

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                          |              |                       |                |              |                |               |                  |                          |  |
|--------------------------|--------------|-----------------------|----------------|--------------|----------------|---------------|------------------|--------------------------|--|
| PROPERTY PARCEL NO.      |              | JOB ADDRESS           |                |              |                |               | INSPECTION AREA  | FINAL INSPECTIONS        |  |
|                          |              | 131 - Lagomarsino Way |                |              |                |               | 1                |                          |  |
| LEGAL DESCRIPTION        |              |                       |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.         | FIRE ZONE                |  |
| Lot 22 Lagomarsino Tract |              |                       |                |              |                |               |                  |                          |  |
| TITLE AND NAME           |              |                       | 1/C            | ADDRESS      | ZIP            | CITY LIC. NO. | TEL. NO.         | BUILDING BY              |  |
| GEN. CONTR. Wilmar Homes |              |                       |                |              |                |               | ED 2-6230        | Fuller                   |  |
| ELEC. CONTR.             |              |                       |                |              |                |               |                  | DATE                     |  |
| PLBG. CONTR.             |              |                       |                |              |                |               |                  | 4-7-60                   |  |
| MECH. CONTR.             |              |                       |                |              |                |               |                  | ELECTRICAL BY            |  |
| ARCH. ENGR.              |              |                       |                |              |                |               |                  | DATE                     |  |
| OWNER Bud R. Kandt       |              |                       |                |              |                |               |                  | MECHANICAL BY            |  |
| CONST. LOAN LENDER       |              |                       |                |              |                |               |                  | DATE                     |  |
|                          |              |                       |                |              |                |               |                  | CERTIFICATE OF OCCUPANCY |  |
| BLDG. WIDTH              | BLDG. LENGTH | TOTAL HEIGHT          | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.           | C.I. CASE                |  |
|                          |              |                       | 1              | 6 rooms      |                | 1304          |                  |                          |  |
| SIDE YARDS               | REAR YARDS   | SET BACK REQ.         | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | CENSUS TRCT. NO. | HOW USED                 |  |
|                          |              |                       | R-1            |              |                |               |                  |                          |  |

**NATURE OF WORK:-**  
**Erect Dwelling & garage**

|                          |                          |             |                |        |
|--------------------------|--------------------------|-------------|----------------|--------|
| PERMIT NO. S.P. - D-3026 | <b>MICROFILM RECORD</b>  |             |                |        |
| ISSUED BY                | PLANS AND APPLICATION    | REEL NO. 59 | FRAME NO:- 768 | TO 774 |
| ISSUANCE DATE 8-21-59    | INSPECTION RECORD        | REEL NO.    | FRAME NO:-     | TO     |
| VALUATION \$ 13,300.00   | JOB FILE                 | REEL NO.    | FRAME NO:-     | TO     |
| R.U.F. FEE \$            |                          |             |                |        |
| S.M.I. FEE \$            |                          |             |                |        |
| PLAN CK. FEE \$          |                          |             |                |        |
| SEWER INCL. FEE \$       |                          |             |                |        |
| PERMIT FEE \$ 38.50      | REMARKS AND/OR VARIANCES |             |                |        |
|                          | Dwelling                 |             |                |        |
| TOTAL FEES \$            |                          |             |                |        |

**R 5207631 FINAL**

