

CITY OF SACRAMENTO
1231 I Street, Sacramento, CA 95814

Permit No: 0108107
Insp Area: 1

Site Address: 1922 O ST SAC
Parcel No: 007-0244-008

Sub-Type: COM
Housing (Y/N): N

CONTRACTOR
HAMMOND ELECTRIC
3917 PATTON AVE
YUBA CITY, CA 95992

OWNER
CRISWELL PAUL J III/DEBORRA S
1922 O ST
SACRAMENTO CA 95814

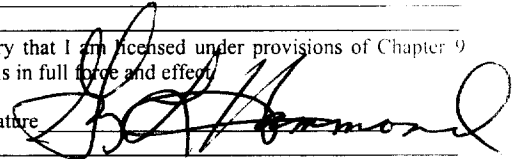
ARCHITECT

Nature of Work: CHANGE ELECTRICAL SERVICE FROM 100 AMP TO 200 AMP

CONSTRUCTION LENDING AGENCY: I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3997, Civ. C.)

Lender's Name _____ Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 8 of the Business and Professions Code and my license is in full force and effect.

✓ License Class C-10 License Number 393182 Date 6-27-01 Contractor Signature 

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption: Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

____ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

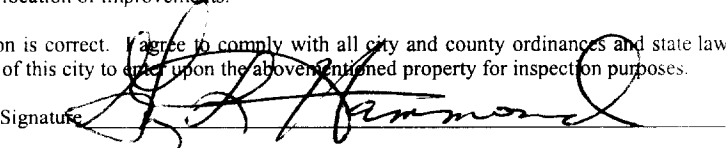
____ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law)

____ I am exempt under Sec. _____ B & PC for this reason: _____

Date _____ Owner Signature _____

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

✓ Date 6-27-01 Applicant/Agent Signature 

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:
____ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

____ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier EXEMPT Policy Number _____ Exp Date _____

~~THIS~~ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

✓ Date 6-27-01 Applicant Signature 

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.



SACRAMENTO MUNICIPAL UTILITY DISTRICT - P. O. Box 18830, Sacramento, CA 95852-1830, (916) 452-3211
 AN ELECTRIC SYSTEM SERVING THE HEART OF CALIFORNIA

May 11, 2001

HAMMOND ELECTRIC
 ATTENTION: GARY HAMMOND
 YUBA CITY, CA

WA #30006753

SMUD COMMITMENT LETTER

Thank you for submitting your plans for PAUL'S AUTOMOTIVE, 1922 O ST for an electric service commitment. Your cooperation enables us to give you the best service possible, as well as provide for your future requirements.

We are returning one copy of your plans indicating the service location and other requirements checked below. Our commitment is subject to changing conditions and, as a result, may not be valid after twelve months.

Please contact the Estimator if additional information is desired.

Estimator: DAVE SMITH *David Smith* Telephone (916) 732-5774
 Service will be: Overhead Underground
 Volts: 120/208 Phase: 3 Wire: 4 Type: STAR

ISSUED
 JUN 27 2001
 Sacramento Building Dept

(Street light service voltage will be the same as above)

Transformer pad required:	Yes	No	<input checked="" type="checkbox"/>	SMUD Dwg. _____
Conduit required:	Yes	No	<input checked="" type="checkbox"/>	(see sketch)
Right-of-way required:	Yes	No	<input checked="" type="checkbox"/>	
Transformer protection required	Yes	No	<input checked="" type="checkbox"/>	see sketch and SMUD Dwg. _____
Primary pull box required	Yes	No	<input checked="" type="checkbox"/>	Number: SMUD Dwg. _____
Service box required:	Yes	No	<input checked="" type="checkbox"/>	Number: SMUD Dwg. _____
Switchgear pad required:	Yes	No	<input checked="" type="checkbox"/>	Number: SMUD Dwg. _____
Street light service box required:	Yes	No	<input checked="" type="checkbox"/>	(see sketch)

Other requirements See enclosed Booklet N/A Prints N/A

*A maximum fault current of 10400 amps symmetrical is based on the largest transformer that could be needed to serve the Single main size of 200 amps

Metering will be outside, if possible. If in a meter room, outside access door must be keyed for a SMUD key. Contact the Estimator for details

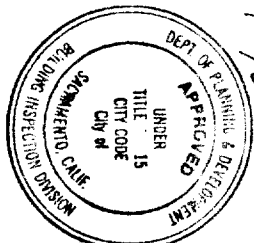
*If future load growth necessitates increasing the main switch size, the available fault current should be recalculated.

NOTE: This commitment letter may be required by local inspection authority as part of its plan check requirements.

1 of 3

2" weather head

2" C W/4-3/8 THIN Cu



This set of plans and specifications must be kept on the job at all times and it is unlawful to make any changes or alterations from the same without written permission from the Building Inspection Division. The approval of this plan and specification SHALL NOT be held to permit or approve the violation of any City Ordinance or State Law.

