

BUILDING DIVISION—BUILDING INSPECTOR'S REPORT CARD

TYPE BUILDINGS

| | | | | | |
|----------------------|-------------------------|------------------------------------|-------|------|------|
| PERMIT NO. C-1946 | LOCATION | 5319 Sandburg Drive | | | 4 |
| DATE June/55 | PURPOSE | Erect dwelling and detached garage | | | |
| ZONE | OWNER | J. Kirch | | | |
| | ARCH'T | | | | |
| | CONT'R | Paul Christman | | | |
| VAL. 13,799 | STORIES | ROOMS | APTS. | 1447 | SIZE |
| INSP. | DATE | INSPECTOR | | | |
| FORM | 6-7-55 | <i>[Signature]</i> | | | |
| JOIST | 4 ft Bond. T&P Bond. | <i>Don Bervy</i> | | | |
| FRAME | 7-7-55 | <i>[Signature]</i> | | | |
| LATH | | | | | |
| FINAL | 10-25-55 | <i>Don Bervy.</i> | | | |

| DATE | SPECIAL CONDITIONS OF WORK—REMARKS |
|--------------------|------------------------------------|
| 7-28-55 hel | 1st bead gas. R. E. Jones |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| COMPLETE AND OK | INSPECTOR |