RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| PROPERTY PARCEL NO. | JOB ADDRESS | INSPECTION AREA |
|---|---|---|
| | 38 Malone Court | 4 |

| LEGAL DESCRIPTION | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE |
|---|---|---|---|---|
| Lot 107 Bender Manley Sub #5 | | | | |

| TITLE AND NAME | 1/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. |
|---|---|---|---|---|---|
| GEN. CONTR. Owner | | | | | |
| ELEC. CONTR. | | | | | |
| PLBG. CONTR. | | | | | |
| MECH. CONTR. | | | | | |
| ARCH. ENGR. | | | | | |
| OWNER Allen L. Bender | | 1620 Alvina Ave. | | | |
| CONST. LOAN LENDER | | | | | |

| FINAL INSPECTIONS | |
|---|---|
| BUILDING BY | DATE |
| Court | 1/28/66 |
| ELECTRICAL BY | DATE |
| | |
| PLUMBING BY | DATE |
| | |
| MECHANICAL BY | DATE |
| | |
| CERTIFICATE OF OCCUPANCY | |
| ISSUED BY | DATE |
| | |

| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE |
|---|---|---|---|---|---|---|---|---|
| | | | | | | 1328 (441 gar) | CENSUS TRCT. NO. | |

| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

NATURE OF WORK: Const. dwlg. & att. gar.

B☐ E☐ P☐ M☐

| | |
|---|---|
| PERMIT NO. S.P. | F-1630 |
| ISSUED BY | |
| ISSUANCE DATE | 8/30/65 |
| VALUATION | $ 13,900.00 |
| R.O.F. FEE | $ |
| S.M.I. FEE | $ |
| PLAN CK. FEE | $ |
| SEWER INCL. FEE | $ |
| PERMIT FEE | $ 49.00 |
| | $ |
| | $ |
| TOTAL FEES | $ |

MICROFILM RECORD

| | | | | | |
|---|---|---|---|---|---|
| PLANS AND APPLICATION | REEL NO. 176 | FRAME NO:- 379 | TO 385 | | |
| INSPECTION RECORD | REEL NO. | FRAME NO:- | TO | | |
| JOB FILE | REEL NO. | FRAME NO:- | TO | | |

R539F441 (COMB.)

REMARKS AND/OR VARIANCES

Dwlg.

BI-FI-78

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| | | | | | |