

CITY OF SACRAMENTO

1231 I Street, Sacramento, CA 95814

Permit No: 9805290

Insp Area: 2

Site Address: 6641 SUNSET BLUFFS ST SAC

Sub-Type: NSFR

Parcel No: 1171300039

LOT 39/ARLINGTON PARK

Housing (Y/N): N

CONTRACTOR

M J BROCK
3350 WATT AVE #D
SACRAMENTO CA

95821

OWNER

M J BROCK
3350 WATT AV #D
SACRAMENTO CA

95821

ARCHITECT

Nature of Work: NEW HOME, MP1975-94, 9 ROOMS

CONSTRUCTION LENDING AGENCY : I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name _____

Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 54648 Date 7.15.98 Contractor Signature [Signature]

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. _____ B & PC for this reason: _____

Date _____ Owner Signature _____

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 7.15.98 Applicant/Agent Signature [Signature]

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

_____ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier Kemper Environmental Policy Number 4BR00321900

_____ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 7.15.98 Applicant Signature [Signature]

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

COUNTY SANITATION DISTRICT NO 1
SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT

SEWER IMPACT FEE

PERMIT AND CALCULATION SHEET

02/10/90

APPLICATION NO. City

GENERAL INFORMATION

BLDG PERMIT NO. _____

THIS PERMIT GOOD ONLY WHEN

2/13/90

INSPECTION

CSD-1

RESIDENTIAL

MF

SE

UNITS

16

OWNERS

APN: 172828000

DESCRIPTION: 11 0213 005

DIVISION: Arlington Park 2/Hayward Bldg/Lot 39

PROPERTY ADDRESS

OWNER: MJ BROCK AND SONS

MAILING ADDRESS: 3350 WATT AVE STE D

CITY-STATE-ZIP: SAC, CA 95821

PHONE: 488-4500

ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT.

APPLICANT SIGNATURE: LINDA S. STEINFELDT

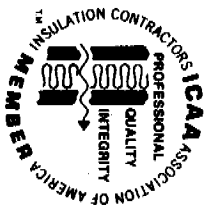
CONSOLIDATED UTILITY BILLING USE ONLY

ACCT _____

INPUT _____

START _____

INSPECTOR'S COPY



**INSULATION CONTRACTORS
ASSOCIATION
OF AMERICA**

INSULATION
CERTIFICATE
49925

1321 DUKE STREET, SUITE 303 • ALEXANDRIA, VA 22314 • (703) 739-0356

THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH
CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATIVE CODE, TITLE 24, STATE OF
CALIFORNIA, IN THE BUILDING LOCATED AT:

Larchmont LOT # 39 TRACT # Arlington

STREET Kenbridge St CITY Seab

EXTERIOR WALLS: MANUFACTURER C-T THICKNESS/TYPE _____ R- VALUE 13

CEILINGS: MANUFACTURER C-T THICKNESS/TYPE _____ R- VALUE 38

BATTS: MANUFACTURER C-T THICKNESS/TYPE _____ R- VALUE 38

BLOWN IN: MANUFACTURER C-T THICKNESS/TYPE _____ R- VALUE 38

MANUFACTURER _____ THICKNESS/TYPE _____ R- VALUE _____

SQUARE FOOTAGE COVERED _____ NUMBER OF BAGS USED _____

FLOORS: MANUFACTURER _____ THICKNESS/TYPE _____ R- VALUE _____

SLAB ON GRADE: MANUFACTURER _____ THICKNESS/TYPE _____ R- VALUE _____

MANUFACTURER _____ THICKNESS/TYPE _____ R- VALUE _____

WIDTH OF INSULATION _____ INCHES

FOUNDATION WALLS: MANUFACTURER _____ THICKNESS/TYPE _____ R- VALUE _____

GENERAL CONTRACTOR _____ DATE _____

CALIFORNIA CONTRACTORS LICENSE # _____

INSULATION CONTRACTOR **ARCADE INSULATION** TITLE _____

CALIFORNIA CONTRACTORS LICENSE #263784 DATE 10/2/98

[Signature] SIGNATURE TITLE _____

INSTALLATION CARD
WESTERN ONE STUCCO SYSTEM
SACRAMENTO STUCCO PRODUCTS CO., INC.

Job Address:

Lot 39 Arlington Park II
Larchmont Homes

ICBO Evaluation Service, Inc.

