CITY OF SACRAMENTO
# BUILDING INSPECTIONS DIVISION

| FINAL INSPECTIONS | |
|---|---|
| BUILDING BY | DATE |
| Lumbry | 11/12/80 |
| ELECTRICAL BY | DATE |
| 2844 Wilpch | 11/12/80 |
| PLUMBING BY | DATE |
| Nystrom | 11-13-80 |
| MECHANICAL BY | DATE |
| Nystrom | 11-13-80 |
| CERTIFICATE OF OCCUPANCY | |
| ISSUED BY | DATE |
| | |

MICROFILM RECORD

| | |
|---|---|
| JOB ADDRESS | 318 Light House Way |
| AREA | 3-C |
| ASSESSOR PARCEL NUMBER | |
| LEGAL DESCRIPTION | Lot 59 - Zephyr Ranch Unit #1 |

| | NAME OF FIRM | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. |
|---|---|---|---|---|---|
| CONTRACTOR | Benson & Sedar | 1796 Tribute Rd #104 | 95815 | 1449200 | 929-8362 |
| OWNER | | | | | |
| ARCH. ENGR. | Donald Thaden | 1796 Tribute Rd #104 | 95815 | | 929-8362 |
| CONST. LOAN LENDER | Capitol Bank of Commerce | P O Box 2311 | 95811 | | 441-2333 |

PLANS AND APPLICATION MP R590F203-215

| | | |
|---|---|---|
| REEL NO. R618F057 | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO: | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |

R647F124-125 final

| NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE |
|---|---|---|---|---|---|---|
| 1. | shake | | 1405 | 460 | 72 | |

BUILDING ELECT. MECH. PLUMB.

THIS PERMIT IS FOR: [X] BUILDING [X] MECHANICAL [X] PLUMBING [X] ELECTRICAL

NATURE OF WORK IN DETAIL

Construct new dwelling with attached garage and covered patio

MP 1 (2 Bedroom)

Street width 44'

See Soils Report. Expansive Soils

PERMIT-# 7 1 7 8 6

REMARKS AND/OR VARIANCES

| | |
|---|---|
| VALUATION $ | 28,040.00 |
| ISSUED BY: | J Pardo |
| DATE ISSUED | 3-18-80 |
| BUILDING PERMIT FEE $ | 326.00 |
| PLAN CHECK FEE $ | |
| RDF FEE $ | 315.00 |
| S.M.I. FEE $ | 1.96 |
| REG. SEWER FEE $ | 100.00 |
| BRIDGE FEE $ | Exempt |
| CONST. TAX $ | 280.40 |
| W.D.F. | 70.00 |
| TOTAL FEES $ | 1,093.36 |

OCCUP. GROUP

CONST. TYPE

OFFICE COPY REV. 9/79

| AREA | JOB ADDRESS |
|---|---|
| 3-C | 318 Light House Way |

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| | | | | | |