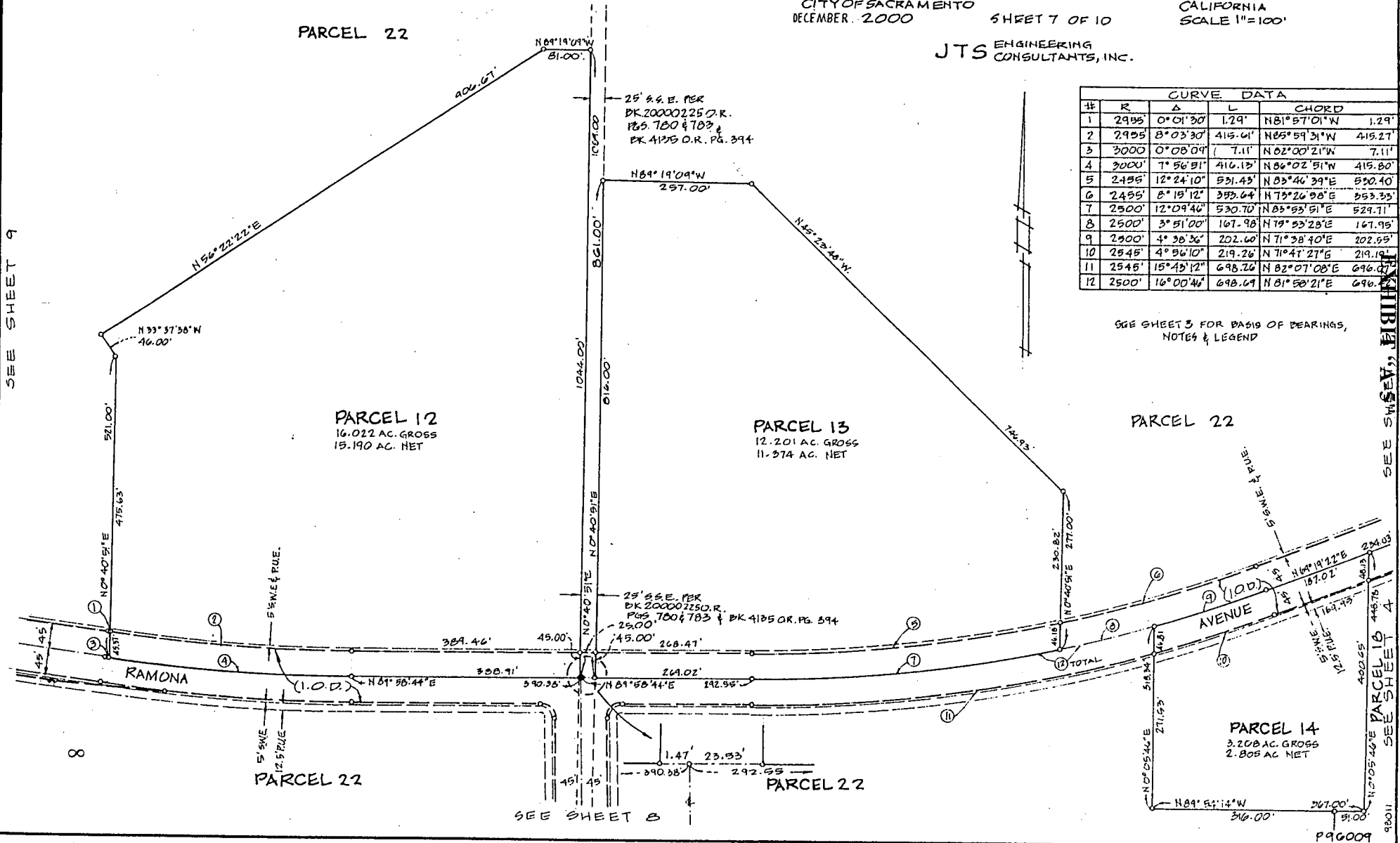
PARCEL 13
12.201 AC. GROSS
11.374 AC. NET