Report No. 3899

Date of Job Completion 9-9-98

Plastering Contractor

TOLIVER PLASTERING
P.O. BOX 740
FAIR OAKS, CA 95628-0740
CA LIC. #523018
NV LIC. #042471

Name: _____

Address: _____

Telephone Number (916) 631-9844

Approved Applicator's License Number as
Issued by Western Stucco Products 507

This is to certify that the plastering system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instruction.

Lesley Toliver
Signature of authorized representative of plastering contractor

Date

9-9-98

Installation card must be presented to the building inspector after completion of work and before final inspection.

No. APII-01

**Certification of Compliance
to School District Development Fees**

(Print or Type) If Printing, press hard for four copies

PART I To be completed by Applicant

OWNER'S NAME MJ BROCK & SONS
 OWNER'S ADDRESS 3350 WATT AVE STE D SACRAMENTO, CA. 95821
 PROJECT ADDRESS KENBRIDGE STREET
 PARCEL NUMBER _____ LOT NO. 39
 SUBDIVISION NAME Arlington Park 2/Laguna Bluffs
 NUMBER OF UNITS 1

Upon payment of the fees listed below, a 90-day approval period commences upon which the applicant paying the fees may protest such fees. Any failure to file such protest within the 90-day period shall result in forfeiture of any rights to challenge such fees, through litigation or otherwise.

APPLICANT'S SIGNATURE Linda S. Steinfeldt
 TITLE OF APPLICANT Operations Administrator
 DATE 6.8.98 PHONE NUMBER 488-4500

PART II To be completed by School District

PLAN IDENTIFICATION NUMBER 1975
 BUILDING TYPE
 RESIDENTIAL () APARTMENT/CONDOMINIUM () COMMERCIAL/INDUSTRIAL ()
 SQUARE FEET OF CHARGEABLE BUILDING AREA _____
 SIGNATURE _____ DATE _____
 TITLE _____

PART III To be completed by School District

EXEMPT	COMMENTS
RESIDENTIAL/APT/CONDO <u>(1)</u>	<u>1975</u> SQ FT X \$ <u>1.75</u> = \$ <u>3,511.75</u>
COMMERCIAL/INDUSTRIAL	SQ FT X \$ _____ = \$ _____
OTHER FEE <u>TYPE (1)</u>	<u>1975</u> SQ FT X \$ <u>1.34</u> = \$ <u>2,646.50</u>
TOTAL FEES COLLECTED <u>(1)</u>	<u>1975</u> X <u>3.09</u> = \$ <u>6,458.05</u>

This Certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.

SIGNATURE OF AUTHORIZED SCHOOL DISTRICT OFFICIAL

SIGNATURE _____ DATE PAID
 TITLE _____

Original: School District 1st copy School District 2nd copy Building Department 3rd copy JUN 10 1998
 Revised 12/12/96
 Facilities Planning
 Elk Grove Unified School District

YOUNG'S ENGINEERING
 2914 Thrasher Court
 Cameron Park, CA 95682
 (916) 933-1263

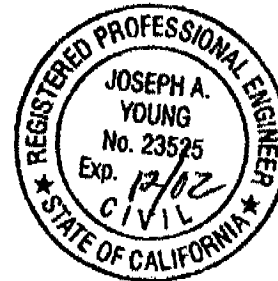
Job No: 96 - 16 e
 Sheet No: 1
 File No: Larchmont Homes
 Date: 7-31-98

STRUCTURAL ENGINEERING (Supplement)

PROJECT: Larchmont Homes (A Ryland Co.)
 Larchmont Square
 3350 Watt Avenue, Suite D
 Sacramento, CA 95821-3670
 (916) 488-4500, 488-5667 Fax

** PLAN 3 (1975 sf) **
 Arlington Park Subdivision
 Sacramento, CA

DESIGNER: L.C. Major & Associates, Inc.
 1551 N. Tustin Ave, Suite 640
 Santa Ana, CA 92701
 (714) 550-9777, 550-9277 Fax



REFERENCE: Structural Engineering dated 2-22-96.

ADDENDUM: In lieu of the Simpson CB66 column base noted
 on the plans in the Garage, a Simpson ABE6 base
 may be used.

