

NOTE: DO NOT COVER OR CONCEAL ANY BUILDING, ELECTRICAL, PLUMBING OR MECHANICAL WORK WITHOUT INSPECTOR'S SIGNATURE IN PROPER PLACE.

ITEM NO.	DESCRIPTION	INSPECTOR	DATE
B10	FOUNDATION FORMS INSPECTION	[Signature]	6-30-00
B12	CONCRETE SLAB FORMS	[Signature]	7-6-00
P40	PLUMBER UNDER FLOOR SLAB	[Signature]	6-30-00
M30	MECH UNDER FLOOR SLAB		
E61	ELECTR UNDERGROUND		
E62	ELECTR CONDUIT SLAB		
B13	FLOOR JOISTS OR GIRDERS		
B14	INSULATION/WALL/FLOOR		
P41	TOP PLUMBING	[Signature]	8-14-00
M31	TOP MECHANICAL/WALL/CEIL	[Signature]	8-14-00
E63	ROUGH ELECTRICAL/WALL/CEIL	[Signature]	8-24-00
B19	FRAME	[Signature]	8-24-00
B17	ROOF PLYWOOD NAIL COMM & APTS	[Signature]	8-24-00
B18	EXTERIOR LATH/SIDING	[Signature]	8-24-00
B22	BATH OR WAIT RD NAILING		
E66	SERVICE UNDERGRD CONDUIT		
P43	SEWER SERVICE	AC	7-28-00
P42	WATER SERVICE	AC	7-28-00
P46	SPRINKLER SYSTEM		
P47M33	GAS SERVICE		
P48	THM		
E68	POWER		
E67			

DO NOT COVER UNTIL INSTALLATION ABOVE HAS BEEN SIGNED

SWIMMING POOLS ONLY

FINAL APPROVALS

[Handwritten signature]

THIS PERMIT IS VALID FOR THE BUILDING UNDER ALL OF THE ABOVE CONDITIONS AND IS NOT TO BE POSTED ON JOB AT ANY OTHER TIME.

PROJ. NO. 44444444
 SUITE 444
 INSP. AREA 444

ASSESSOR PARCEL NO. 201-0380-058
 NAME OF APPLICANT: McAllister
 ADDRESS: North St 4 lot 58
 LICENSE NO. 58
 COMMUNITY PLAN: 58
 ZIP CODE: 58
 PHONE NO. 58

PROPERTY OWNER: McAllister
 ARCH ENGR: North St 4 lot 58

NO. OF STORIES: 1
 NO. OF ROOMS: 7
 ROOF COVERING: MECHANICAL
 AREA 1ST FLOOR: 1510
 TOTAL AREA: 2126
 GARAGE AREA: 0
 PATIO AREA: 0
 USE ZONE: 58
 STREET WIDTH: 58

THIS PERMIT IS FOR: BUILDING MECHANICAL PLUMBING ELECTRICAL SITE FIRE
 NATURE OF WORK IN DETAIL: USFR MP1510

FLOOD STATUS: SPECIAL CONDITIONS ATTACHMENTS
 CITY OF SACRAMENTO INSPECTIONS 264-5191
 BUILDING INSPECTION DIVISION
 WORKER'S COMPENSATION DECLARATION

DESCRIPTION	AMOUNT	PERMIT NO.
GATE ISSUE	\$ 101280.15	5-26-00
ISSUED BY	[Signature]	
PERMIT FEE	\$	
PLAN CHECK FEE	\$	
EXCISE TAX	\$	
TECH FEE	\$	
DEV FEE	\$	
CITY SWFR	\$	
DEV FEE	\$	
STATE TAX	\$	
FE SLIP	\$	
CONST TAX	\$	
TOTAL FEES	\$	

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RESIDENTIAL BUILDING PERMIT APPLICATION

New Construction
 Addition
 Remodels
 Other

Project Address: 3612 17th St, Berkeley, CA 94702
 Assessor Parcel #: 201-0350-025

OWNER INFORMATION:

Legal Property Owner: Maria ... Phone #: 355-8800
 Owner Address: 3612 17th St, Berkeley, CA 94702 City: Berkeley State: CA Zip: 94702

