



**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |               |                |              |                |               |                          |                   |                          |      |
|---------------------|--------------|---------------|----------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS   |                |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |      |
| LEGAL DESCRIPTION   |              |               |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
| TITLE AND NAME      |              | 1/C           | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |               |                |              |                |               |                          |                   | PLUMBING BY              | DATE |
| ELEC. CONTR.        |              |               |                |              |                |               |                          |                   | MECHANICAL BY            | DATE |
| PLBG. CONTR.        |              |               |                |              |                |               |                          |                   |                          |      |
| MECH. CONTR.        |              |               |                |              |                |               |                          |                   |                          |      |
| ARCH. ENGR.         |              |               |                |              |                |               |                          |                   |                          |      |
| OWNER               |              |               |                |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |               |                |              |                |               |                          |                   | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT  | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |      |
|                     |              |               |                |              |                |               | CENSUS TRCT. NO.         |                   |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ. | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED          |                          |      |

**NATURE OF WORK:-**

|                    |                       |                         |            |    |  |
|--------------------|-----------------------|-------------------------|------------|----|--|
| PERMIT NO. S.P.:-  |                       | <b>MICROFILM RECORD</b> |            |    |  |
| ISSUED BY          |                       |                         |            |    |  |
| ISSUANCE DATE      | PLANS AND APPLICATION | REEL NO.                | FRAME NO:- | TO |  |
| VALUATION \$       | INSPECTION RECORD     | REEL NO.                | FRAME NO:- | TO |  |
| R.D.F. FEE \$      | JOB FILE              | REEL NO.                | FRAME NO:- | TO |  |
| S.M.I. FEE \$      |                       |                         |            |    |  |
| PLAN CK. FEE \$    |                       |                         |            |    |  |
| SEWER INCL. FEE \$ |                       |                         |            |    |  |
| PERMIT FEE \$      |                       |                         |            |    |  |
| \$                 |                       |                         |            |    |  |
| \$                 |                       |                         |            |    |  |
| TOTAL FEES \$      |                       |                         |            |    |  |

**REMARKS AND/OR VARIANCES**

*2/5/74 Partial down - send lot letter Nannay  
2/7/74 Send lot letter of 24 pipation CH/ml*