

# CITY OF SACRAMENTO CASHIER'S WORKSHEET

\*COPY\* 11/08/2004

RECEIPT NUMBER: R0420440

TRANSACTION DATE: 11/08/2004  
TRANSACTION AMOUNT: 80.08  
NOTATION:

**ISSUED**

APD #: 0418764

NOV 08 2004

SITE ADDRESS: 6817 BUENA TERRA WY SAC

PARCEL: 029-0072-004 **Sacramento Building Division**

TYPE: Bldg Minor Permit  
SUB-TYPE: RES  
HOUSING: N  
STATUS: **ISSUED**

Mixed Income Housing  
Fee Program  
??

## TRANSACTION LIST

Type	Method	Description	Pymt Amount
Payment	Credit C	TEETER	80.08

## RECEIPT ACCOUNT ITEM LIST

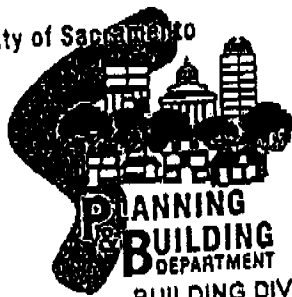
Class #	Description	Item #	Total Fee	Prev Pymt	Current Pymt
200	Permit--Building-Res	1100	75.00	.00	75.00
206	City Business Oper Tax	1730	2.08	.00	2.08
259	Technology Surcharge	1750	3.00	.00	3.00

CITY OF SACRAMENTO

NOV 08 2004

**NEIGHBORHOODS PLANNING  
AND DEVELOPMENT SERVICES**

City of Sacramento



BUILDING DIVISION  
(916) 808-BLDG (2534)

**SMOKE DETECTORS ARE REQUIRED**  
WHEN ALTERATIONS, REPAIRS OR ADDITIONS  
REQUIRE GAS PERMIT ARE IN EXCESS Building Permit  
\$1,000 OR WHEN ONE OR MORE SLEEPING  
ROOMS ARE ADDED TO AN EXISTING (GROUP R)  
Office Use Only

**ISSUED**  
NOV 08 2004

Permit No: 04-18764  
Date Issued: 11/8/04  
Total Amount: \$ 20.08

insp area 2R  
Sacramento Building Division  
Please Fill in the Following  
Site Address: 6817 BUENA TERRA WY  
Nature of Work: TRENCHLESS SEWER  
LINE REPLACEMENT

CONSTRUCTION LENDING AGENCY: I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).  
Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.  
License Class C36 License Number 696355 Date 11-05-04 Signature R.M. Bonney

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);  
I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)  
I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).  
I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

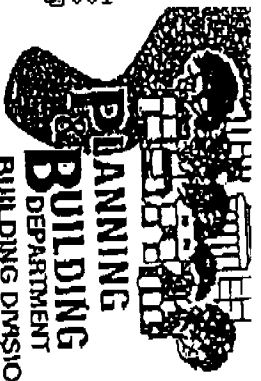
IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.  
I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 11-05-04 Applicant/Agent Signature R.M. Bonney

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:  
I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.  
RMB I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:  
Carrier MID CENTURY INS.  
Policy Number A1950-80-00 Expiration Date 01-01-05

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.  
Date 11-05-04 Applicant Signature R.M. Bonney

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.  
THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.



Fax # (916) 264-1901

RESIDENTIAL  APARTMENTS (4+ units per building)  COMMERCIAL (limited)

In order to process this request, ALL of the following information **MUST** be provided:

Permits requiring plan review are not eligible for FAXBACK

Faxed request received in this office before 3:00 p.m. will be processed the following work day. Contractors must have a current certificate of Worker's Compensation Insurance. Work started before a Building Permit is issued will be subject to quad fees.

Address: 6817 ARIANA TERRA WAY Contract Price \$ 5200. Unit # \_\_\_\_\_  
 Tel Number: 029-0078-009 CONTACT PHONE: 444-0551 License # 696355  
 CONTACT PERSON: CLYDE STRAHM Contractor: BONNEY  
 Property Owner: SHIRLEY STRAHM Address: 4412 HANLEY DR  
 Address: 6930 BLOSSOM CT City/State/Zip: SMC HENRY 95826 Phone: 444-0551 FAX: 361-3443  
 City/State/Zip: CHARLES HEIGHTS CA 95610 Phone: 408-665-1599

NATURE OF WORK: (Provide detailed description of work & indicate type of work in selections below.)

