

NOTE: DO NOT COVER OR CONCEAL ANY BUILDING, ELECTRICAL, PLUMBING OR MECHANICAL WORK WITHOUT INSPECTOR'S SIGNATURE IN PROPER PLACE.

ITEM	INSPECTION	INSPECTOR	DATE
B10	FOUNDATION FORMS	M. H. H. H.	6-28-00
B10	CONCRETE SLAB FORMS	M. H. H. H.	6-28-00
B10	MECH/UNDERFLOOR/SLAB	M. H. H. H.	6-28-00
B10	ELECT. UNDERGROUND	M. H. H. H.	6-28-00
B10	ELECT. CONDUIT-SLAB	M. H. H. H.	6-28-00
B13	DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED		
B13	FLOOR JOISTS OR GIRDERS	M. H. H. H.	6-28-00
B13	DO NOT INSTALL SUB FLOOR UNTIL ABOVE HAS BEEN SIGNED		
B14	INSULATION/WALL/FLOOR	M. H. H. H.	6-28-00
B14	TOP PLUMBING	M. H. H. H.	6-28-00
B14	TOP MECHANICAL/WALL/CEIL.	M. H. H. H.	6-28-00
B14	ROUGH ELECTRICAL/WALL/CEIL.	M. H. H. H.	6-28-00
B19	FRAME	M. H. H. H.	6-28-00
B17	ROOF PLYWOOD NAIL COMM. & APIS	M. H. H. H.	6-28-00
B18	EXTERIOR LATH/SIDING	M. H. H. H.	6-28-00
B18	DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED		
B22	DO NOT TAPE PLASTER OR TOP UNTIL ABOVE HAS BEEN SIGNED		
B22	INT. LATH OR WALL BD. NAILING	M. H. H. H.	6-28-00
E66	SERVICE UNDERGRD CONDUIT	M. H. H. H.	6-28-00
P43	SEWER SERVICE	M. H. H. H.	6-28-00
P42	WATER SERVICE	M. H. H. H.	6-28-00
P46	SPRINKLER SYSTEM	M. H. H. H.	6-28-00
P46	DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED		
P47	GAS TEST	M. H. H. H.	6-28-00
P48	TEMP GAS	M. H. H. H.	6-28-00
E68	POWER POLE	M. H. H. H.	6-28-00
E67	TEMP POWER #	M. H. H. H.	6-28-00
SWIMMING POOLS ONLY			
P47	GAS TEST	M. H. H. H.	6-28-00
P51	PLUMBING PRE-GUNITE	M. H. H. H.	6-28-00
P52	PLUMBING PRE-DECK	M. H. H. H.	6-28-00
E70	ELECTRICAL PRE-GUNITE	M. H. H. H.	6-28-00
E71	ELECTRICAL PRE-DECK	M. H. H. H.	6-28-00
E72	ELECTRICAL UNDERGRD	M. H. H. H.	6-28-00
DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED			
ENERGY COMPLIANCE CERTIFICATE TO BE ON FILE PRIOR TO FINAL APPROVAL.			
DATE: _____ SIGNED: _____			
FINAL APPROVALS			
B29	BUILDING	M. H. H. H.	6-28-00
E79	ELECTRICAL	M. H. H. H.	6-28-00
P59	PLUMBING	M. H. H. H.	6-28-00
M39	MECHANICAL	M. H. H. H.	6-28-00

BUILDING SITE ADDRESS: 21204th 43rd St SUITE 3R

ASSESSOR PARCEL NO: 014 0121 015 ADDRESS: 9163 South C + D Hwy, Elk Grove CA, 95624 (916) 685-2942

NAME OF APPLICANT: E. VAN S. LINES LICENSED CONTRACTOR: E. VAN S. LINES

PROPERTY OWNER: MRS. L. GASH ARCH. ENGR. MARGARET L. GASH

NO. OF STORIES: 1 NO. OF ROOMS: 6 ROOF COVERING AREA: 1521 TOTAL AREA: 1521 GARAGE AREA: 484 PATIO AREA: 1000 USE ZONE: 233 STREET WIDTH: 30

THIS PERMIT IS FOR: BUILDING MECHANICAL PLUMBING ELECTRICAL SITE FIRE

NATURE OF WORK IN DETAIL: NSFEN 1521 sq ft

FLOOD STATUS: X SPECIAL CONDITIONS ATTACHMENTS: 05119.12

CITY OF SACRAMENTO BUILDING INSPECTION DIVISION INSPECTIONS 264-5191

WORKERS COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

- I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.
- I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are: STATE FUND, POLICY NUMBER 1073589-99