PARCEL 22

PARCEL 14
3.208 AC. GROSS
2.805 AC. NET

#	R	Δ	L	CHORD
1	2955	0° 01' 30"	1.29'	N81° 57' 01" W 1.29'
2	2955	8° 03' 30"	415.41'	N85° 59' 31" W 415.27'
3	3000	0° 08' 04"	7.11'	N02° 00' 21" W 7.11'
4	3000	7° 56' 51"	416.13'	N06° 02' 51" W 415.80'
5	2456	12° 24' 10"	531.43'	N03° 46' 39" E 530.40'
6	2456	8° 15' 12"	393.64'	N73° 26' 08" E 393.35'
7	2500	12° 09' 46"	530.70'	N03° 53' 51" E 529.71'
8	2500	3° 51' 00"	167.98'	N79° 53' 28" E 167.95'
9	2500	4° 38' 36"	202.60'	N71° 38' 40" E 202.55'
10	2545	4° 56' 10"	219.26'	N71° 41' 27" E 219.19'
11	2545	15° 43' 12"	698.26'	N02° 07' 08" E 696.07'
12	2500	16° 00' 46"	698.69'	N01° 58' 21" E 696.07'

SEE SHEET 3 FOR BASIS OF BEARINGS,
NOTES & LEGEND



SEE SHEET 9

SEE SHEET 8

SEE SHEET 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

MASTER PARCEL MAP OF GRANITE REGIONAL PARK

BEING A PORTION OF THE SOUTH ONE-HALF OF SECTION 14 &
A PORTION OF THE NORTHEAST ONE-QUARTER OF SECTION 23, T. 8 N.,
R. 5 E., M. D. M.

CITY OF SACRAMENTO CALIFORNIA
DECEMBER 2000 SHEET 8 OF 10 SCALE 1"=100'

JTS ENGINEERING
CONSULTANTS, INC.

DATA TABLE					
#	R	Δ	L	CHORD	
1	3000'	1°04'58"	56.68'	N84°25'50"W	56.68'
2	3000'	1°57'05"	102.18'	N82°54'49"W	102.18'
3	3000'	8°05'00"	423.24'	N85°58'46"N	422.89'
4	3045'	6°00'49"	319.59'	N87°00'52"W	319.45'
5	2300'	16°00'46"	698.61'	N81°58'21"E	696.02'
6	2545'	15°43'12"	698.26'	N82°07'08"E	696.07'
7	25'	90°00'00"	29.27'	N44°58'44"E	35.36'
8	25'	90°00'00"	29.27'	N45°01'16"W	35.36'
9	25'	91°02'34"	39.72'	N49°32'55"W	35.68'
10	25'	88°12'57"	38.49'	N44°05'12"E	34.80'
11	2540'	6°22'44"	282.78'	N55°00'19"E	282.64'
12	2460'	3°33'58"	134.62'	N82°26'53"E	134.49'
13	2955'	8°59'55"	464.09'	N88°53'19"W	463.62'
14	2955'	0°24'01"	20.64'	N83°41'21"W	20.64'
15	---	---	---	N76°59'45"W	30.29'
16	---	---	---	N81°56'16"W	125.00'
17	---	---	---	N85°01'41"W	185.24'

