

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|   |              |   |                           |              |                |               |                          |                   |                              |                        |
|---|--------------|---|---------------------------|--------------|----------------|---------------|--------------------------|-------------------|------------------------------|------------------------|
| PROPERTY PARCEL NO.                             |              | JOB ADDRESS<br><b>7759 Billings Way</b> |                           |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                              |                        |
| LEGAL DESCRIPTION<br><b>Southgate #1 Lot 29</b> |              |   |                           |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY<br><i>Kudler</i> | DATE<br><i>10-6-60</i> |
| TITLE AND NAME                                  |              | 1/C                                     | ADDRESS                   |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY                | DATE                   |
| GEN. CONTR. <b>Owner</b>                        |              |   |                           |              |                |               |                          |                   |                              |                        |
| ELEC. CONTR.                                    |              |   |                           |              |                |               |                          |                   | PLUMBING BY                  | DATE                   |
| PLBG. CONTR.                                    |              |   |                           |              |                |               |                          |                   |                              |                        |
| MECH. CONTR.                                    |              |   |                           |              |                |               |                          |                   | MECHANICAL BY                | DATE                   |
| ARCH. ENGR.                                     |              |   |                           |              |                |               |                          |                   |                              |                        |
| OWNER <b>Lea-Co.</b>                            |              |   | <b>Box 377 Carmichael</b> |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY     |                        |
| CONST. LOAN LENDER                              |              |   |                           |              |                |               |                          |                   | ISSUED BY                    | DATE                   |
| BLDG. WIDTH                                     | BLDG. LENGTH | TOTAL HEIGHT                            | NO. OF STORIES            | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                              |                        |
|   |              |   |                           |              |                | <b>1,195</b>  |                          | CENSUS TRCT. NO.  |                              |                        |
| SIDE YARDS                                      | REAR YARDS   | SET BACK REQ.                           | USE ZONE                  | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT |                   | HOW USED                     |                        |
|   |              |   |                           |              |                |               |                          |                   |                              |                        |

NATURE OF WORK:- **Const. dwelling and garage**

|                                 |                          |   |
|---------------------------------|--------------------------|---|
| PERMIT NO. S.P. - <b>D-5834</b> | MICROFILM RECORD         |   |
| ISSUED BY                       | PLANS AND APPLICATION    | REEL NO. <b>70</b> FRAME NO:- <b>763</b> TO <b>764</b>  |
| ISSUANCE DATE <b>6-2-60</b>     | INSPECTION RECORD        | REEL NO. <b>141</b> FRAME NO:- <b>105</b> TO <b>106</b> |
| VALUATION \$ <b>11,800.00</b>   | JOB FILE                 | REEL NO. FRAME NO:- TO                                  |
| R.D.F. FEE \$                   |                          |   |
| S.M.I. FEE \$                   |                          |   |
| PLAN CK. FEE \$                 |                          |   |
| SEWER INCL. FEE \$              |                          |   |
| PERMIT FEE \$ <b>33.50</b>      | REMARKS AND/OR VARIANCES |   |
| \$                              | <b>Dwelling</b>          |   |
| \$                              |                          |   |
| TOTAL FEES \$                   |                          |   |

