

**NOTE:** DO NOT COVER OR CONCEAL ANY BUILDING, ELECTRICAL, PLUMBING OR MECHANICAL WORK WITHOUT INSPECTOR'S SIGNATURE IN PROPER PLACE.

ITEM	INSPECTION	INSPECTOR	DATE
B10	FOUNDATION FORMS	M. H. H. H.	6-28-00
E60B11	USER GROUND		
B12	CONCRETE SLAB FORMS		
P40	PLUMB. UNDERFLOOR/SLAB	W. H. H. H.	7-5-00
M30	MECH/UNDERFLOOR/SLAB	W. H. H. H.	7-5-00
E61	ELECT. UNDERGROUND		
E62	ELECT. CONDUIT-SLAB		
DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED			
B13	FLOOR JOISTS OR GIRDERS		
DO NOT INSTALL SUB FLOOR UNTIL ABOVE HAS BEEN SIGNED			
B14/E	INSULATION/WALL/FLOOR		
P41	TOP PLUMBING		
M31	ROUGH ELECTRICAL/WALL/CEIL.		
E63	ROUGH ELECTRICAL/WALL/CEIL.		
B19	FRAME		
B17	ROOF PLYWOOD NAIL COMM. & APIS		
B18	EXTERIOR LATH/SIDING		
DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED			
B22	INT. LATH OR WALL BD. NAILING		
DO NOT TAPE PLASTER OR TOP UNTIL ABOVE HAS BEEN SIGNED			
E66	SERVICE UNDERGRD CONDUIT		
P43	SEWER SERVICE		
P42	WATER SERVICE		
P46	SPRINKLER SYSTEM		
DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED			
P47/M33	GAS TEST		
P48	TEMP GAS		
E68	POWER POLE		
E67	TEMP POWER # 1337AC		
SWIMMING POOLS ONLY			
P47	GAS TEST		
P51	PLUMBING PRE-GUNITE		
P52	PLUMBING PRE-DECK		
E70	ELECTRICAL PRE-GUNITE		
E71	ELECTRICAL PRE-DECK		
E72	ELECTRICAL UNDERGRD		
DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED			
ENERGY COMPLIANCE CERTIFICATE TO BE ON FILE PRIOR TO FINAL APPROVAL			
DATE _____ SIGNED _____			
FINAL APPROVALS			
B29	BUILDING		
E79	ELECTRICAL		
P59	PLUMBING		
M39	MECHANICAL		

BUILDING SITE ADDRESS: 21274th St and 5th SUITE 3R

ASSESSOR PARCEL NO: 014 0121 015 ADDRESS: 9163 South C + D Hwy, Elk Grove CA, 95624 (916) 685-2942

NAME OF APPLICANT: E. A. W. J. W. L. S. PROPERTY OWNER: 847 E. C. 200 Dr., Marysville, CA, 95037 (408) 779-4007

ARCH. ENGR: MRS. L. G. ASH

NO. OF STORIES: 1 NO. OF ROOMS: 10 ROOF COVERING AREA: 1521 TOTAL AREA: 1521 GARAGE AREA: 484 PATIO AREA: 1000 USE ZONE: 233 STREET WIDTH: 30

THIS PERMIT IS FOR:  BUILDING  MECHANICAL  PLUMBING  ELECTRICAL  SITE  FIRE

NATURE OF WORK IN DETAIL: NSF R 1521 sq ft

FLOOD STATUS: X SPECIAL CONDITIONS ATTACHMENTS: 05 119, 12

CITY OF SACRAMENTO BUILDING INSPECTION DIVISION INSPECTIONS 264-5191

WORKERS COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

STATE FUND 1073589-99

Policy Number: 1073589-99

(This section need not be completed if the permit is for one hundred dollars (\$100) or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date: 11-30-99 Applicant: [Signature] (Signature)

VALUATION	ISSUED BY:	DATE ISSUED	BUILDING PERMIT FEE	PLAN CHECK/PROC. FEE	S.M.I. FEE	CONST. EXCISE TAX	CITY BUS LICENSE	TECH FEE	WATER DEV FEE	CITY SEWER DEV FEE	REG. SEWER FEE	RESIDENTIAL CONST. TAX	TOTAL FEES
\$ 440,887.54	NA	6-9-00	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$

THIS CARD TO BE POSTED ON JOB AT ALL TIMES UNTIL FINAL APPROVAL.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK AUTHORIZED IS NOT COMMENCED WITHIN 180 DAYS.