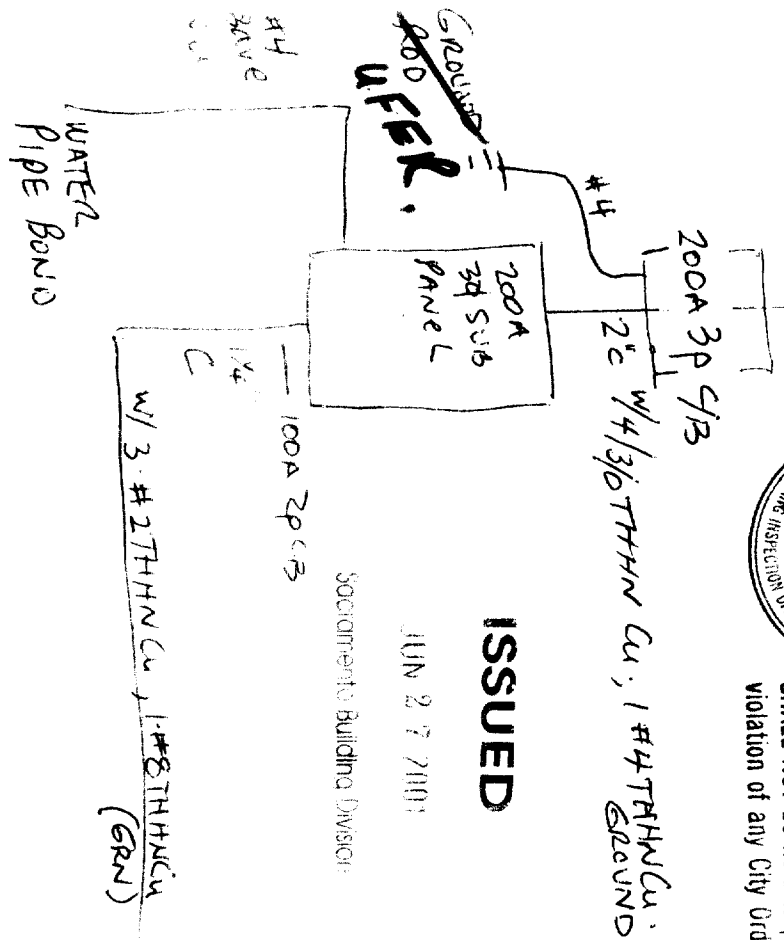
APPROVED 1996 NATIONAL ELECTRICAL CONTRACTORS ASSOCIATION OF SACRAMENTO T.L.M. 6-27-2001 ELECTRICAL DIVISION

Paul's Automotive 1922 O ST, SACRTO, CA 95852 916-444-7216

1922 O Street

20F3

~~GROUND~~ ADD WFR.

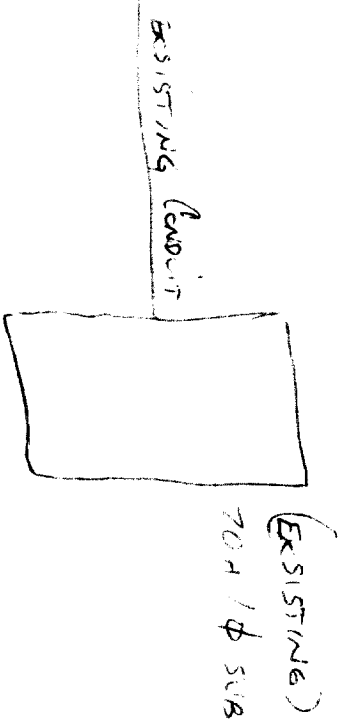


ISSUED

JUN 27 2001

SACRAMENTO BUILDING DIVISION

New 1# 100A SUB Replace existing SUB Panel 5 C B'S 70A 2P 4W CB



PLUMBING, BONDING WATER PIPE TO GAS PIPE AND HOT WATER TO COLD WATER BOND AT W. HEATER

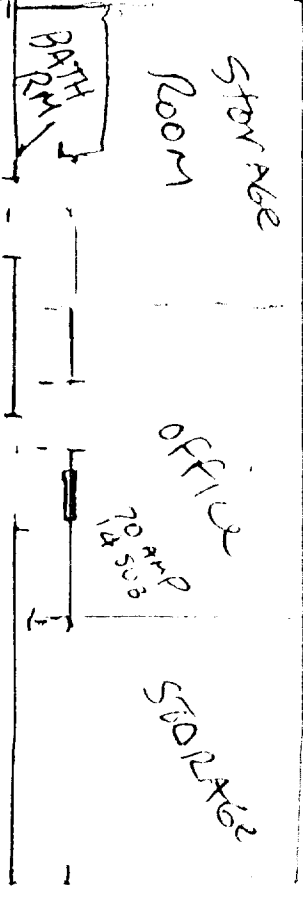
HAMMOND Electric 3917 PATTON AVE. Yuba City, CA 95993 530-671-2149 CA Lic # 393182

Approval stamp

EXISTING 100A 1P METER PANEL MAIN C/B

REPLACE EXISTING SUB WITH NEW 100A 1P SUB & CONDUIT SWIRING TO SUB PANEL

BOND HOT & COLD WATER at WATER HEATER IN ATTIC ABOVE BATHROOM



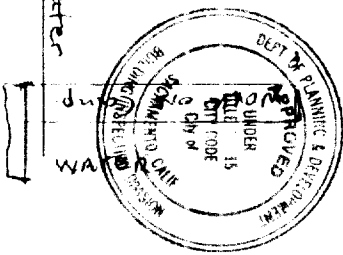
NO WORKING BATHS (M.P.)

1 1/4" EMT New 100A 1P SUB FEED W-3 #2 Cu, 1-#8 Cu 5RN

Fire floor

New 200A 38 SUB

#4 Cu. Bond to water



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2nd RISE USER 200A 120/208 W/4 3/0 THHN/CU New 200A 120/208 3PH SERV

GROUND ROD W/ #4 ARMORED CABLE

ISSUED

DATE: 12/20/08

LOCATION: BUILDING - INSIDE

Paul's Automotive
1922 O ST
SACRAMENTO CA

95852 916 444 738

BOTH STREET

SMUD SERVED POLE

HAMMOND Electrae
3917 DATTEN AVE
Yuba City, CA. 95993
530 671-8449
7A Lic # 393182

1922 O Street

O STREET

3053