Description of Work: TRENCHLESS SEWER LINE REPLACEMENT

ON SITE ONLY

<input type="checkbox"/> REROOF (excluding tile) <input type="checkbox"/> TEAR-OFF <input type="checkbox"/> RESHET <input type="checkbox"/> GARAGE <input type="checkbox"/> HOUSE # SQUARES Stories: 1 2 3+ Material: _____	<input type="checkbox"/> HVAC INSTALLATIONS <input type="checkbox"/> NEW <input type="checkbox"/> CHANGE-OUT <input type="checkbox"/> Heat Pump <input type="checkbox"/> Package <input type="checkbox"/> Split system <input type="checkbox"/> Roof mount <input type="checkbox"/> Cukn <input type="checkbox"/> Heat pump or elect. unit to gas. <input type="checkbox"/> Vent fan/ceiling <input type="checkbox"/> Fire Place insert <input type="checkbox"/> Other (describe below) Value of duct work: \$ _____ Equipment: \$ _____ Cukn: \$ _____ Design Review approval may be required.	<input type="checkbox"/> DRY ROT OR TERMITE DAMAGE REPAIR <input type="checkbox"/> Flooring/Joists <input type="checkbox"/> Roof Structure <input type="checkbox"/> Exterior <input type="checkbox"/> Mud/Sill/Studs <input type="checkbox"/> PUBIC UTILITIES SAFETY INSPECTION - (Residential and single apartment units ONLY) <input type="checkbox"/> SMUD <input type="checkbox"/> PG&E NOTE: Correction Notice items will require an additional building permit.	<input type="checkbox"/> MINOR ELECTRICAL and/or MINOR PLUMBING <input type="checkbox"/> Electric Service Change # amps <input type="checkbox"/> New electric circuits <input type="checkbox"/> Re-wire Replacement <input checked="" type="checkbox"/> Water Service <input checked="" type="checkbox"/> Sewer Service <input type="checkbox"/> Gas Line <input type="checkbox"/> Re-plumb <input type="checkbox"/> Water <input type="checkbox"/> Waste MFR Faxback Permit updated 120901
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CITY OF SACRAMENTO  
1231 I Street, Sacramento, CA 95814

**FEE SUMMARY**  
**FOR PERMIT #0418764**  
**Bldg Minor Permit**  
**as of 11-08-2004 Permit Status: READY**

Site Address: 6817 BUENA TERRA WY SAC  
Parcel No: 029-0072-004  
Thomas Bros: 317B7

CONTRACTOR  
BONNEY PLUMBING  
4412 HARLIN DR  
SACRAMENTO CA 95826  
Phone: 916-444-0551

OWNER  
STRAHM WILLIAM L/SHIRLEY  
2078 REDWOOD HWY  
GREENBRAE, CA 94904  
Phone:

ARCHITECT  
  
Phone:

**Nature of Work: TRENCHLESS SEWER LINE REPLACEMENT**

Permit Valuation: \$5,200.00  
Square Footage: 0

**Fee Details**

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**TOTAL FEES .....: \$80.08**  
**Payments .....: \$0.00**  
**BALANCE DUE .....: \$80.08**

CITY OF SACRAMENTO  
NOV 10 2004  
NEIGHBORHOODS PLANNING  
AND DEVELOPMENT SERVICES

MODE = MEMORY TRANSMISSION START=NOV-08 10:57 END=NOV-08 11:01

FILE NO.=384

STN NO.	COMM.	ONE-TOUCH/ ABBR NO.	STATION NAME/EMAIL ADDRESS/TELEPHONE NO.	PAGES	DURATION
001	OK	a	93612443	004/004	00:01:12

-CITY OF SACRAMENTO -

\*\*\*\*\* -PLAN CHECK - \*\*\*\*\* 916 264 5987- \*\*\*\*\*

## CITY OF SACRAMENTO CASHIER'S WORKSHEET

\*COPY\* 11/08/2004

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NOV 08 2004

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**PAID**  
CITY OF SACRAMENTO  
NOV 08 2004  
**NEIGHBORHOODS PLANNING  
AND DEVELOPMENT SERVICES**