

10.5



McDonald's Corporation
3009 Douglas Boulevard
Suite 300
Roseville, California 95661
(916) 772-4200
Fax: (916) 797-3599



July 20, 2000

Mr. Mark Kraft
Sacramento City Planning Department
1231 I Street, Room 300
Sacramento, CA 95814

Re: McDonalds at 14th and Broadway
Application for Drive Thru Use Permit

Dear Mr. Kraft:

Per our phone conversations, please accept this letter as our formal request to withdraw our appeal of the Planning Commissions decision relative to our request for a drive thru use permit for the above referenced site. This request to withdraw our appeal is being made pursuant to Sacramento City Code Section 17.200.03d.

Please have this request noted on the agenda for the next regularly scheduled City Council hearing.

Thank you for your time and consideration in this matter.

Sincerely,

Steve Mueller



FAX TRANSMISSION

CITY OF SACRAMENTO
DEPARTMENT OF PLANNING AND DEVELOPMENT
1231 I STREET, ROOM 300
SACRAMENTO, CA 95814
(916) 264-5381
FAX: (916) 264-7185

TO: Valerie Bernomes	DATE: 7/21/00
FAX #: 7672	PAGES: 2
FROM: Mark Kraft	PHONE: 264-8116
SUBJECT: P93-169 McDonald's 14th & Broadway	
COMMENTS:	

Letter from McDonald's withdrawing their appeal.



THE
SCHABER
COMPANY

REAL ESTATE & DEVELOPMENT

7700 COLLEGE TOWN DRIVE
SUITE 214
SACRAMENTO, CA
95826-2397

916. 387. 8004
FAX . 916. 387. 1090

May 24, 2000

Ms. Valerie Burrows
City Clerk
City of Sacramento
915 I Street
Sacramento, CA 95814

CONTINUED
FROM May 30, 2000
TO AUGUST 3, 2000

*Continued to 9/15/00
7 pm meeting*

Re: McDonalds at 14th and Broadway

Dear Ms. Burrows:

Per my conversation with Mark Kraft regarding the above referenced project, this facility has been closed for operation and we are currently assessing our alternatives relative to its future use. This use may or may not require the requested drive through use permit. Therefore, we are requesting a 30 day continuance of the May 30, 2000 hearing of this application.

Thank you.

Sincerely,

Randy Schaber
Randall M. Schaber

From: Judy Goldbar
To: Valerie Burrowes
Date: 7/31/00 8:12AM
Subject: Re: WORKSHOP

Good morning Valerie - My FAX Number is 264-7687. Thanks.

From: Joan Roberts
To: valerie burrowes
Date: Valerie Burrowes 7/30/08 10:55 AM
Subject: Closed Session - Aug. 8th

Page 1

Anne would like a closed session on August 8th if possible. I think about 10 minutes. Thanks - Joan R.

Pursuant to Government Code Section 54957.6 – Chief Negotiators: Ed Takach and SHRA Executive Director, Anne Moore, to discuss salary negotiations with recognized employee organization – American Federation of State, County and Municipal Employees, Local 146.