

**NOTE: DO NOT COVER OR CONCEAL ANY BUILDING, ELECTRICAL, PLUMBING OR MECHANICAL WORK WITHOUT INSPECTOR'S SIGNATURE IN PROPER PLACE.**

B10	FOUNDATION FORMS	INSPECTOR	DATE
E60/B11	UFER GROUND	<i>[Signature]</i>	6-17-00
B12	CONCRETE SLAB FORMS	<i>[Signature]</i>	6-14-00
P40	PLUMB. UNDERFLOOR/SLAB		
M30	MECH/UNDERFLOOR/SLAB		
E61	ELECT. UNDERGROUND		
E62	ELECT. CONDUIT-SLAB		
<b>DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED</b>			
B13	FLOOR JOISTS OR GIRDERS	<i>[Signature]</i>	6-17-00
<b>DO NOT INSTALL SUB FLOOR UNTIL ABOVE HAS BEEN SIGNED</b>			
B14/B15	INSULATION/WALL/FLOOR		
P41	TOP PLUMBING		
M31	ROUGH MECHANICAL/WALL/CELL.		
E63	ROUGH ELECTRICAL/WALL/CELL.		
B19	FRAME		
B17	ROOF PLYWOOD NAIL COMM. & APRTS.		
B18	EXTERIOR LATH/SIDING		
<b>DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED</b>			
B22	INT. LATH OR WALL BD. NAILING		
<b>DO NOT TAPE PLASTER OR TOP UNTIL ABOVE HAS BEEN SIGNED</b>			
E66	SERVICE UNDERGRD CONDUIT		
P43	SEWER SERVICE		
P42	WATER SERVICE		
P46	SPRINKLER SYSTEM		
<b>DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED</b>			
P47	GAS TEST		
P48	TEMP GAS	ISSUED	EXPIRES
E68	POWER POLE		
E67	TEMP POWER #		
<b>SWIMMING POOLS ONLY</b>			
P47	GAS TEST		
P41	PLUMBING PRE-GUNITE		
P42	PLUMBING PRE-DECK		
E70	ELECTRICAL PRE-GUNITE		
E71	ELECTRICAL PRE-DECK		
E72	ELECTRICAL UNDERGRD		
<b>DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED</b>			
<b>FINAL APPROVALS</b>			
B22	BUILDING	FINAL INSP NO.	
E61	ELECTRICAL	13209	<i>[Signature]</i>
P42	PLUMBING		
M39	MECHANICAL		11-1-00
F94	FIRE		
S92	SMITH		

**BUILDING SITE ADDRESS**  
 3500 COLLEGE Ave

**SUITE**  
 2R

**ASSESSOR PARCEL NO.** 012 - 0384 - 004  
**NAME OF APPLICANT** ASIANA CONSULTANTS  
**PROPERTY OWNER** B. I. + Dina Proctor  
**ARCH. ENGR.**

**ADDRESS** 2774 14th St  
**ZIP CODE** 95818  
**PHONE NO.** 950-0955

**NO. OF STORIES** \_\_\_\_\_ **NO. OF ROOMS** \_\_\_\_\_ **ROOF COVERING** \_\_\_\_\_ **AREA 1ST FLOOR** \_\_\_\_\_ **TOTAL AREA** \_\_\_\_\_ **GARAGE AREA** \_\_\_\_\_ **PATIO AREA** \_\_\_\_\_ **USE ZONE** \_\_\_\_\_ **STREET WIDTH** \_\_\_\_\_

**THIS PERMIT IS FOR:**  BUILDING  MECHANICAL  PLUMBING  ELECTRICAL  SITE  FIRE

**NATURE OF WORK IN DETAIL**  
 ADDITION FOR DEN '16 TO, FENCE REMOVAL, BATH REMOVAL, NEW ELEC SERVICE

**FLOOD STATUS** ( ) SPECIAL CONDITIONS ATTACHMENTS:

**CITY OF SACRAMENTO BUILDING INSPECTION DIVISION** 264-5191  
**INSPECTIONS** 264-5191

**WORKER'S COMPENSATION DECLARATION**

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are (Carrier) \_\_\_\_\_ Policy Number \_\_\_\_\_

This section need not be completed if the permit is for one hundred dollars (\$100) or less. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date \_\_\_\_\_ Applicant (Signature) \_\_\_\_\_

VALUATION	\$ 51,792.64	FILING SP.	
ISSUED BY	AS		
DATE ISSUED	5-31-00	FED CODE	
BUILDING PERMIT FEE	\$		
PLAN CHECK/PROC. FEE	\$		
S.M.I. FEE	\$		
CONST. EXCISE TAX	\$		
CITY BUS LICENSE	\$		
TECH FEE	\$		
WATER DEV. FEE	\$		
CITY SEWER DEV. FEE	\$		
REG. SEWER FEE	\$		
RESIDENTIAL CONST. TAX	\$		
<b>TOTAL FEES</b>	<b>\$</b>		

DO NOT OCCUPY BUILDING UNTIL ALL OF THE ABOVE HAVE BEEN SIGNED AND CERTIFICATE OF OCCUPANCY ISSUED  
 THIS CARD TO BE POSTED ON JOB AT ALL

Date of Request: \_\_\_\_\_  
By: \_\_\_\_\_

**CITY OF SACRAMENTO DEVELOPMENT SERVICES DIVISION  
PLANNING AND ZONING INFORMATION REQUEST**

Project Address: 3500 College Ave

Assessor's Parcel Number: 012-0384-004

Previous Use: YARDSPACE

Description of Request/Proposed Use: YARDSPACE ADDITION  
TO EXISTING RESIDENCE FOR DEN

Is This a Change of Use? YES

Prior Applications for Project Site(P#, Z#, DRPB#): P84-135 (NOT SHOWN ON MICROFILM)  
Zoning Designation: E-1

Comments: UNABLE TO LOCATE PREVIOUS APP. INFO. / CURRENT PLAN  
PLOTTING OF SCHEDULED SETBACK.

Are There Any Planning Issues?: (circle one) YES NO

- \* Staff Site Plan Check Required? (Circle one) YES NO
- \* Field Inspection Required? (Circle one) YES NO
- \* Design Review/Preservation Required?: (Circle one) YES NO

Planning Review by/Date: KIMBERLY KAFFAN-ROBERTS 4/25/2000

A list of items that must be reviewed by Planning is provided on the reverse side of this form.

**MICROFILM AFTER FINAL**