



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                                    |                        |                                  |                  |                          |               |       |               |      |
|------------------------------------|------------------------|----------------------------------|------------------|--------------------------|---------------|-------|---------------|------|
| JOB ADDRESS                        |                        | 1400 - Claremont <i>Way Road</i> |                  | Area 3                   |               |       |               |      |
| SUBDIVISION                        |                        |                                  |                  | REMARKS AND/OR VARIANCES |               |       |               |      |
| LOT NO.                            | ASSES SORS PARCEL NO.  |                                  |                  |                          |               |       |               |      |
| CENSUS TRCT NO.                    | FIRE ZONE NO.          |                                  |                  |                          |               |       |               |      |
| OCCUPANCY GROUP                    | CONSTRUCTION TYPE      |                                  |                  |                          |               |       |               |      |
| FIRST FL. AREA                     | TOTAL FLOOR AREA       |                                  |                  |                          |               |       |               |      |
| NO. OF ROOMS                       | NO. OF APARTMENTS      |                                  |                  |                          |               |       |               |      |
| NO. OF STORIES                     | BUILDING HEIGHT        |                                  |                  |                          |               |       |               |      |
| ROOF CONSTR.                       | EXT. WALL CONSTR.      |                                  |                  |                          |               |       |               |      |
| USE ZONE                           | PARKING SPACES REQD.   |                                  |                  |                          |               |       |               |      |
| FIRE SPRKLR. SYS.                  | FIRE ALARM SYSTEM      |                                  |                  |                          |               |       |               |      |
| WET STD. PIPES                     | DRY STANDPIPES         |                                  |                  |                          |               |       |               |      |
| HIRE HYDRANTS                      | CITY TREES TO BE RMVD. |                                  |                  |                          |               |       |               |      |
| BUILDING SIZE                      | WDTH.                  | FT. X LGTH.                      | FT=              | SQ. FT.                  |               |       |               |      |
| SET BACK REQU'M'TS.                | LEFT SIDE              | FT. RT. SIDE                     | FT.              |                          |               |       |               |      |
|                                    | FRONT                  | FT. REAR                         | FT.              |                          |               |       |               |      |
| TITLE                              | NAME                   |                                  | LICENSE NO.      | ADDRESS                  |               |       |               |      |
| OWNER                              |                        |                                  |                  |                          |               |       |               |      |
| GEN. CONTRACTOR                    |                        |                                  |                  |                          |               |       |               |      |
| ARCHITECT                          |                        |                                  |                  |                          |               |       |               |      |
| ENGINEER                           |                        |                                  |                  |                          |               |       |               |      |
| ELECT. CONTR.                      |                        |                                  |                  |                          |               |       |               |      |
| PLUMBING CONTR.                    |                        |                                  |                  |                          |               |       |               |      |
| MECH. CONTR.                       |                        |                                  |                  |                          |               |       |               |      |
| VALUATION                          | PERMIT FEE:-           |                                  | PLAN CHECK FEE:- |                          | PENALTY FEE:- |       |               |      |
|                                    |                        |                                  | PERMIT NO.       |                          | DATE:-        |       |               |      |
| SEWER INCL. FEE:-                  | STATE S.M.I. FEE:-     |                                  | R.D.F. FEE:-     |                          |               |       |               |      |
| TOTAL FEES:                        |                        |                                  |                  |                          |               |       |               |      |
| FINAL INSPECTIONS                  | BUILDING BY            | DATE                             | ELECTRICAL BY    | DATE                     | PLUMBING BY   | DATE  | MECHANICAL BY | DATE |
| CERTIFICATE OF OCCUPANCY ISSUED BY |                        |                                  |                  |                          | DATE:-        |       |               |      |
| MICROFILM RECORD                   | PLANS & APPLICATION    | REEL NO:-                        | FRAME NO:-       | TO                       |               |       |               |      |
|                                    | INSPECTION RECORD      | REEL NO:-                        | FRAME NO:-       | TO                       |               |       |               |      |
|                                    |                        |                                  |                  | JOB FILE REEL NO:-       |               | F. NO |               |      |
|                                    |                        |                                  |                  |                          |               |       |               |      |
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