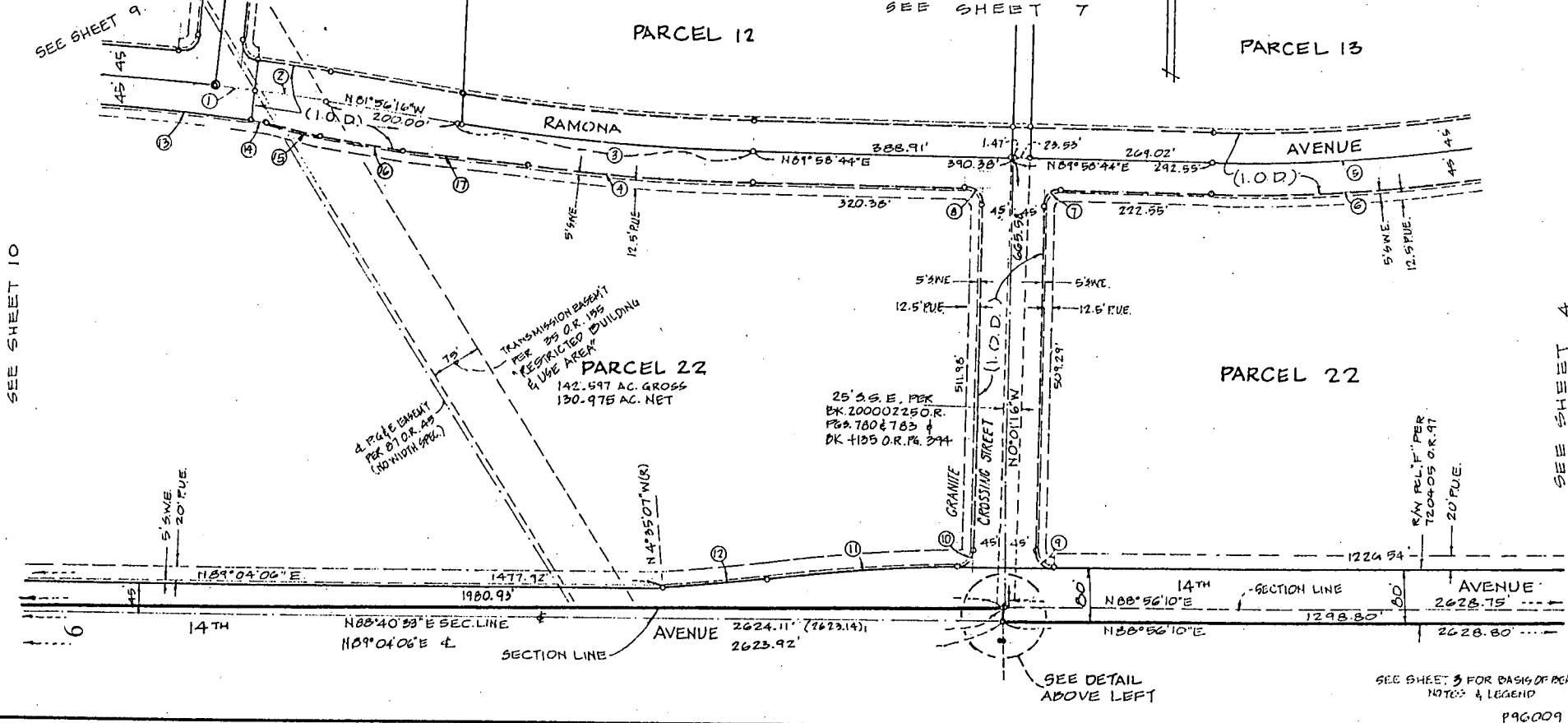
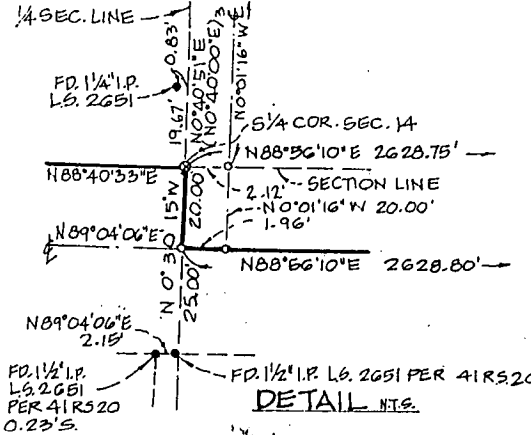


EXHIBIT "A-6"