(This section need not be completed if the permit is for one hundred dollars (\$100) or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date: 11-30-99 Applicant: E. VAN S. LINES (Signature)

ISSUED BY:	MA	DATE ISSUED:	6-9-00
BUILDING PERMIT FEE:	\$	PLAN CHECK/PROC. FEE:	\$
S.M.I. FEE:	\$	CONST. EXCISE TAX:	\$
CITY BUS LICENSE:	\$	TECH FEE:	\$
WATER DEV FEE:	\$	CITY SEWER DEV FEE:	\$
REG. SEWER FEE:	\$	RESIDENTIAL CONST. TAX:	\$
TOTAL FEES \$			

THIS CARD TO BE POSTED ON JOB AT ALL TIMES UNTIL FINAL APPROVAL.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK AUTHORIZED IS NOT COMMENCED WITHIN 180 DAYS.

Date of Request: _____

By: _____

**CITY OF SACRAMENTO DEVELOPMENT SERVICES DIVISION
PLANNING AND ZONING INFORMATION REQUEST**

Project Address 2741 43RD ST.

Assessor's Parcel Number 074-0121-015

Previous Use: Vacant

Description of Request/Proposed Use: _____

(N) SPR

Is This a Change of Use? _____

Prior Applications for Project Site(P#, Z#, DRPB#): PR00-024 Zoning Designation: R-1

Comments: Design Review app'd. PR00-024
Setbacks/Lot Covg. OK

Are There Any Planning Issues?: (circle one) YES NO

- * Staff Site Plan Check Required? (Circle one) YES NO
- * Field Inspection Required? (Circle one) YES NO
- * Design Review/Preservation Required?: (Circle one) YES NO

Planning Review by/Date: W. Flour 4/17/00

A list of items that must be reviewed by Planning is provided on the reverse side of this form.

MICROFILM AFTER FINAL

Department of Planning and Development
Building Inspection Division

Grading and Erosion Control Questionnaire

To be completed for all residential new construction and additions

PART I (To be completed by applicant)

Site Address 96 South White A.P.N. 031-0330-029

Applicant Information

Name N. P. Homes Inc.
Address 2443 Fair Oaks Blvd PMB #74
Sacramento CA, 95825
Phone 916-979-0283

Project Information (Check One)

Single Family Dwelling
Duplex
Triplex
Deep Lot Development

PART II (To be completed by the applicant when the project is not a part of a larger subdivision)

Are there existing structures on site? Y N
Does the site front on a paved road? Y N *
Is the site higher than the crown of adjacent road? Y N *
Is the proposed building site higher than the back of the sidewalk or curb? Y N *

Describe existing frontage improvements along road.

Ditch * Curb and Gutter Curb, Gutter, and Sidewalk

The direction of drainage on this site is:
 Front to Rear * Rear to Front

Does an adjacent site drain across this parcel? Y * N

Does this site have an existing low area or drainage swale? Y * N

Will construction require cut or fill on site? (* >50FT3 or >2FT)
- How much cut? _____ Yards Depth
- How much fill? _____ Yards Depth

Has building site been previously been filled? Y * N

Will existing drainage be re-routed? Y * N

Do you plan to construct or modify culverts or drainage ditches? Y * N

Print Name Neil S. Chardon Title _____

Signature [Signature] Date June 6/00
Owner or Contractor

PART III (To be completed by staff)

What is the acreage of the parcel to be built on? 1.17216 Acres.

If greater than 1/2 acre has an approved erosion and sediment control plan been provided? Y N

If greater than 5 acres has the applicant provided a copy of the State General Permit NOI and the SWPPP? Y N

Is the parcel to be built on part of a larger subdivision? Y N

Subdivision Name: Oak Park

If yes has an approved erosion and sediment control plan been provided? Y N

If the original subdivision is greater than 5 acres has the applicant provided a copy of the State General Permit NOI and the SWPPP? Y N

Is grading and drainage approval required prior to permit issuance? Y N

Approved by: [Signature] Date: 6/9/00

Building permit #: 00050432

White Copy - Permit Jacket
Yellow - Utilities
Pink - Bldg. Div.

Frank Ures
Construction

Richard Dills - Structural Engineer
9010 Laguna Place Way
Elk Grove, CA 95758

TEL: (916) 799-7999
FAX: (916) 691-3160

July 29, 2000

Albani Drafting Service
7013 Havenhurst Dr.
Sacramento, CA 95831
TEL: 916-428-5287
FAX:

Attn.: Vince Albani

re: Job 99039: Frank Ures Construction residence located at 2741 43rd Street, City of
Sacramento, CA

Per our phone conversation, Friday July 28, 2000: Where STHD 14's have been omitted from
the foundation a PHD 2 may be substituted using the attached details, "EA" & "502."