Design Load = 10.2 kips
 Allow. Load = 15.0 kips OK

YOUNG'S ENGINEERING
2914 Thrasher Court
Cameron Park, CA 95682
(916) 933-1263

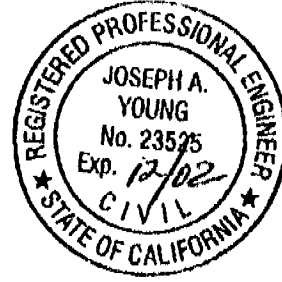
Job No: 96 - 16 f
Sheet No: 1
File No: Larchmont Homes
Date: 8-12-98

STRUCTURAL ENGINEERING (Supplement)

PROJECT: Larchmont Homes (A Ryland Co.)
Larchmont Square
3350 Watt Avenue, Suite D
Sacramento, CA 95821-3670
(916) 488-4500, 488-5667 Fax

Lots 2, 39, 40, 45 46 & 50.
** PLAN 3 (1975 sf) **
Arlington Park Subdivision
Sacramento, CA

DESIGNER: L.C. Major & Associates, Inc.
1551 N. Tustin Ave, Suite 640
Santa Ana, CA 92701
(714) 550-9777, 550-9277 Fax



REFERENCE: Structural Engineering dated 2-22-96.

ADDENDUM: For the above mention lots, the concrete stem wall
at the front of the Porch was built 2 inches too
close to the house. Therefore, a repair is to
be made to extend the side of the wall 2 inches.

See attached repair drawing.

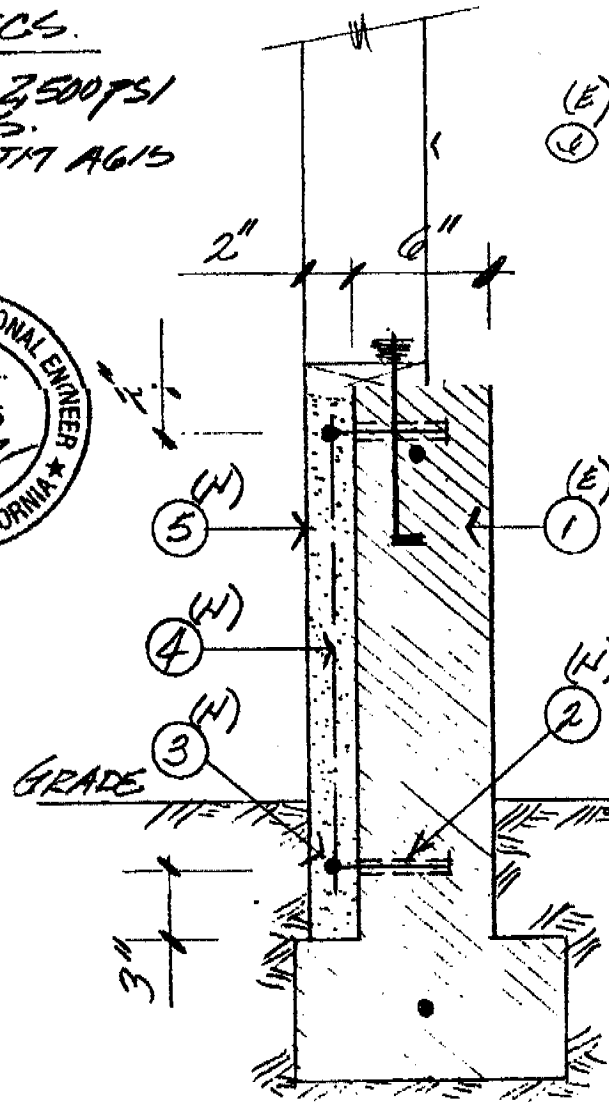
YOUNG'S ENGINEERING
 2914 Thrasher Court
 Cameron Park, CA 95682
 (916) 933-1263

Job No: 96 - 16
 Sheet No: 2

STRUCTURAL ENGINEERING (Supplement)

MAT. SPECS.

CONC: $f'_c = 2500 \text{ PSI}$
 @ 28 DAYS.
 REBAR: A5717 A615
 GR. 40.



(A)

REPAIR SECTION
 $1/8" = 1'-0"$ @ FBCH.