SEE SHEET 4

SEE SHEET 10

SEE SHEET 3 FOR BASIS OF BEARINGS,
NOTES & LEGEND

MASTER PARCEL MAP OF GRANITE REGIONAL PARK

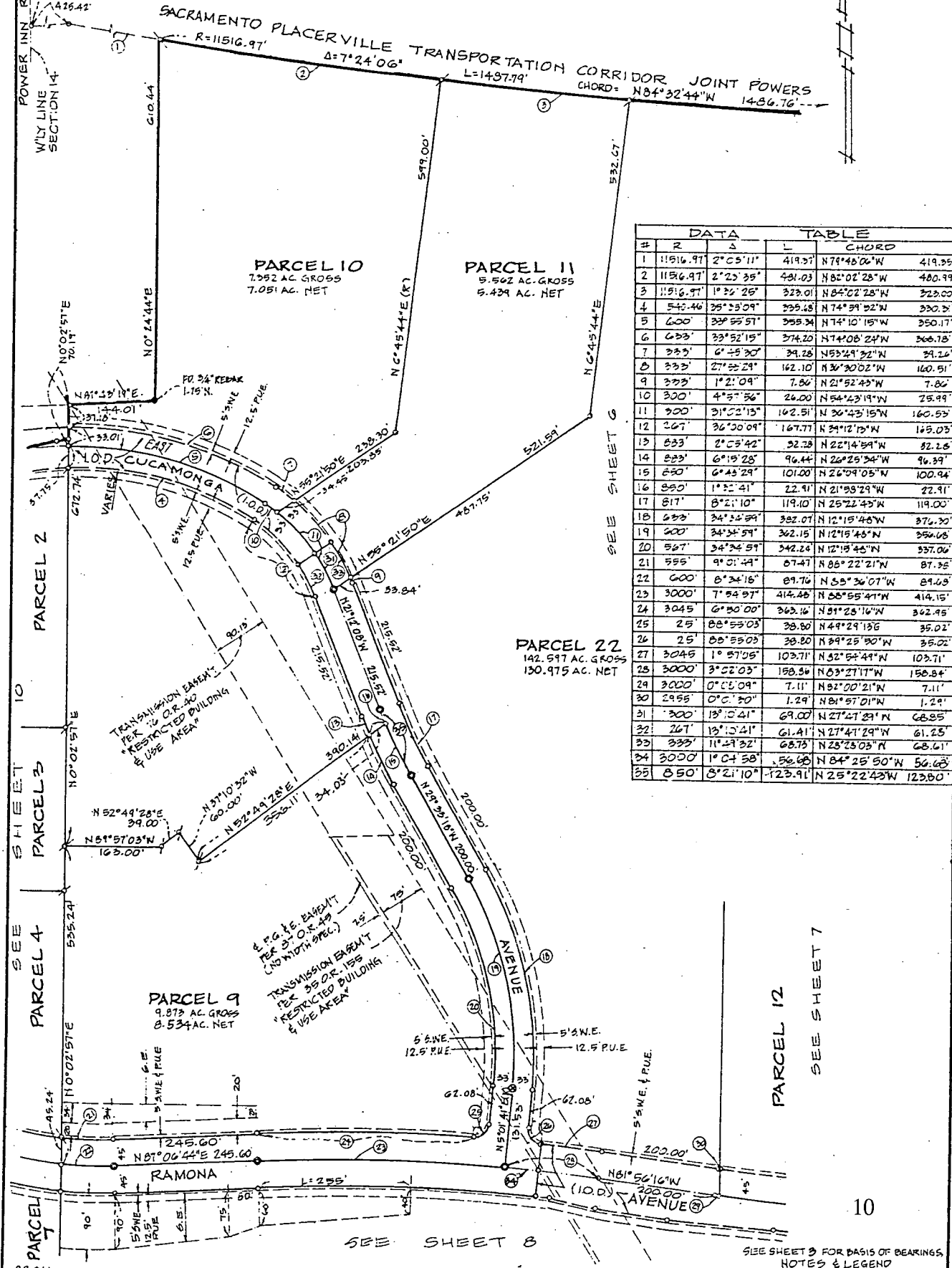
BEING A PORTION OF THE SOUTH ONE-HALF OF SECTION 14 &
A PORTION OF THE NORTHEAST ONE-QUARTER OF SECTION 23, T. 8 N.,
R. 5 E., M. D. M.

CITY OF SACRAMENTO
DECEMBER 2000

SHEET 9 OF 10

CALIFORNIA
SCALE 1"=100'

JTS ENGINEERING
CONSULTANTS, INC.