CONTRACTOR INFORMATION:

Contractor: Maria ... Lic #: 378965 Phone #: 355-8800 Fax #: 355-0100

PROJECT INFORMATION:

Land Use Zone: R-2 Occupancy Group: R-3 Construction Type: V17 Fed Code: 1A
 No. of stories: _____ No. of rooms: _____ Street width: _____
 1st Floor Area: _____ 2nd Floor Area: _____ Basement: _____ Roof Material: _____

AREA IN SQUARE FOOT OF	EXISTING	NEW
Dwelling/Living	_____	<u>1570</u>
Garage/Storage	_____	<u>426</u>
Decks/Balconies	_____	_____
Carports	_____	_____

SCOPE OF WORK: New Single Family Dwelling

FOR OFFICE USE ONLY

- | | | |
|---|---|---|
| <input type="checkbox"/> Information above complete | <input type="checkbox"/> AR Flood Waiver required | <input type="checkbox"/> Planning Approval |
| <input type="checkbox"/> Violation files checked | <input type="checkbox"/> Flood Elevation Certificate Required | <input type="checkbox"/> Design Review Approval |
| <input type="checkbox"/> Standard setbacks | <input type="checkbox"/> Water Development Infill Area | <input type="checkbox"/> Special Fee Districts Apply: _____ |
| <input type="checkbox"/> County Sewer | | |

NEW STRUCTURES & ADDITIONS

*THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- | | |
|---|---|
| <ul style="list-style-type: none"> <input type="checkbox"/> 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE <input type="checkbox"/> 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA <input type="checkbox"/> Title 24 Energy Compliance documentation <input type="checkbox"/> Grading and Erosion Control Questionnaire | <ul style="list-style-type: none"> <input type="checkbox"/> Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures. <input type="checkbox"/> 1" x 17" copy of floor plan for County Assessor <input type="checkbox"/> Plan Review Fees |
|---|---|

Date: _____ Received by (staff): _____

ACTIVITY/PERMIT # _____

WES PAC

INSULATION, INC.

INSULATION
CERTIFICATE

THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATIVE CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT

11622 Wrentham St # SE Renton WA 98151

STREET 11622 Wrentham St CITY RENTON

EXTERIOR WALLS:

MANUFACTURER SIM THICKNESS TYPE 3.5 R VALUE 13

CEILINGS:

BATTS 2 1/2" R19 THICKNESS TYPE 1/2" R VALUE 5.0

MANUFACTURER

BLOWN IN

MANUFACTURER

SQUARE FEET OF INSULATION 1000 NUMBER OF BAYS USED 1

FLOORS:

MANUFACTURER

SLAB ON GRADE

MANUFACTURER

MANUFACTURER

MANUFACTURER

MANUFACTURER

CERTIFIED BY WES PAC
CALIFORNIA CONTRACTORS LICENSE #

DATE

INSULATION, INC. 11622 WRENTHAM ST. SE RENTON WA 98151

PHONE

11622 WRENTHAM ST. SE RENTON WA 98151

11622 WRENTHAM ST. SE RENTON WA 98151

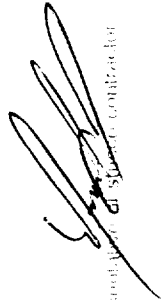


INSTALLATION CARD

Customer Address:
Morrison
Villa Collection lot 58
4 Lennox CT SAC

SWINROCK VEHICLE SYSTEM
10000 SW 15th Ave
Miami, FL 33186
Tel: 305-447-4444
Fax: 305-447-8899

This card is to be filled out by the installer at the time of building exploration. The above information has been provided in accordance with the requirements specified above and the manufacturer's instructions.