Date of Request: \_\_\_\_\_

By: \_\_\_\_\_

**CITY OF SACRAMENTO DEVELOPMENT SERVICES DIVISION  
PLANNING AND ZONING INFORMATION REQUEST**

Project Address 2741 43<sup>RD</sup> ST.

Assessor's Parcel Number 074-0121-015

Previous Use: Vacant

Description of Request/Proposed Use: \_\_\_\_\_

(N) SPR

Is This a Change of Use? \_\_\_\_\_

Prior Applications for Project Site(P#, Z#, DRPB#): PR00-024 Zoning Designation: R-1

Comments: Design Review app'd. PR00-024  
Setbacks/Lot Covg. OK

Are There Any Planning Issues?: (circle one) YES  NO

- \* Staff Site Plan Check Required? (Circle one) YES  NO
- \* Field Inspection Required? (Circle one) YES  NO
- \* Design Review/Preservation Required?: (Circle one) YES  NO

Planning Review by/Date: W. Flour 4/17/00

A list of items that must be reviewed by Planning is provided on the reverse side of this form.

MICROFILM AFTER FINAL

Department of Planning and Development  
Building Inspection Division

Grading and Erosion Control Questionnaire

To be completed for all residential new construction and additions

**PART I** (To be completed by applicant)

Site Address 96 South White A.P.N. 031-0330-029

Applicant Information

Name N. P. Homes Inc.  
Address 2443 Fair Oaks Blvd PMB #74  
Sacramento CA, 95825  
Phone 916-979-0283

Project Information (Check One)

Single Family Dwelling   
Duplex   
Triplex   
Deep Lot Development

**PART II** (To be completed by the applicant when the project is not a part of a larger subdivision)

Are there existing structures on site?  Y  N  
Does the site front on a paved road?  Y  N \*  
Is the site higher than the crown of adjacent road?  Y  N \*  
Is the proposed building site higher than the back of the sidewalk or curb?  Y  N \*

Describe existing frontage improvements along road.

Ditch \*  Curb and Gutter  Curb, Gutter, and Sidewalk

The direction of drainage on this site is:  
 Front to Rear \*  Rear to Front

Does an adjacent site drain across this parcel?  Y \*  N

Does this site have an existing low area or drainage swale?  Y \*  N

Will construction require cut or fill on site? (\* >50FT3 or >2FT)  
- How much cut? \_\_\_\_\_ Yards Depth  
- How much fill? \_\_\_\_\_ Yards Depth

Has building site been previously been filled?  Y \*  N

Will existing drainage be re-routed?  Y \*  N

Do you plan to construct or modify culverts or drainage ditches?  Y \*  N

Print Name Neil S. Chardon Title \_\_\_\_\_

Signature [Signature] Date June 6/00  
Owner or Contractor

**PART III** (To be completed by staff)

What is the acreage of the parcel to be built on? 1.17216 Acres.

If greater than 1/2 acre has an approved erosion and sediment control plan been provided?  Y  N

If greater than 5 acres has the applicant provided a copy of the State General Permit NOI and the SWPPP?  Y  N

Is the parcel to be built on part of a larger subdivision?  Y  N

Subdivision Name: Oak Park

If yes has an approved erosion and sediment control plan been provided?  Y  N

If the original subdivision is greater than 5 acres has the applicant provided a copy of the State General Permit NOI and the SWPPP?  Y  N

Is grading and drainage approval required prior to permit issuance?  Y  N

Approved by: [Signature] Date: 6/9/00

Building permit #: 00050432

White Copy - Permit Jacket  
Yellow - Utilities  
Pink - Bldg. Div.

Frank Ures  
Construction

Richard Dills - Structural Engineer  
9010 Laguna Place Way  
Elk Grove, CA 95758

TEL: (916) 799-7999  
FAX: (916) 691-3160

July 29, 2000

Albani Drafting Service  
7013 Havenhurst Dr.  
Sacramento, CA 95831  
TEL: 916-428-5287  
FAX:

Attn.: Vince Albani

re: Job 99039: Frank Ures Construction residence located at 2741 43rd Street, City of  
Sacramento, CA

Per our phone conversation, Friday July 28, 2000: Where STHD 14's have been omitted from  
the foundation a PHD 2 may be substituted using the attached details, "EA" & "502.