DATA TABLE				
#	R	Δ	L	CHORD
1	11516.97'	2°05'11"	419.37'	N77°45'06"W 419.95'
2	11516.97'	2°25'35"	431.03'	N82°02'28"W 430.99'
3	11516.97'	1°35'26"	323.01'	N84°22'28"W 323.00'
4	545.46'	35°53'09"	339.15'	N74°59'52"W 330.53'
5	600'	33°55'51"	355.34'	N74°10'15"W 350.17'
6	633'	33°52'15"	374.20'	N74°08'24"W 366.78'
7	333'	6°45'30"	34.28'	N53°49'32"N 34.24'
8	333'	27°55'29"	162.10'	N30°30'02"W 160.51'
9	333'	1°21'09"	7.86'	N21°52'45"W 7.86'
10	300'	4°37'56"	24.00'	N54°23'19"W 25.99'
11	300'	31°02'13"	162.51'	N30°23'15"W 160.53'
12	267'	36°30'09"	167.77'	N39°12'15"W 148.05'
13	833'	2°03'42"	32.38'	N22°14'59"W 82.25'
14	833'	6°15'28"	96.44'	N26°25'34"W 96.39'
15	830'	6°43'29"	101.00'	N26°09'05"W 100.94'
16	830'	1°32'41"	22.91'	N21°53'29"W 22.91'
17	817'	8°21'10"	119.10'	N25°22'45"W 119.00'
18	833'	34°34'59"	382.07'	N12°15'46"W 374.30'
19	300'	34°34'59"	362.15'	N12°15'46"W 354.68'
20	567'	34°34'59"	342.24'	N12°15'46"W 337.06'
21	555'	9°01'49"	87.47'	N86°22'21"W 87.35'
22	600'	6°34'18"	89.76'	N55°36'07"W 89.69'
23	3000'	7°54'57"	414.46'	N68°55'47"W 414.15'
24	3045'	6°30'00"	363.16'	N51°25'16"W 362.45'
25	25'	88°53'03"	38.80'	N49°29'13"E 35.02'
26	25'	88°53'03"	38.80'	N39°25'30"W 35.02'
27	3045'	1°57'05"	103.71'	N32°54'49"N 103.71'
28	3000'	3°02'03"	198.56'	N63°27'17"W 158.84'
29	3000'	0°00'09"	7.11'	N82°00'21"W 7.11'
30	2955'	0°0'30"	1.29'	N81°57'01"W 1.29'
31	300'	13°15'41"	69.00'	N27°47'29"N 68.85'
32	267'	13°15'41"	61.41'	N27°47'29"N 61.25'
33	333'	11°49'32"	65.73'	N25°25'05"N 65.61'
34	3000'	1°04'58"	156.65'	N84°25'50"W 56.68'
35	850'	3°21'10"	123.91'	N25°22'43"W 123.80'

