

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|--|--------------|--|--------------------------------|------------------------|--------------------------|----------------------|----------------------|----------------------------------|--|-----------------|
| PROPERTY PARCEL NO. 041-12-10 | | JOB ADDRESS # 6990 - Franklin Blvd. | | | | | INSPECTION AREA 4 | FINAL INSPECTIONS | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. F-2 | CONST TYPE III-nh | VAR. NO. | FIRE ZONE 3 | BUILDING BY <i>Senos</i> | DATE 7-16-75 |
| TITLE AND NAME GEN. CONTR. Owner | | V/C | ADDRESS | | | ZIP 95823 | CITY LIC. NO. | TEL. NO. 391-9000 | ELECTRICAL BY <i>Sullivan F. 6/3/77</i> | DATE 7-18-75 |
| ELEC. CONTR. | | | | | | | | PLUMBING BY <i>Petralli</i> | | DATE 3/17/78 |
| PLBG. CONTR. | | | | | | | | MECHANICAL BY <i>Petralli</i> | | DATE 3-17-78 |
| MECH. CONTR. | | | | | | | | CERTIFICATE OF OCCUPANCY | | |
| ARCH. ENGR. Design Engineering Systems, Inc. | | | 303-Bradford St., Redwood City | | | 415-364-6453 | | ISSUED BY <i>J. Senos</i> | | DATE 3-17-78 |
| OWNER The Cook Co. | | | 7100-Bowling Drive, #160 | | | 95823 391-9000 | | Duplicate copy issued 2-25-80 JF | | |
| CONST. LOAN LENDER | | | | | | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES 1 | ROOF CONSTR. Blt-up | AREA 1st FLOOR 16,800 | TOTAL AREA 16,800 | C.S.D. | C.I. CASE | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE M-1-S | PARK'G REQ. | SPACES | TREES RMVD. | CENSUS TRCT. NO. | EXISTING BLDG'S SAME LOT | HOW USED | |

NATURE OF WORK:- Const. office building (Bldg. G)

| | |
|-------------------|---------------|
| PERMIT NO. S.P. - | B-8835 |
| ISSUED BY | Mathews |
| ISSUANCE DATE | 11-8-74 |
| VALUATION | \$ 151,000.00 |
| R.D.F. FEE | \$ |
| S.M.I. FEE | \$ 10.57 |
| PLAN CK. FEE | \$ 237.34 |
| SEWER INCL. FEE | \$ |
| PERMIT FEE | \$ 474.67 |
| | \$ |
| | \$ |
| TOTAL FEES | \$ 722.58 |

| MICROFILM RECORD | | | |
|-----------------------|--------------------|-------------|----|
| PLANS AND APPLICATION | REEL NO. 8399 F027 | FRAME NO.:- | TO |
| INSPECTION RECORD | REEL NO. 8399 F105 | FRAME NO.:- | TO |
| JOB FILE | REEL NO. | FRAME NO.:- | TO |

REMARKS AND/OR VARIANCES

510 F377

Comm Rev 860 F84-86

6990 - Franklin Blvd.

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---------|------------------------------|------------------------------|---------------------------------------|--|----------------------|-------------------|-----------------|
| 1-7-76 | B-E-P-M \$3,000. | D-0071 \$32. <i>39420</i> | Int. completion-offices, Suite 230 | The Cook Co. 7100-Bowling Dr. #160 | Owner | <i>Syllwasser</i> | <i>3-10-76</i> |
| | | | | | | <i>Biolo</i> | <i>3-11-76</i> |
| | | | | | | <i>Widopsta</i> | <i>3-15-76</i> |
| | | | | | | <i>Widopsta</i> | <i>3-26-76</i> |
| 3-16-78 | B-P-M-E \$100,000. | F-2079 \$ \$469.50 | Int. office completion Suite 200 | The Cook Co. 2020-Hurley Way | Owner | <i>William</i> | <i>10-16-78</i> |
| | | | | | | <i>Biolo</i> | <i>7-21-78</i> |
| | | | | | | <i>Ruprod</i> | <i>6-16-78</i> |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| D-0071 | R 33 F 121 | | | | |
| D-0071 | R 433 F 308 - 309 | | | | |
| D-0071 | R 38 F 023 | | | | |
| D-0071 | R 535 F 282 | | | | |
| F-2079 | R 516 F 422-427 | | | | |
| F-2079 | R 535 F 282 | | | | |
| D-0071 | R 660 F 35 | | | | |