Signature of authorized representative of Swinrock contractor

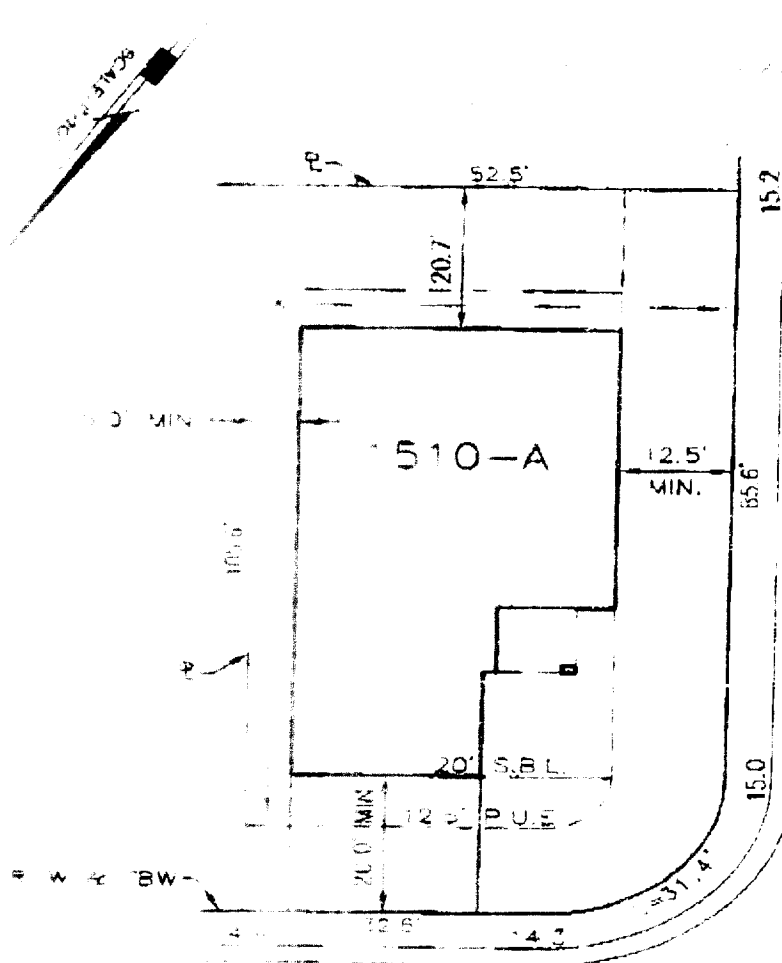


Date

Plot Plan

PAD: 16.5
 F.F.: _____

at conditions dictate custom development of each lot in relation to existing contours, adjacent lots and street improvements. Therefore the contours of ungraded areas, the slopes and flat pads of graded areas, and the setback dimensions as shown on the Plot Plan are approximate and may vary when field construction is completed.



BANDERAS WAY

FOR INFORMATIONAL PURPOSES ONLY.
 TITLE RECORDS SHOULD BE CONSULTED
 FOR LOCATION OF EASEMENTS AND
 BOUNDARIES AND EXACT DIMENSIONS.
 THIS PLAN DOES NOT REFLECT THE
 LOCATION OF UNDERGROUND UTILITIES

"BUILT IN CONFORMANCE WITH 1997 UBC"
 DENMAR COURT

ASSESSOR'S PARCEL NO. 201-0380-558
 ADDRESS - Denmar Court

LOT AREA = 5,461 SF
 ALLOWED LOT COVERAGE = 45% = 2,457 SF
 ACTUAL LOT COVERAGE = 35% = 1,935 SF

NOTE: It is understood that the drainage areas, slopes and grades shall not be altered, changed, blocked, modified or in any way be reconstructed by Owner contrary to what is depicted on this Plot Plan. THESE CONDITIONS RUN WITH THE LAND AND ARE BINDING ON ALL SUBSEQUENT OWNERS

**MORRISON HOMES
 VILLA COLLECTION
 LOT# 58**

Morrison Homes Rep. _____ Date _____
 Owner _____ Date _____

CITY OF SACRAMENTO SACRAMENTO COUNTY

APPROVAL

 Morrison Homes Rep. _____ Date 5-2-00

REVISIONS
 1222 Rivers Union Sacramento CA 95817
 (916) 366-3300 Fax (916) 366-3303
R. E. Y. ENGINEERS, Inc.
 Civil Engineers / Land Surveyors

CALIFORNIA
 1200 AG 6088-0071
 DRAWN BY HW
 CHECKED BY
 DATE 05-02-00
 SCALE AS SHOWN

NOTE: All setback dimensions and elevations as shown may be adjusted to fit field conditions.