98011

SEE SHEET 8 FOR BASIS OF BEARINGS,
NOTES & LEGEND
PAGE 009

MASTER PARCEL MAP OF GRANITE REGIONAL PARK

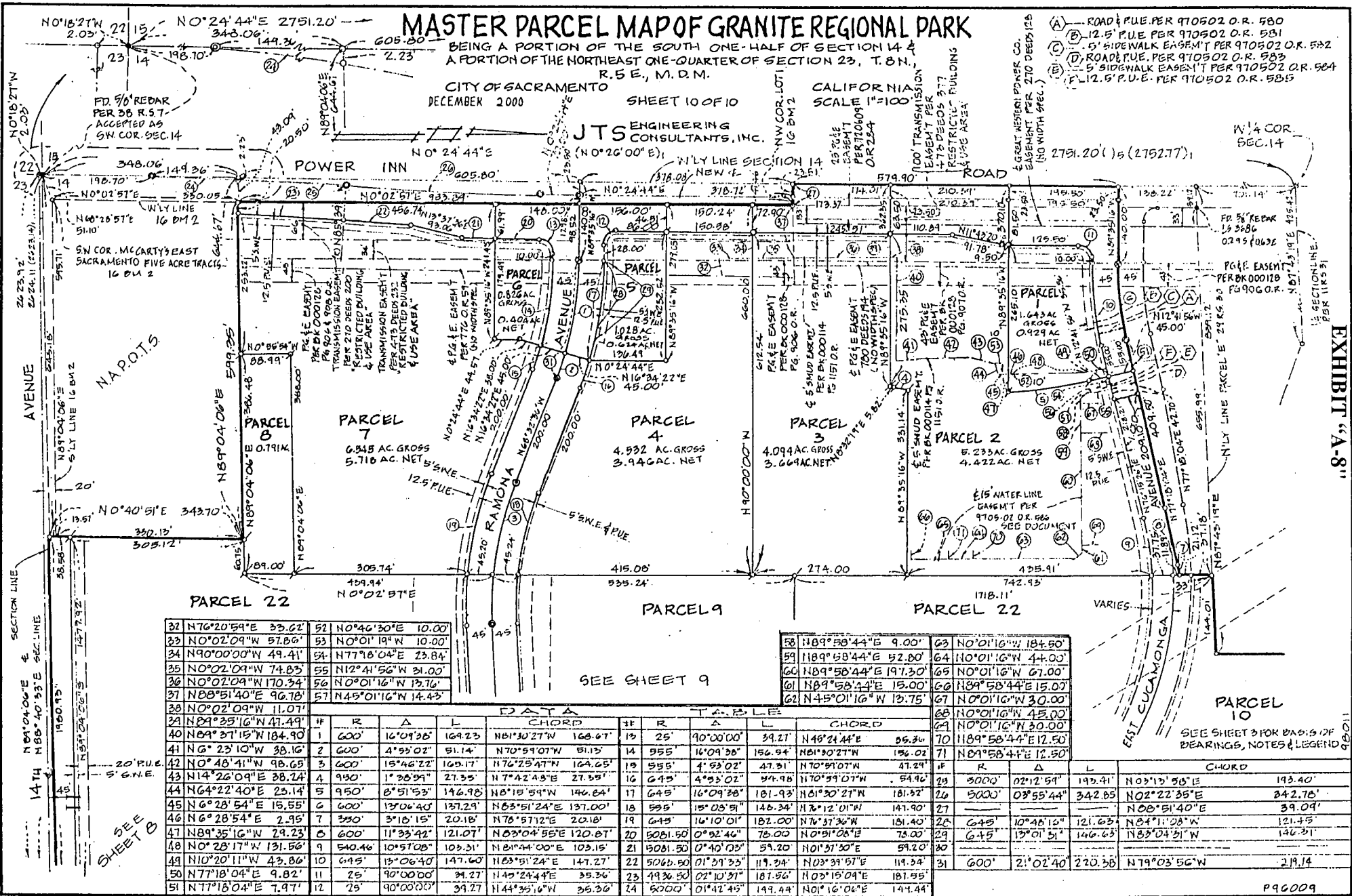
BEING A PORTION OF THE SOUTH ONE-HALF OF SECTION 14 & A PORTION OF THE NORTHEAST ONE-QUARTER OF SECTION 23, T. 8 N., R. 5 E., M. D. M.

CITY OF SACRAMENTO
DECEMBER 2000

SHEET 10 OF 10
JTS ENGINEERING CONSULTANTS, INC.

CALIFORNIA
SCALE 1"=100'

- (A) ROAD & FUE. PER 970502 O.R. 580
- (B) 12.5' P.U.E. PER 970502 O.R. 581
- (C) 5' SIDEWALK EASEMENT PER 970502 O.R. 582
- (D) ROAD, P.U.E. PER 970502 O.R. 583
- (E) 5' SIDEWALK EASEMENT PER 970502 O.R. 584
- (F) 12.5' P.U.E. PER 970502 O.R. 585



32	N76°20'59"E	33.02'
33	N0°02'09"W	57.86'
34	N90°00'00"W	49.41'
35	N0°02'09"W	74.83'
36	N0°02'09"W	170.34'
37	N88°51'40"E	96.78'
38	N0°02'09"W	11.07'
39	N89°35'16"N	41.49'
40	N89°37'15"W	184.90'
41	N6°23'10"W	38.16'
42	N0°48'41"W	98.68'
43	N14°26'04"E	38.74'
44	N64°22'40"E	25.14'
45	N6°28'54"E	15.55'
46	N6°28'54"E	2.95'
47	N89°35'16"W	24.23'
48	N0°28'17"W	131.56'
49	N10°20'11"W	43.86'
50	N77°18'04"E	9.82'
51	N77°18'04"E	7.97'
52	N0°46'30"E	10.00'
53	N0°01'19"W	10.00'
54	N77°18'04"E	23.84'
55	N12°41'56"W	31.00'
56	N0°01'16"W	13.76'
57	N45°01'16"W	14.43'

