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| BUILDING BY Babito | DATE 8-15-80 | ASSESSOR PARCEL NUMBER | LEGAL DESCRIPTION Lot 67 Park River Estates |
| ELECTRICAL BY 1967 Wilson | DATE 8-8-80 | CONTRACTOR Lucas Development | ADDRESS 1451 Quail St., Ste 201 Newport Beach, Ca |
| PLUMBING BY Nigro | DATE 8-20-80 | OWNER Riverside Estates | ZIP CODE 92660 |
| MECHANICAL BY Nigro | DATE 8-20-80 | ARCH. ENGR. | ACCT. NO. 1961500 |
| CERTIFICATE OF OCCUPANCY ISSUED BY | DATE | | PHONE NO. (714)883-0018 |
| MICROFILM RECORD | CONST. LOAN LENDER San Diego Fed Savg * Loan | ADDRESS 600 B St., ^{San Diego} Santa Ana | ZIP CODE 92101 |
| | | | PHONE NO. (714)231-6257 |

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| PLANS AND APPLICATION M.P.R 565F068-95 | NO. OF STORIES 1 | ROOF COVERING shake | AREA 1ST FLOOR | TOTAL AREA 1919 | GARAGE AREA 983 | PATIO AREA | USE ZONE | BUILDING ELECT. MECH. PLUMB. |
| REEL NO. R600F265 FRAME NO. TO | THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL | | | | | | | PERMIT-# J / 0 4 9 8 |
| REEL NO. FRAME NO. TO | NATURE OF WORK IN DETAIL | | | | | | | |
| REEL NO. FRAME NO. TO | Construct new duplex with attached garages | | | | | | | |
| REEL NO. FRAME NO. TO | MP 1-R Floor Plan A-AB | | | | | | | |
| REEL NO. FRAME NO. TO | Street width 44' - 44' | | | | | | | |
| REEL NO. FRAME NO. TO | | | | | | | | |

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| REMARKS AND/OR VARIANCES Final P636P328-314 | VALUATION \$ 39,950.00 | OFFICE COPY REV. 9/79 |
| | ISSUED BY: J Kreuger | |
| | DATE ISSUED 10-18-79 | |
| | BUILDING PERMIT FEE \$ 392.00 | |
| | PLAN CHECK FEE \$ | |
| | RDF FEE \$ 630.00 | |
| | S.M.I. FEE \$ 2.80 | |
| | REG. SEWER FEE \$ 160.00 | |
| | BRIDGE FEE \$ 150.00 | |
| | CONST. TAX \$ 399.50 | |
| | TOTAL FEES \$ 1,734.30 | |

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| FINAL INSPECTIONS | | CITY OF SACRAMENTO BUILDING INSPECTIONS DIVISION | | | JOB ADDRESS 6868 - Park Riviera Way & 6905 - Northshore Way | | AREA 3-C |
| BUILDING BY <i>Barbato</i> | DATE <i>8-20-80</i> | ASSESSOR PARCEL NUMBER | LEGAL DESCRIPTION Lot 95 Park River Estates | | | | |
| ELECTRICAL BY <i>1955 Gulpin</i> | DATE <i>8-8-80</i> | NAME OF FIRM | CONTRACTOR | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. |
| PLUMBING BY <i>Nigro/Hill</i> | DATE <i>8-21-80</i> | CONTRACTOR | <i>Lucas Development</i> | <i>1451 Quail St, Ste 201 Newport Beach, Ca</i> | <i>92660</i> | <i>1961500</i> | <i>(714)883-0018</i> |
| MECHANICAL BY <i>Nigro/Hill</i> | DATE <i>8-21-80</i> | OWNER | <i>Riverside Estates</i> | <i>1451 Quail St, Ste 201 Newport Beach, Ca</i> | <i>92660</i> | | <i>(714)883-0018</i> |
| CERTIFICATE OF OCCUPANCY ISSUED BY | DATE | ARCH. ENGR. | | | | | |
| MICROFILM RECORD | | CONST. LOAN LENDER <i>San Diego Fed Savg & Loan</i> | | <i>660 B St, San Diego</i> | <i>92101</i> | | <i>(714)231-6257</i> |

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| PLANS AND APPLICATION <i>M.P. R 595 F 068-95</i> | NO. OF STORIES <i>1</i> | ROOF COVERING <i>shake</i> | AREA 1ST FLOOR | TOTAL AREA <i>2398</i> | GARAGE AREA <i>969</i> | PATIO AREA | USE ZONE | BUILDING ELECT. MECH. PLUMB. |
| REEL NO. <i>1600F264</i> | FRAME NO.- | TO | THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL | | | | | |
| REEL NO. | FRAME NO.- | TO | NATURE OF WORK IN DETAIL | | | | | |
| REEL NO. | FRAME NO.- | TO | <i>Construct new duplex with attached garages</i> | | | | | |
| REEL NO. | FRAME NO.- | TO | <i>MP 2-R Floor Plan 2-A & B Street width 80' - 44'</i> | | | | | |
| REEL NO. | FRAME NO.- | TO | | | | | | |
| REEL NO. | FRAME NO.- | TO | | | | | | |
| REEL NO. | FRAME NO.- | TO | | | | | | |
| REEL NO. | FRAME NO.- | TO | | | | | | |

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| REMARKS AND/OR VARIANCES | | VALUATION \$ <i>48,490.00</i> | OFFICE COPY :EV. 9/79 |
| <i>Final</i> | | ISSUED BY: <i>J Kreuger</i> | |
| <i>2nd Final R639F122-123 R636F341-342</i> | | DATE ISSUED <i>10-18-79</i> | |
| | | BUILDING PERMIT FEE \$ <i>446.00</i> | |
| | | PLAN CHECK FEE \$ | |
| | | RDF FEE \$ <i>700.00</i> | |
| | | S.M.I. FEE \$ <i>3.39</i> | |
| | | REG. SEWER FEE \$ <i>160.00</i> | |
| | | BRIDGE FEE \$ <i>150.00</i> | |
| | | CONST. TAX \$ <i>484.90</i> | |
| | | TOTAL FEES \$ <i>1 904 29</i> | |

