

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE              | NATURE OF WORK        | PRESENT OWNER AND ADDRESS          | CONTRACTOR & ADDRESS    | FINALED BY  | DATE   |
|---------|------------------------------|---------------------------------|-----------------------|------------------------------------|-------------------------|---|--|
| 3-16-81 | EMPE \$55000.00              | I375 \$469.50<br><i>H-13903</i> | Const warehouse bldg. | B & P Properties<br>P.O. Box 22037 | Owner<br>P.O. Box 22037 | <i>Plaster</i><br><i>Hammer</i><br><i>Dickel</i><br><i>Dickel</i> | <i>8/4/81</i><br><i>8/4/81</i><br><i>8/4/81</i><br><i>8/6/81</i> |
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MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| I-375      | <del>R665F134</del> |            |                     |            |                     |
| I375       | R665F134-139        |            |                     |            |                     |
| I-375      | R681F308            |            |                     |            |                     |
| I-375      | R X F311            |            |                     |            |                     |
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*Plans*  
*final*

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|   |                           |   |                                      |                              |                               |                            |                             |                             |                                      |                        |
|---|---------------------------|---|--------------------------------------|------------------------------|-------------------------------|----------------------------|-----------------------------|-----------------------------|--------------------------------------|------------------------|
| PROPERTY PARCEL NO.<br><b>036-192-11</b>            |                           | JOB ADDRESS<br><b>145 - Otto Circle</b> |                                      |                              |                               |                            | INSPECTION AREA<br><b>4</b> | FINAL INSPECTIONS           |                                      |                        |
| LEGAL DESCRIPTION<br><b>Lot 16, Industrial City</b> |                           |   |                                      |                              | OCCUP. GR.<br><b>F-2</b>      | CONST TYPE<br><b>V-n h</b> | VAR. NO.                    | FIRE ZONE<br><b>3</b>       | BUILDING BY<br><i>Rio/lo</i>         | DATE<br><i>6-10-75</i> |
| TITLE AND NAME<br><b>Owner</b>                      |                           |   | ADDRESS<br><b>2444-Glendale Lane</b> |                              |                               | ZIP                        | CITY LIC. NO.               | TEL. NO.<br><b>488-8380</b> | ELECTRICAL BY<br><i>Crowder 5260</i> | DATE<br><i>5-30-75</i> |
| GEN. CONTR.   |                           |   |                                      |                              |                               |                            |                             |                             |                                      |                        |
| ELEC. CONTR.  |                           |   |                                      |                              |                               |                            |                             |                             |                                      |                        |
| PLBG. CONTR.  |                           |   |                                      |                              |                               |                            |                             |                             |                                      |                        |
| MECH. CONTR.  |                           |   |                                      |                              |                               |                            |                             |                             |                                      |                        |
| ARCH. ENGR.   | <b>Leo McGlade</b>        |   | <b>2708-North Glen St.</b>           |                              |                               |                            |                             |                             |                                      |                        |
| OWNER   | <b>Jack Akins</b>         |   |                                      |                              |                               |                            |                             |                             |                                      |                        |
| CONST. LOAN LENDER                                  |                           |   |                                      |                              |                               |                            |                             |                             |                                      |                        |
| BLDG. WIDTH<br><b>30</b>                            | BLDG. LENGTH<br><b>40</b> | TOTAL HEIGHT<br><b>14</b>               | NO. OF STORIES<br><b>1</b>           | ROOF CONSTR.<br><b>Compo</b> | AREA 1st FLOOR<br><b>1200</b> | TOTAL AREA<br><b>1200</b>  | C.S.D.                      | C.I. CASE                   | CERTIFICATE OF OCCUPANCY             |                        |
| SIDE YARDS<br><b>16 &amp; 21</b>                    | REAR YARDS<br><b>135</b>  | SET BACK REQ.<br><b>25</b>              | USE ZONE<br><b>M-1-S</b>             | PARK'G REQ.<br><b>2</b>      | SPACES<br><b>2</b>            | TREES RMVD.                | EXISTING BLDG'S SAME LOT    | HOW USED                    | ISSUED BY                            | DATE                   |