- | KEYNOTES |
|--|
| 1. EXIST. CONC. STEM WALL & FOOTING |
| 2. 5/8" ϕ HOLE \times 6" DEEP @ 24" O.C. TYPICAL AT TOP & BOTTOM. |
| 3. #3 \times 36" LONG REBAR, BEND BAR HORIZ. INTO NEW CONC. ATTACH BAR TO IN HOLE WITH SIMPSON EPOXY-TIE ADHESIVE, INSTALL PER MANUFACTURER'S RECOMMENDATIONS. |
| 4. 6 \times 6-10/10 WWF @ MID-DEPTH. |
| 5. NEW REPAIR CONCRETE. |
| 6. 2 \times 6 FRAMING. |
| (E) DENOTES EXISTING |
| (H) DENOTES NEW |



WALLACE - KUHL & ASSOCIATES INC.
 GEOTECHNICAL ENGINEERING • CONSTRUCTION TESTING

3050 Industrial Blvd.
 PO Box 1137
 West Sacramento
 California 95691
 916-372-1434

DATE 9-6-96		JOB NO. 2399.07		WEATHER DUAINY - WARM		TEMP. ° at ° at		AM PM	
PROJECT ARLINGTON PARK				Technician I <input type="checkbox"/>		Staff E/G <input type="checkbox"/>			
LOCATION				Technician II <input type="checkbox"/>		Project E/G <input type="checkbox"/>			
TYPE OF WORK				Technician III <input checked="" type="checkbox"/>		Senior E/G <input type="checkbox"/>			
Inside 50 mi. radius <input checked="" type="checkbox"/>		Outside 50 mi. radius <input type="checkbox"/>		Nuclear Densities <input type="checkbox"/>		Principal E/G <input type="checkbox"/>			
PERSONNEL		REG. HRS	OT HRS	TOTAL HRS	TRAVEL	ON JOB	VEHICLE		MILES
BILL KENDALL		1 3/4		1 3/4	3/4	1	#32		41

OBSERVATIONS:

ARRIVED AT SITE AT 11:00 AM, CHECKED DRILLED HOLES FOR CLEANLINESS
 OBSERVED CREW DRILL OUT AND CLEAN OUT A COUPLE OF HOLES, ALL HOLES
 WERE CLEAN OF DUST AND DEBRIS, MONITORED THE PLACEMENT AND
 EPOXYING OF 26 ALLTHREAD ANCHOR BOLTS ON LOT 44 AND 13
 ANCHOR BOLTS ON LOT 39.