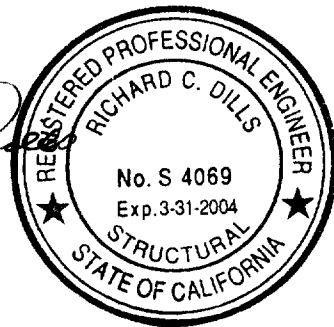
NO SPECIAL INSPECTION SHALL BE REQUIRED USED

If you have any questions on the above, do not hesitate to call.

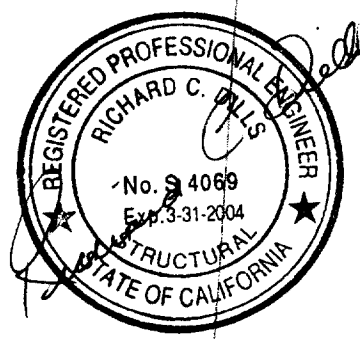
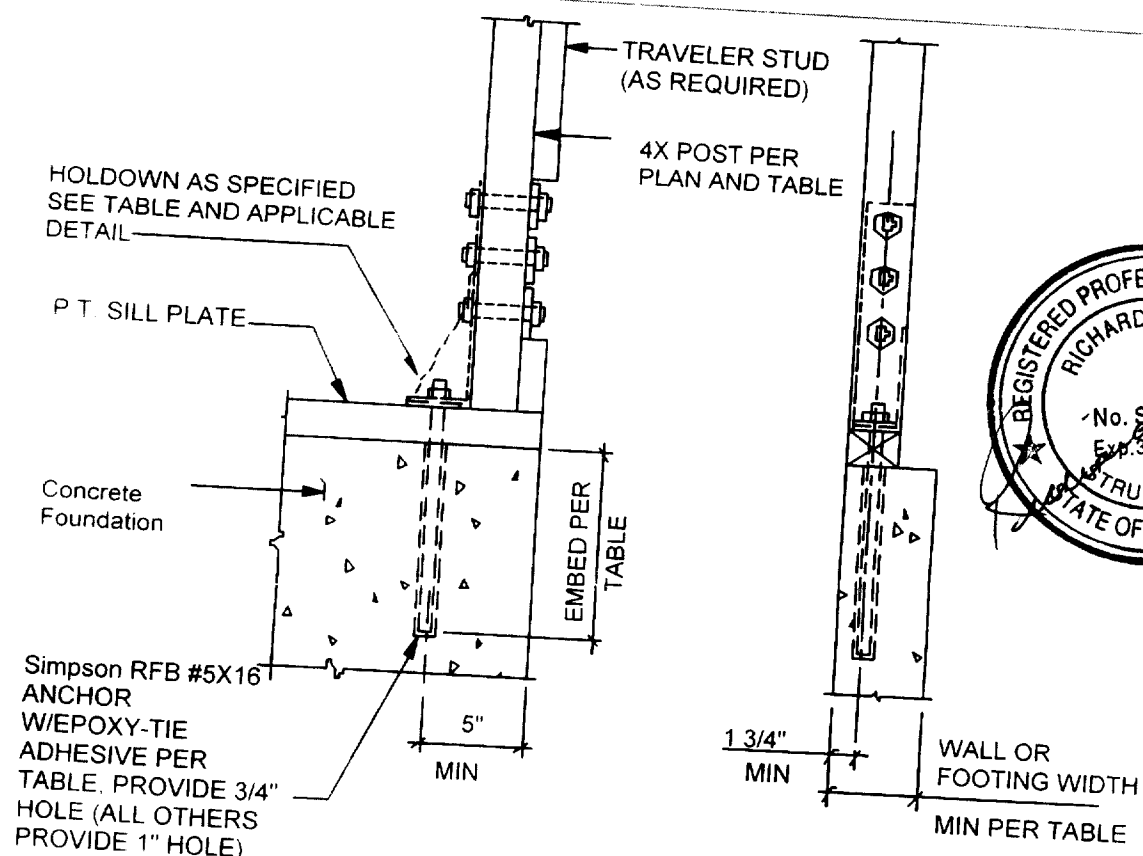
Sincerely,



Richard Dills, S.E.



