

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|-------------------------------------|--------------|------------------|---------------------|--------------|----------------|-----------------|--------------------------|--------------------------|----------------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 7454 Mandy Drive | | | | 5-C | | | |
| LEGAL DESCRIPTION | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| | | | | | | | | <i>Jacobs</i> | <i>10/9/79</i> |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. Albert D. Seeno Constr. | | | 4300 Railroad Ave., | | Pittsburg, CA | (415) 439-1086 | | <i>Jacobs</i> | <i>10/9/79</i> |
| ELEC. CONTR. | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | <i>Jacobs</i> | <i>10/9/79</i> |
| MECH. CONTR. | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | <i>Jacobs</i> | <i>10/9/79</i> |
| OWNER same | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | |
| | | | 1 | shake | | 1504 | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | |
| | | | | | | | | | |

NATURE OF WORK: Construct new dwelling with attached garage. *M.P. 1417*

BOX X X X

| | | | |
|-----------------|--------------------------------------|--------------------------|--|
| PERMIT NO. S.P. | F-11960 | MICROFILM RECORD | |
| ISSUED BY | J. Krueger | PLANS AND APPLICATION | REEL NO. <i>R5501045</i> FRAME NO:- TO |
| ISSUANCE DATE | 12-21-78 | INSPECTION RECORD | REEL NO. FRAME NO:- TO |
| VALUATION | \$ 29,480.00 | JOB FILE | REEL NO: <i>R5941294 final</i> FRAME NO:- TO |
| R.D.F. FEE | \$ 385.00 | | |
| S.M.I. FEE | \$ 2.00 | | |
| PLAN CK. FEE | \$ | | |
| SEWER INCL. FEE | \$ County. <i>M.P. R545 F533-538</i> | | |
| PERMIT FEE | \$ 332.00 | REMARKS AND/OR VARIANCES | |
| | \$ | | |
| | \$ | | |
| TOTAL FEES | \$ 1,013.80 | | |

