

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|-------------------------------------|--------------|-----------------------|-------------------------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|-----------------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 1391 Chuckwagon Drive | | | | | 6-C | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | | |
| Lot 63, Chaparral | | | | | | | | | | |
| TITLE AND NAME | | V/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | BUILDING BY | DATE |
| GEN. CONTR. Pacific Scene Inc | | | 5810 Jameson Ct #1 | | | 26803 | 485-2063 | | <i>Hammerson</i> | <i>11/30/78</i> |
| ELEC. CONTR. Angelo Electric | | | P.O.Box 41096 | | 95841 | | 331-1648 | | <i>Hammerson</i> | <i>11/30/78</i> |
| PLBG. CONTR. B & A electric | | | P.O.Box 41236 | | 95608 | | 332-2866 | | <i>Hammerson</i> | <i>11/30/78</i> |
| MECH. CONTR. | | | | | | | | | <i>Hammerson</i> | <i>11/30/78</i> |
| ARCH. ENGR. G.W. Haggett | | | 7144 Fair Oaks Blvd. | | 95608 | | 489-3654 | | <i>Hammerson</i> | <i>11/30/78</i> |
| OWNER Pacific Scene Inc | | | Same | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER Wells Fargo Bank | | | 600 B St., San Deigo CA 92101 | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | compo | | 1337 | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | | | | | | | | |

NATURE OF WORK:- Const Dwelling with att gar MP ~~9-b~~ RDF 5163 Street width 54 Pony Express Dr 54

| | | | | | |
|-----------------|--------------|------------------------------------|-----------------------------|-------------|----|
| PERMIT NO. S.P. | F4333 | MICROFILM RECORD | | | |
| ISSUED BY | JK | | | | |
| ISSUANCE DATE | 5-19-78 | PLANS AND APPLICATION | REEL NO. | FRAME NO.:- | TO |
| VALUATION | \$ 26,635.00 | INSPECTION RECORD | REEL NO. <i>R 524 P 597</i> | FRAME NO.:- | TO |
| R.D.F. FEE | \$ 191.00 | JOB FILE | REEL NO. | FRAME NO.:- | TO |
| S.M.I. FEE | \$ 1.86 | | | | |
| PLAN CK. FEE | \$ | | | | |
| SEWER INCL. FEE | \$ | REMARKS AND/OR VARIANCES | | | |
| PERMIT FEE | \$ 241.00 | <i>county imp. R 496 FC 29-446</i> | | | |
| | \$ | | | | |
| | \$ | | | | |
| TOTAL FEES | \$ 433.86 | <i>R 547 P 0 38 fund</i> | | | |