2/19



ELEVATION

SECTION

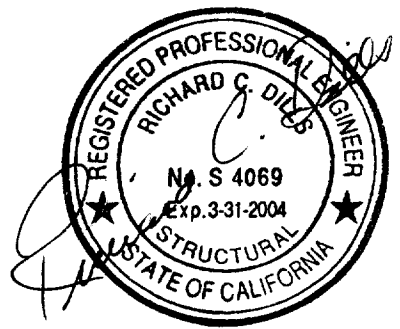
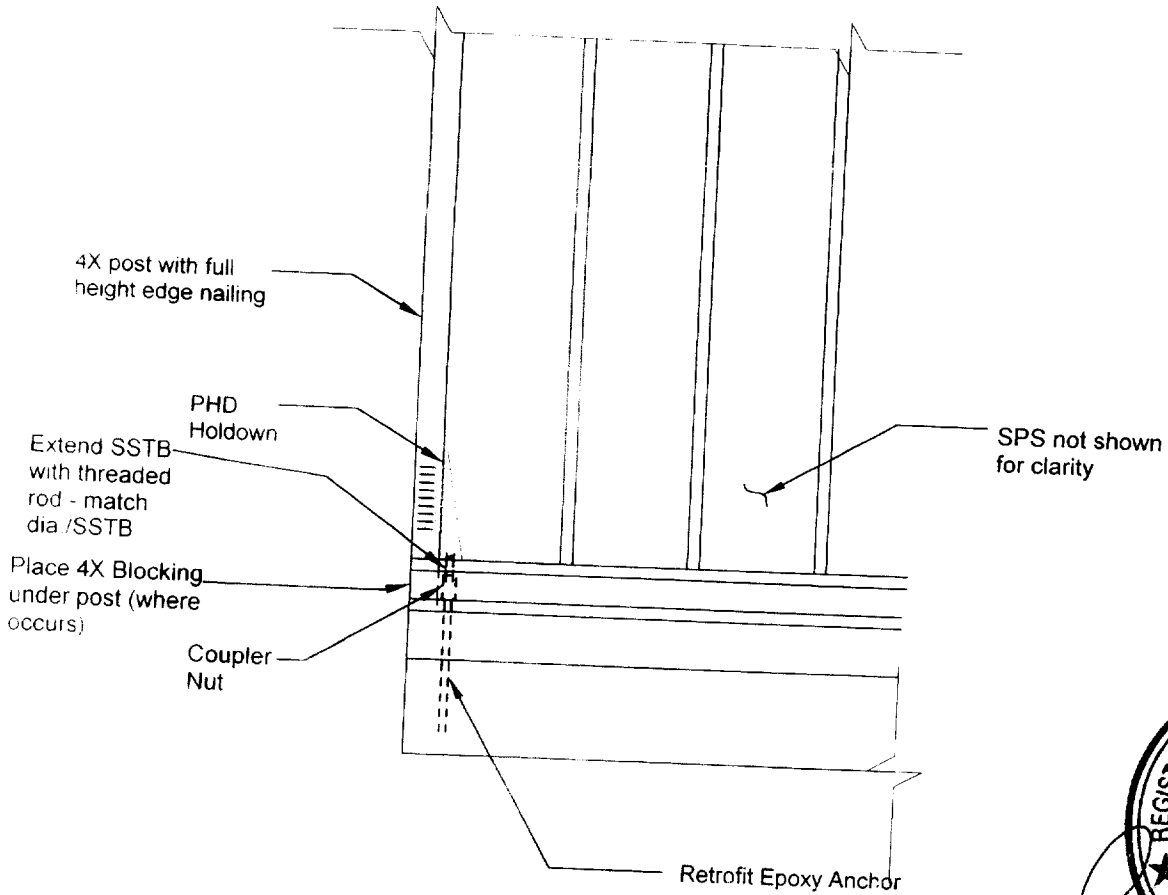
EPOXY-TIE HOLDOWN ANCHOR DETAILS EA

NO SCALE

SIMPSON HOLDOWN	REQUIRED EPOXY-TIE ADHESIVE FOR FULL CAPACITY	ANCHOR	MINIMUM EMBEDMENT	MINIMUM WALL/FOOT. WIDTH
PHD2	ET	RFB#5X16	12"	6"
PHD6	SET	7/8" Dia. - Threaded rod	15"	8"
PHD8 HD10A	SET	7/8" Dia. - Threaded rod	15"	8"

NOTE: INSTALL PER MANUFACTURER'S SPECIFICATION INCLUDING BUT NOT LIMITED TO: TEMPERATURE, DUST AND OIL FREE COMPRESSED AIR. - ET: ICBO REPORT 4945
 SET: ICBO REPORT 5279

2/13



502

PHD INSTALLATION @ RIM JOIST

scale: 1/2" = 1'-0"