DATA CHORD				TABLE CHORD			
#	R	Δ	L	#	R	Δ	L
1	600'	16°09'58"	169.23	13	25'	90°00'00"	39.27'
2	600'	4°55'02"	51.14'	14	955'	16°09'38"	156.54'
3	600'	15°46'22"	103.17'	15	555'	4°53'02"	47.31'
4	950'	1°38'59"	27.35'	16	645'	4°53'02"	54.98'
5	950'	8°51'53"	146.98'	17	645'	16°09'38"	181.93'
6	600'	13°06'40"	137.24'	18	555'	15°03'51"	146.34'
7	330'	3°15'15"	20.18'	19	645'	16°10'01"	182.00'
8	600'	11°33'42"	121.07'	20	5081.50'	0°32'46"	78.00'
9	540.46'	10°57'08"	103.31'	21	5081.50'	0°40'03"	59.20'
10	645'	13°06'40"	147.60'	22	5066.50'	01°31'33"	119.24'
11	25'	90°00'00"	34.27'	23	4936.50'	02°10'31"	187.56'
12	25'	90°00'00"	34.27'	24	6000'	01°42'45"	149.44'

58	N89°58'44"E	9.00'
59	N89°58'44"E	52.80'
60	N89°58'44"E	197.30'
61	N89°58'44"E	15.00'
62	N45°01'16"W	13.75'
63	N0°01'16"W	184.50'
64	N0°01'16"W	44.00'
65	N0°01'16"W	67.00'
66	N89°58'44"E	15.00'
67	N0°01'16"W	30.00'
68	N0°01'16"W	45.00'
69	N0°01'16"W	30.00'
70	N89°58'44"E	12.50'
71	N89°58'44"E	12.50'

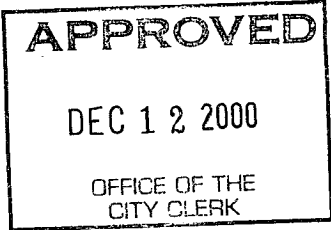
#	R	Δ	L	CHORD	
23	5000'	02°12'54"	143.41'	N03°13'38"E	193.40'
26	5000'	03°55'44"	342.85'	N02°22'35"E	342.78'
27				N08°51'40"E	39.09'
28	645'	10°48'15"	121.63'	N84°11'38"W	121.45'
29	645'	13°01'51"	146.63'	N83°04'31"W	146.31'
31	600'	2°10'24"	220.38'	N79°03'56"W	219.14'

SEE SHEET 8

SEE SHEET 9

SEE SHEET 3 FOR BASIS OF BEARINGS, NOTES & LEGEND

EXHIBIT "A-8"



RESOLUTION NO. 2000-720

ADOPTED BY THE SACRAMENTO CITY COUNCIL

ON DATE OF _____

APPROVING MASTER PARCEL MAP ENTITLED "GRANITE REGIONAL PARK (P96-009)

WHEREAS, THE COUNCIL OF THE CITY OF SACRAMENTO FINDS AND DETERMINES AS FOLLOWS:

- A. The Master Parcel Map entitled "Granite Regional Park", located at Northeast corner of Power Inn Road and 14th Avenue, with provisions for its design and improvement, is consistent with the City General Plan.
- B. The Master Parcel Map is in substantial compliance with the previously approved tentative master parcel map.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SACRAMENTO AS FOLLOWS:

- 1. The Master Parcel Map is hereby approved.
- 2. All dedications shown on said map are hereby accepted.

MAYOR

ATTEST:

CITY CLERK

S:\TSWrkGrpDocs\devsvc\council\P96009GraniteRegionalPark\ccltr

FOR CITY CLERK USE ONLY

RESOLUTION NO.: _____
DATE ADOPTED: _____