

|                          |   |                                       |                    |
|--------------------------|---|---------------------------------------|--------------------|
| <b>FINAL INSPECTIONS</b> | <b>CITY OF SACRAMENTO<br/>BUILDING INSPECTIONS DIVISION</b> | <b>JOB ADDRESS</b><br>129 Ishi Circle | <b>AREA</b><br>6-R |
|--------------------------|---|---------------------------------------|--------------------|

|   |             |                               |                                 |                 |                        |
|---|-------------|-------------------------------|---------------------------------|-----------------|------------------------|
| <b>BUILDING BY</b>                        | <b>DATE</b> | <b>ASSESSOR PARCEL NUMBER</b> | <b>LEGAL DESCRIPTION</b>        |                 |                        |
| BEALS                                     | 1-25-84     |                               | Lot 96 Natomas Village          |                 |                        |
| <b>ELECTRICAL BY</b>                      | <b>DATE</b> | <b>NAME OF FIRM</b>           | <b>ADDRESS</b>                  | <b>ZIP CODE</b> | <b>ACCT. NO.</b>       |
| H-6511 BEALS                              | 1-25-84     | E.T. Estratis Const.          |                                 | 95833           | 34532                  |
| <b>PLUMBING BY</b>                        | <b>DATE</b> | <b>OWNER</b>                  | <b>ADDRESS</b>                  | <b>ZIP CODE</b> | <b>PHONE NO.</b>       |
| BEALS                                     | 1-23-84     | Natomas Village Assoc.        | 114 Ishi Circle                 | 95833           | 447-6444               |
| <b>MECHANICAL BY</b>                      | <b>DATE</b> | <b>ARCH. ENGR.</b>            | <b>ADDRESS</b>                  | <b>ZIP CODE</b> | <b>PHONE NO.</b>       |
| BEALS                                     | 1-23-84     | Stoce Brochier Assoc.         | 2036 Livingston<br>Oakland      |                 | Lic.# 534-1524<br>8770 |
| <b>CERTIFICATE OF OCCUPANCY ISSUED BY</b> | <b>DATE</b> | <b>CONST. LENDER</b>          | <b>ADDRESS</b>                  | <b>ZIP CODE</b> | <b>PHONE NO.</b>       |
|   |             | B of A                        | 2118 Willow Pass Rd.<br>Concord |                 |                        |

**MICROFILM RECORD**

|                              |                          |                                 |   |                       |                   |                    |                   |                 |                                     |
|------------------------------|--------------------------|---------------------------------|---|-----------------------|-------------------|--------------------|-------------------|-----------------|-------------------------------------|
| <b>PLANS AND APPLICATION</b> | <i>MP B1015 FS35-559</i> | <b>NO. OF STORIES</b>           | <b>ROOF COVERING</b>  | <b>AREA 1ST FLOOR</b> | <b>TOTAL AREA</b> | <b>GARAGE AREA</b> | <b>PATIO AREA</b> | <b>USE ZONE</b> | <b>BUILDING ELECT. MECH. PLUMB.</b> |
| REEL NO.                     | FRAME NO. TO             | 1                               | tile  | 1159                  | 1159              | 455                |                   |                 |                                     |
|                              |                          | <b>THIS PERMIT IS FOR:</b>      | <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL |                       |                   |                    |                   |                 |                                     |
|                              |                          | <b>NATURE OF WORK IN DETAIL</b> | Construct new single family dwelling MP "B" with attached garage 44' COM.#SF-2  |                       |                   |                    |                   |                 |                                     |
|                              |                          |                                 | 87367096  |                       |                   |                    |                   |                 |                                     |
|                              |                          |                                 | <i>Final</i>  |                       |                   |                    |                   |                 |                                     |

|                                 |                                      |
|---------------------------------|--------------------------------------|
| <b>REMARKS AND/OR VARIANCES</b> | <b>VALUATION</b> \$ 23,365.00        |
| <i>88827292</i>                 | <b>ISSUED BY:</b> R. Ritchie         |
|                                 | <b>DATE ISSUED</b> 7/13/82           |
|                                 | <b>BUILDING PERMIT FEE</b> \$ 293.00 |
|                                 | <b>PLAN CHECK FEE</b> \$             |
|                                 | <b>RDF FEE</b> \$ 315.00             |
|                                 | <b>S.M.I. FEE</b> \$ 1.64            |
|                                 | <b>REG. SEWER FEE</b> \$ county      |
|                                 | <b>BRIDGE FEE</b> \$                 |
|                                 | <b>CONST. TAX</b> \$ 233.65          |
|                                 | <b>WDF FEE</b> 70.00                 |
|                                 | <b>TOTAL FEES</b> \$ 913.29          |

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