| AREA | JOB ADDRESS |
|---|---|
| 6-C | 1810 Maykirk Way |

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| | | | | | |

CITY OF SACRAMENTO
**BUILDING INSPECTIONS DIVISION**

| FINAL INSPECTIONS | |
|---|---|
| BUILDING BY | DATE |
| ELECTRICAL BY | DATE |
| PLUMBING BY | DATE |
| MECHANICAL BY | DATE |
| CERTIFICATE OF OCCUPANCY | |
| ISSUED BY | DATE |

MICROFILM RECORD

JOB ADDRESS: 1810 Maykirk Way

AREA: 6-C

ASSESSOR PARCEL NUMBER:

LEGAL DESCRIPTION: Lot 48-B, Del Verde.

| | NAME OF FIRM | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. |
|---|---|---|---|---|---|
| CONTRACTOR | J & L Properties | 3434 Marconi Ave, A | 95821 | 694720 | 488-1803 |
| OWNER | Same | | | | |
| ARCH. ENGR. | | | | | |
| CONST. LOAN LENDER | Home Federal Of San Diego | 5330 Primrose Dr | 95628 | | 966-9140 |

PLANS AND APPLICATION: M.P. R604 F 222-232

| REEL NO. | FRAME NO:- | TO |
|---|---|---|
| R61 0F27 | | |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO: | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |

| NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE |
|---|---|---|---|---|---|---|
| 1 | comp | 964 | 964 | 244 | | |

BUILDING ELECT. MECH. PLUMB.

THIS PERMIT IS FOR: ☒ BUILDING ☒ MECHANICAL ☒ PLUMBING ☒ ELECTRICAL

NATURE OF WORK IN DETAIL

Construct new dwelling and attached garage

MP 2095-A

Street width 44'

See Soils "Expansive Report"

Cancelled 1-4-80

PERMIT-# 9 1 2 3 9 2

REMARKS AND/OR VARIANCES

| | |
|---|---|
| VALUATION $ | 18,690.00 |
| ISSUED BY: | D.H. |
| DATE ISSUED | 12-17-79 |
| BUILDING PERMIT FEE $ | 248.00 |
| PLAN CHECK FEE $ | |
| RDF FEE $ | 315.00 |
| S.M.I. FEE $ | 1.31 |
| REG. SEWER FEE $ | county |
| BRIDGE FEE $ | |
| CONST. TAX $ | 186.90 |
| TOTAL FEES $ | 751.21 |

OCCUP. GROUP

CONST. TYPE

OFFICE COPY REV. 9/79