NATURE OF WORK:- **Const. office & manufacturing building**

|                                 |                          |                       |                          |  |  |    |  |
|---------------------------------|--------------------------|-----------------------|--------------------------|--|--|----|--|
| PERMIT NO. S.P. - <b>B-8473</b> |                          | MICROFILM RECORD      |                          |  |  |    |  |
| ISSUED BY <b>Haworth</b>        |                          |                       |                          |  |  |    |  |
| ISSUANCE DATE <b>10-29-74</b>   | PLANS AND APPLICATION    | REEL NO. <b>82598</b> | FRAME NO. <b>254-059</b> |  |  | TO |  |
| VALUATION \$ <b>8,000.00</b>    | INSPECTION RECORD        | REEL NO. <b>8216</b>  | FRAME NO. <b>205</b>     |  |  | TO |  |
| R.D.F. FEE \$                   | JOB FILE                 | REEL NO.              | FRAME NO.:               |  |  | TO |  |
| S.M.I. FEE \$ <b>.56</b>        | REMARKS AND/OR VARIANCES |                       |                          |  |  |    |  |
| PLAN CK. FEE \$ <b>33.50</b>    |                          |                       |                          |  |  |    |  |
| SEWER INCL. FEE \$              |                          |                       |                          |  |  |    |  |
| PERMIT FEE \$ <b>67.00</b>      |                          |                       |                          |  |  |    |  |
| TOTAL FEES \$ <b>101.06</b>     |                          |                       |                          |  |  |    |  |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE       | NATURE OF WORK        | PRESENT OWNER AND ADDRESS          | CONTRACTOR & ADDRESS    | FINALED BY     | DATE   |
|---------|------------------------------|--------------------------|-----------------------|------------------------------------|-------------------------|----------------|--------|
| 3-16-81 | EMPE \$55000.00              | I375 \$469.50<br>H-13903 | Const warehouse bldg. | B & P Properties<br>P.O. Box 22037 | Owner<br>P.O. Box 22037 | <i>Plaza</i>   | 8/4/81 |
|         |                              |                          |                       |                                    |                         | <i>Hampton</i> | 8/4/81 |
|         |                              |                          |                       |                                    |                         | <i>Diebel</i>  | 8/4/81 |
|         |                              |                          |                       |                                    |                         | <i>Diebel</i>  | 8/6/81 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS.   | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|-----------------------|------------|---------------------|------------|---------------------|
| I-375      | <del>XXXXXXXXXX</del> |            |                     |            |                     |
| I375       | R665F134-139          |            |                     |            |                     |
| I-375      | R681F308              |            |                     |            |                     |
| I-375      | R X F811              |            |                     |            |                     |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|  |                            |                                  |                     |                       |                          |                      |                          |                                      |                 |
|--|----------------------------|----------------------------------|---------------------|-----------------------|--------------------------|----------------------|--------------------------|--------------------------------------|-----------------|
| PROPERTY PARCEL NO.<br>036-192-11            |                            | JOB ADDRESS<br>145 - Otto Circle |                     |                       |                          | INSPECTION AREA<br>4 | FINAL INSPECTIONS        |                                      |                 |
| LEGAL DESCRIPTION<br>Lot 16, Industrial City |                            |                                  |                     | OCCUP. GR.<br>F-2     | CONST TYPE<br>V-n h      | VAR. NO.             | FIRE ZONE<br>3           | BUILDING BY<br><i>Rio/lo</i>         | DATE<br>6-10-75 |
| TITLE AND NAME<br>Owner                      |                            | ADDRESS<br>2444-Glendale Lane    |                     | ZIP                   | CITY LIC. NO.            | TEL. NO.<br>488-8380 |                          | ELECTRICAL BY<br><i>Crowder 5260</i> | DATE<br>5-30-75 |
| GEN. CONTR.                                  | OWNER<br>Jack Akins        |                                  | CONST. LOAN LENDER  |                       | CERTIFICATE OF OCCUPANCY |                      | ISSUED BY                |                                      | DATE            |
| ELEC. CONTR.                                 | ARCH. ENGR.<br>Leo McGlade |                                  | C.S.D.              |                       | C.I. CASE                |                      | CENSUS TRCT. NO.         |                                      |                 |
| PLBG. CONTR.                                 | OWNER<br>Jack Akins        |                                  | CENSUS TRCT. NO.    |                       | EXISTING BLDG'S SAME LOT |                      | HOW USED                 |                                      |                 |
| MECH. CONTR.                                 | ARCH. ENGR.<br>Leo McGlade |                                  | CENSUS TRCT. NO.    |                       | EXISTING BLDG'S SAME LOT |                      | HOW USED                 |                                      |                 |
| ARCH. ENGR.                                  | OWNER<br>Jack Akins        |                                  | CENSUS TRCT. NO.    |                       | EXISTING BLDG'S SAME LOT |                      | HOW USED                 |                                      |                 |
| CONST. LOAN LENDER                           | ARCH. ENGR.<br>Leo McGlade |                                  | CENSUS TRCT. NO.    |                       | EXISTING BLDG'S SAME LOT |                      | HOW USED                 |                                      |                 |
| BLDG. WIDTH<br>30                            | BLDG. LENGTH<br>40         | TOTAL HEIGHT<br>14               | NO. OF STORIES<br>1 | ROOF CONSTR.<br>Compo | AREA 1st FLOOR<br>1200   | TOTAL AREA<br>1200   | C.S.D.                   | C.I. CASE                            |                 |
| SIDE YARDS<br>16 & 21                        | REAR YARDS<br>135          | SET BACK REQ.<br>25              | USE ZONE<br>M-1-S   | PARK'G REQ.<br>2      | SPACES<br>2              | TREES RMVD.          | EXISTING BLDG'S SAME LOT | HOW USED                             |                 |

NATURE OF WORK:- Const. office & manufacturing building

|                             |                          |                          |    |
|-----------------------------|--------------------------|--------------------------|----|
| PERMIT NO. S.P. -<br>B-8473 | MICROFILM RECORD         |                          |    |
| ISSUED BY<br>Haworth        | PLANS AND APPLICATION    | REEL NO. <i>83987254</i> | TO |
| ISSUANCE DATE<br>10-29-74   | INSPECTION RECORD        | REEL NO. <i>83167205</i> | TO |
| VALUATION<br>\$ 8,000.00    | JOB FILE                 | REEL NO.                 | TO |
| R.D.F. FEE<br>\$            |                          |                          |    |
| S.M.I. FEE<br>\$ .56        |                          |                          |    |
| PLAN CK. FEE<br>\$ 33.50    |                          |                          |    |
| SEWER INCL. FEE<br>\$       |                          |                          |    |
| PERMIT FEE<br>\$ 67.00      | REMARKS AND/OR VARIANCES |                          |    |
| TOTAL FEES<br>\$ 101.06     |                          |                          |    |