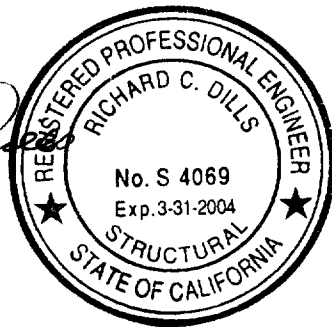
*NO SPECIAL INSPECTION SHALL BE REQUIRED USED*

If you have any questions on the above, do not hesitate to call.

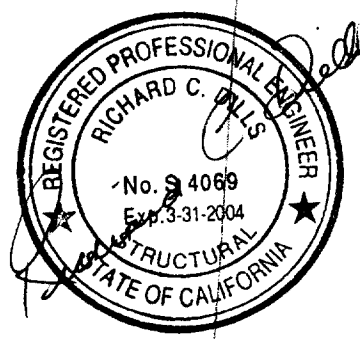
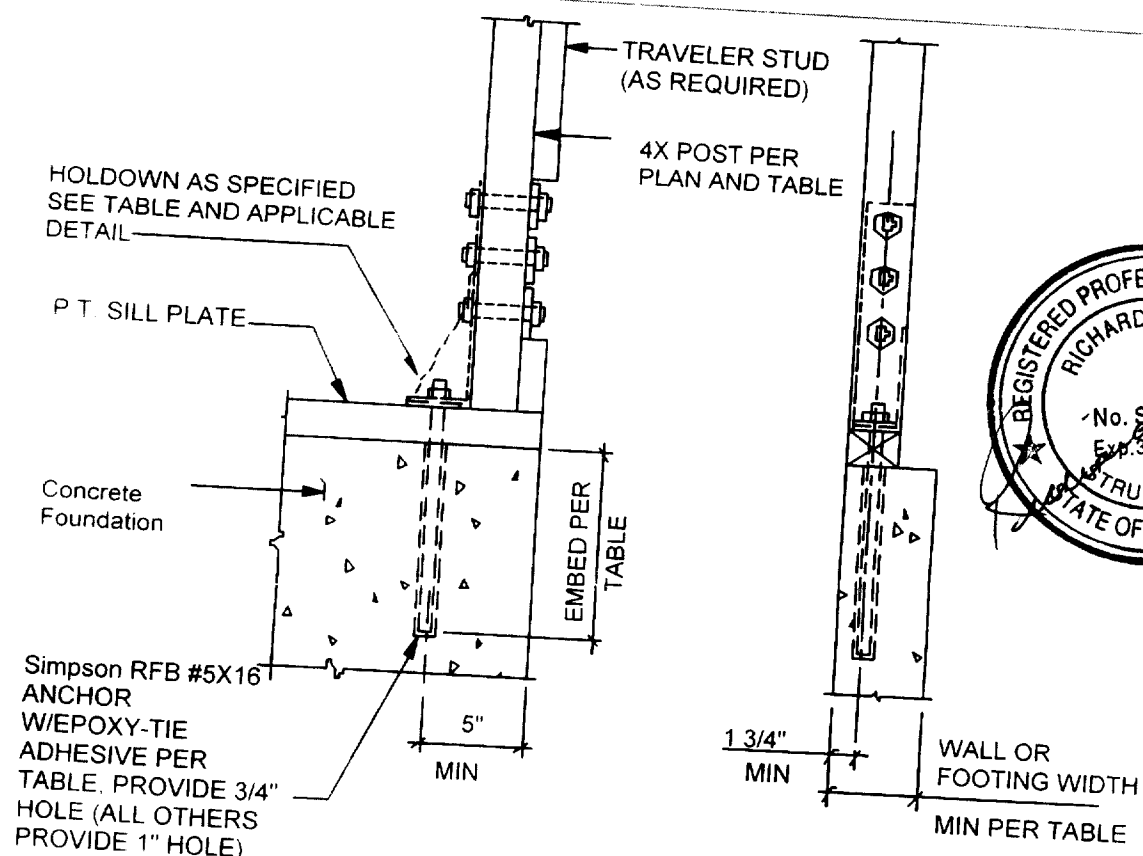
Sincerely,



Richard Dills, S.E.



