

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|-------------------------|--------------|------------------|----------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 7548 Ashwood Way | | | | | | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Guild Estates #2 Lot 49 | | | | | | | | | <i>Fuller</i> | 3-23-65 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. Owner | | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER Alcan Pacific Co. | | | 790 Alcan Dr. | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | | | 1,371 | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |
| | | | | | | | | | | |

NATURE OF WORK:- **Const. dwelling and garage Plan #50**

| | | | | | |
|---------------------------------|---------------------|--------------------------|------------------------|----------------------|----|
| PERMIT NO. S.P. - E-8977 | | MICROFILM RECORD | | | |
| ISSUED BY | | | | | |
| ISSUANCE DATE | 11-18-64 | PLANS AND APPLICATION | REEL NO. 156 | FRAME NO. 442 | TO |
| VALUATION | \$ 13,200.00 | INSPECTION RECORD | REEL NO. 147119 | FRAME NO. 119 | TO |
| R.D.F. FEE | \$ | JOB FILE | REEL NO. | FRAME NO. | TO |
| S.M.I. FEE | \$ | | | | |
| PLAN CK. FEE | \$ | | | | |
| SEWER INCL. FEE | \$ | | | | |
| PERMIT FEE | \$ 49.00 | REMARKS AND/OR VARIANCES | | | |
| | \$ | Dwelling | | | |
| | \$ | | | | |
| TOTAL FEES | \$ | | | | |

