

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|---|--------------|--|------------------------------------|----------------|----------------|---------------------|-----------------------------|-------------------|-------------|------|
| PROPERTY PARCEL NO. | | JOB ADDRESS 294 Hartnell Place | | | | | INSPECTION AREA 1 | FINAL INSPECTIONS | | |
| LEGAL DESCRIPTION Campus Commons 3, Lot 303 (3 Bedroom) | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| TITLE AND NAME | | 1/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | | DATE | |
| GEN. CONTR. Robert C. Powell | | | P.O. Box 21-4788 | 95821 | 079407 | 929-3141 | PLUMBING BY | | DATE | |
| ELEC. CONTR. Welco Electric | | | 7637 Fair Oaks Blvd. | 95608 | 080682 | 944-1930 | MECHANICAL BY | | DATE | |
| PLBG. CONTR. Peterson Plumbing | | | 1215 Woodland Ave., Modesto | 95352 | 095871 | 209-523-3266 | CERTIFICATE OF OCCUPANCY | | DATE | |
| MECH. CONTR. Peterson Plbg & Htg | | | 1215 Woodland Ave., Modesto | 95352 | 095571 | 209-523-3266 | ISSUED BY | | DATE | |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER Robert C. Powell | | | P.O. Box 21-4788 | 95821 | | 929-3141 | | | | |
| CONST. LOAN LENDER | | | | | | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | Shingle | 1515 | 1515 | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| 0 | 0 | | | | | | | | | |

NATURE OF WORK:- **CONSTRUCTION OF SINGLE FAMILY DWELLING AND GRAGE MP 1515**

| | | | |
|---------------------------------|--------------------------|---------------------|--------------|
| PERMIT NO. S.P. - B-5457 | MICROFILM RECORD | | |
| ISSUED BY ZIMMERMAN | PLANS AND APPLICATION | REEL NO. 390 | FRAME NO. TO |
| ISSUANCE DATE 7-23-74 | INSPECTION RECORD | REEL NO. 200 | FRAME NO. TO |
| VALUATION \$ 29,868.00 | JOB FILE | REEL NO. | FRAME NO. TO |
| R.D.F. FEE 5174\$ 158.00 | | | |
| S.M.I. FEE \$ 2110 | | | |
| PLAN CK. FEE \$ | | | |
| SEWER INCL. FEE \$ | | | |
| PERMIT FEE \$ 208.50 | REMARKS AND/OR VARIANCES | | |
| TOTAL FEES \$ 368.60 | | | |

[Handwritten signatures and initials, including 'Zimmerman' and 'Peterson']