2/19



**ELEVATION**

**SECTION**

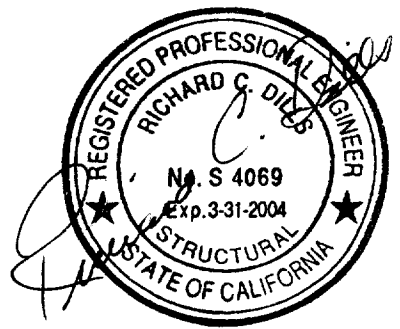
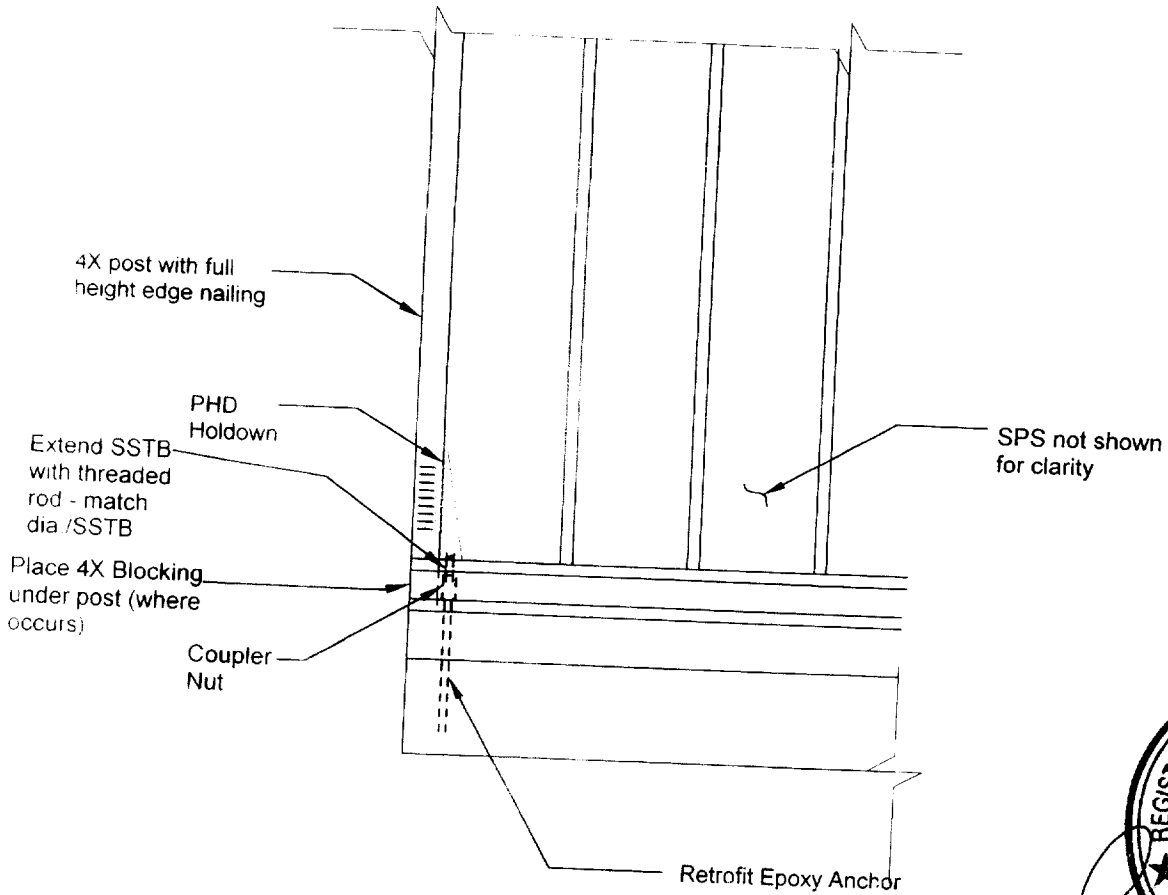
**EPOXY-TIE HOLDOWN ANCHOR DETAILS** EA

NO SCALE

SIMPSON HOLDOWN	REQUIRED EPOXY-TIE ADHESIVE FOR FULL CAPACITY	ANCHOR	MINIMUM EMBEDMENT	MINIMUM WALL/FOOT. WIDTH
PHD2	ET	RFB#5X16	12"	6"
PHD6	SET	7/8" Dia. - Threaded rod	15"	8"
PHD8 HD10A	SET	7/8" Dia. - Threaded rod	15"	8"

NOTE: INSTALL PER MANUFACTURER'S SPECIFICATION INCLUDING BUT NOT LIMITED TO: TEMPERATURE, DUST AND OIL FREE COMPRESSED AIR. - ET: ICBO REPORT 4945  
 SET: ICBO REPORT 5279

2/13



502

### PHD INSTALLATION @ RIM JOIST

scale: 1/2" = 1'-0"