FIELD REPORT

Signed Bill Kendall



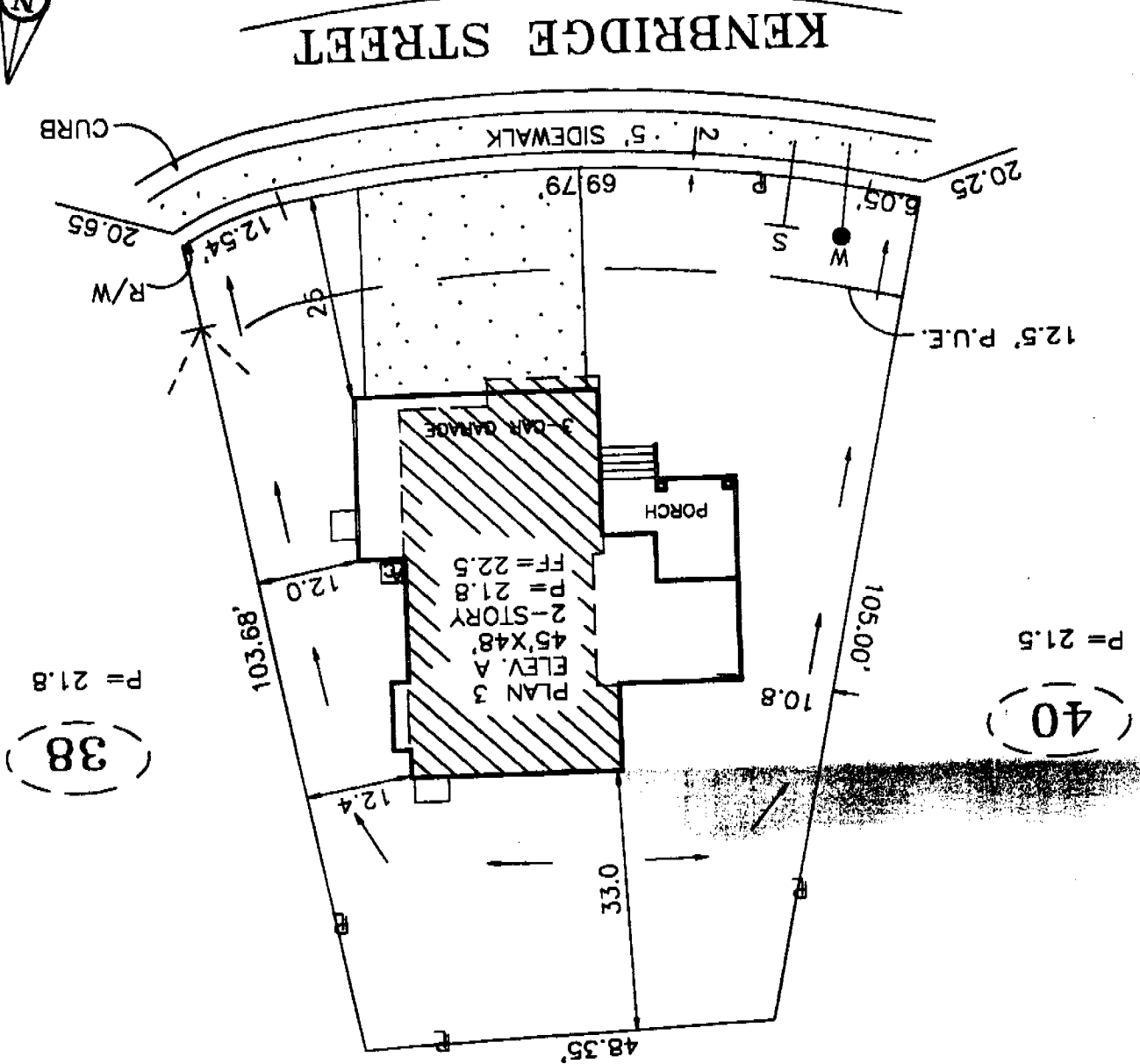
WALLACE, KUHL & ASSOCIATES INC.
GEOTECHNICAL ENGINEERING • CONSTRUCTION TESTING

3050 Industrial Blvd.
PO Box 1137
West Sacramento
California 95691
916-372-1434

DATE 8-14-98	JOB NO. 2399.07	WEATHER Fair	TEMP. ° at ° at AM PM				
PROJECT Arlington Park	Technician I <input type="checkbox"/> Staff E/G <input type="checkbox"/>						
LOCATION Lots 39, 40, 46, 44	Technician II <input type="checkbox"/> Project E/G <input type="checkbox"/>						
TYPE OF WORK Anchor Pull Test	Technician III <input checked="" type="checkbox"/> Senior E/G <input type="checkbox"/>						
Inside 50 mi. radius <input checked="" type="checkbox"/>	Outside 50 mi. radius <input type="checkbox"/>	Nuclear Densities <input type="checkbox"/> Principal E/G <input type="checkbox"/>					
PERSONNEL	REG. HRS	OT HRS	TOTAL HRS	TRAVEL	ON JOB	VEHICLE	MILES
David Crawford	2		2	1	1	4	40
OBSERVATIONS: Pull tested 2 out of 18 - #3 rebar dowels epoxied into concrete stem wall at 4" embedment at lots 39, 40, 46. Total of 6 rebar dowels tested. Pulled dowels to 2500 lbs. No Failures. Also pull tested 1 - 1/4" allthread, NT22 H.D epoxied into concrete at left side of garage door in lot 44. Pulled bolt to 6000 lbs. No Failure.							
FIELD REPORT							
Signed 							

LOT 39
 ADDRESS: KENBRIDGE STREET
 PLAN NUMBER 3-A SQ. FT. 7,341 DATE _____ APPROVED BY R.P. _____
 SCALE 1"=20'
LARCHMONT HOMES
 3350 Watt Avenue, Suite D, Sacramento, Calif. 95821-3870 phone (916) 488-4500
 DIMENSIONS ARE APPROXIMATE

LOT COVERAGE: 23 %
 (MAX. LOT COV.=40%)



(38) P = 21.8

(40) P = 21.5

PLOT PLAN
 ARLINGTON PARK 2
 LAGUNA BLUFFS
 CITY OF SACTO., COUNTY OF SACTO., CALIF.

916 852 6464
 420 02151509091111612121411111
 539 P02
 05-02-98 14:32