

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE     | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE        | NATURE OF WORK                                  | PRESENT OWNER AND ADDRESS       | CONTRACTOR & ADDRESS                            | FINALED BY                  | DATE                                 |
|----------|------------------------------|---------------------------|---|---------------------------------|---|-----------------------------|--------------------------------------|
| 10/14/26 | B. \$ 319.00                 | 4214                      | Repair garage damage by fire-Dwlg               | Geo Barr<br>2672 Montgomery Way | Paul R. Opdyke<br>3239 E. St.                   |                             |                                      |
| 3/25/31  | B. \$ 1000                   | 7825                      | Add 1 rm & sleeping porch-Dwlg                  | Mariland                        | Truesdale                                       |                             |                                      |
| 5/3/65   | B. \$ 600.00                 | F-405 \$ 10.00            | Repair termite damage to dwg & ded. gar.        | Mr. E. D. Nicholaus<br>Same     | Ketley's Research Lab Gallo<br>3376 Fulton Ave. |                             | 6/23/66                              |
| 10/31/67 | B. \$ 400.00                 | F-8912 \$ 5.00            | Repair termite damage to dwlg                   | Haywood<br>Same                 | Paramount Pest Con.<br>6405 Elvas Ave.          | Chapin                      | 1/17/68                              |
| 11/24/76 | E. \$ 200.00                 | D-9293 \$ 20.00<br>G-9065 | House-Update servive entrance & new serive Dwlg | Connie Carey<br>Same            | Owner<br>Same                                   | Clark                       | 4/25/77 E                            |
| 1/31/77  | B.P.E. \$ 10,000.00          | E-643 \$ 127.00<br>G-9064 | Fire Damage Repair                              | Connie Carey<br>Same            | Petersen & Associates<br>1800 27th St.          | Riplo,<br>Clark<br>Dizoreto | 4/25/77 B<br>4/25/77 E<br>4/28/77 PM |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS.    | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|------------------------|------------|---------------------|------------|---------------------|
| 4214       | R 464 F 029 - Comb     | E-643      | R 480 F 502         |            |                     |
| 7825       | R 464 F 029 - 690-Comb |            |                     |            |                     |
| F-405      | R167 F347              |            |                     |            |                     |
| F-405      | R 464 F 029 - Comb     |            |                     |            |                     |
| F-8912     | R227 F528              |            |                     |            |                     |
| F-8912     | R 464 F 029 - Comb     |            |                     |            |                     |
| D-9293     | R 464 F 029            |            |                     |            |                     |
| E-643      | R 479 F 572            |            |                     |            |                     |
| D-9293     | R 480 F 502            |            |                     |            |                     |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                          |  |             |  |                    |  |                   |  |
|--------------------------|--|-------------|--|--------------------|--|-------------------|--|
| PROPERTY PARCEL NO.      |  | JOB ADDRESS |  | INSPECTION AREA    |  | FINAL INSPECTIONS |  |
| 2672 Montgomery Way      |  | 4-S         |  |                    |  |                   |  |
| LEGAL DESCRIPTION        |  |             |  | BUILDING BY        |  |                   |  |
| OCCUP. GR.               |  |             |  | DATE               |  |                   |  |
| CONST TYPE               |  |             |  | BUILDING BY        |  |                   |  |
| VAR. NO.                 |  |             |  | DATE               |  |                   |  |
| FIRE ZONE                |  |             |  | ELECTRICAL BY      |  |                   |  |
| TEL. NO.                 |  |             |  | DATE               |  |                   |  |
| ADDRESS                  |  |             |  | ELEC. CONTR.       |  |                   |  |
| ZIP                      |  |             |  | PLUMBING BY        |  |                   |  |
| CITY LIC. NO.            |  |             |  | DATE               |  |                   |  |
| GEN. CONTR.              |  |             |  | MECH. CONTR.       |  |                   |  |
| TITLE AND NAME           |  |             |  | MECH. ENGR.        |  |                   |  |
| I/C                      |  |             |  | OWNER              |  |                   |  |
| NO. OF STORIES           |  |             |  | CONST. LOAN LENDER |  |                   |  |
| ROOF CONSTR.             |  |             |  | BLDG. WIDTH        |  |                   |  |
| AREA 1st FLOOR           |  |             |  | BLDG. LENGTH       |  |                   |  |
| TOTAL AREA               |  |             |  | TOTAL HEIGHT       |  |                   |  |
| C.S.D.                   |  |             |  | REAR YARDS         |  |                   |  |
| C.I. CASE                |  |             |  | SET BACK REQ.      |  |                   |  |
| CENSUS TRCT. NO.         |  |             |  | USE ZONE           |  |                   |  |
| EXISTING BLDG'S SAME LOT |  |             |  | PARK'G REQ.        |  |                   |  |
| HOW USED                 |  |             |  | SPACES             |  |                   |  |
|                          |  |             |  | TREES RMVD.        |  |                   |  |
|                          |  |             |  | SIDE YARDS         |  |                   |  |
|                          |  |             |  | REAR YARDS         |  |                   |  |
| NATURE OF WORK:-         |  |             |  |                    |  |                   |  |
| ISSUED BY                |  |             |  |                    |  |                   |  |
| DATE                     |  |             |  |                    |  |                   |  |
| CERTIFICATE OF OCCUPANCY |  |             |  |                    |  |                   |  |
| ISSUED BY                |  |             |  |                    |  |                   |  |
| DATE                     |  |             |  |                    |  |                   |  |
| VALUATION                |  |             |  |                    |  |                   |  |
| R.O.F. FEE               |  |             |  |                    |  |                   |  |
| S.M.I. FEE               |  |             |  |                    |  |                   |  |
| PLAN CK. FEE             |  |             |  |                    |  |                   |  |
| SEWER INCL. FEE          |  |             |  |                    |  |                   |  |
| PERMIT FEE               |  |             |  |                    |  |                   |  |
| TOTAL FEES               |  |             |  |                    |  |                   |  |
| ISSUANCE DATE            |  |             |  |                    |  |                   |  |
| PLANS AND APPLICATION    |  |             |  |                    |  |                   |  |
| REEL NO. FRAME NO. TO    |  |             |  |                    |  |                   |  |
| INSPECTION RECORD        |  |             |  |                    |  |                   |  |
| REEL NO. FRAME NO. TO    |  |             |  |                    |  |                   |  |
| JOB FILE                 |  |             |  |                    |  |                   |  |
| REEL NO. FRAME NO. TO    |  |             |  |                    |  |                   |  |
| REMARKS AND/OR VARIANCES |  |             |  |                    |  |                   |  |
| MICROFILM RECORD         |  |             |  |                    |  |                   |  |
| ISSUED BY                |  |             |  |                    |  |                   |  |
| PERMIT NO. S.P.          |  |             |  |                    |  |                   |  |