

CITY OF SACRAMENTO
1231 I Street, Sacramento, CA 95814

Permit No: 0113975

Insp Area: 4

Thos Bros:

Sub-Type: NSFR

Housing (Y/N): N

Site Address: 23 PARNELL CT SAC

Parcel No: 225-1550-058

WESTBR 1-1 LOT 38

CONTRACTOR

WOODSIDE HOMES OF N. CALIF.
15 AUTO PLAZA DR #102
FOLSOM CA. 95630

OWNER

ARCHITECT

Nature of Work: MP 2365 W/EXT F/ RM 2 STORY 10 RM SFR

CONSTRUCTION LENDING AGENCY : I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name _____ Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 744379 Date 10/31/01 Contractor Signature Kouci Malas

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

____ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

____ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

____ I am exempt under Sec. _____ B & PC for this reason: _____

Date _____ Owner Signature _____

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 10/31/01 Applicant/Agent Signature Kouci Malas

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

____ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier INSURANCE CO. OF THE WEST Policy Number WSL170169001 Exp Date 12/12/2001

____ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 10/31/01 Applicant Signature Kouci Malas

WARNING: FAILURE TO SECURE WORKERS COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

COUNTY SANITATION DISTRICT NO. 1
 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT
SEWER IMPACT FEE *ML*
 PERMIT AND CALCULATION SHEET 10/31/01

APPLICATION NO: ****CITY**** BLDG PERMIT NO:
 GENERAL INFORMATION THIS PERMIT GOOD ONLY WHEN
 VALIDATED BY THE CASHIER

*paid thru
 SWD 22001 - 00747*

THIS PERMIT TO CONNECT EXPIRES
 ONE YEAR FROM DATE OF ISSUANCE

| FEE CALCULATION | | BUILDING USE | |
|------------------|-----------------------|----------------|--|
| INSPECTION | | RESIDENTIAL | SF <input checked="" type="checkbox"/> MF <input type="checkbox"/> |
| CSD-1 | 600 <i>70</i> | COMMERCIAL USE | UNITS |
| SRCSO | 3500 | | |
| CONSTRUCTION | | | |
| IN-LIEU | | | |
| | | | |
| | | | |
| TOTAL FEE | 4100 <i>70</i> | | |

APN: 225-1550-058

DESCRIPTION / SUBDIVISION Westborough Village 1, Ph 1 LOT: 38

PROPERTY ADDRESS 23 Parnell Court

OWNER Woodside Westlake, Inc.

MAILING ADDRESS 15 Plaza Drive #102

CITY-STATE-ZIP Kolsom, CA 95630 PHONE 608-9600

ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT.

APPLICANT SIGNATURE *[Signature]*
 CONSOLIDATED UTILITY BILLING USE ONLY

ACCT _____ INPUT _____ START _____

CERTIFICATION OF INSULATION

| | |
|--|--|
| ADDRESS OR TRACT WOODSIDE HOMES LOT # 38 WESTLAKE | SACRAMENTO INSULATION CONTRACTORS <input checked="" type="checkbox"/> P.O. BOX 854, WEST SACRAMENTO, CA 95691 LIC. #202026 <input type="checkbox"/> 1309 MELODY ROAD, MARYSVILLE, CA 95901 LIC. #202026 <input type="checkbox"/> P.O. BOX 9651, FRESNO, CA 93793-9651 LIC. #202026 <input type="checkbox"/> P.O. BOX 1631, RENO, NV 89505 LIC. #10675 <input type="checkbox"/> 3326 A PONDEROSA WAY, LAS VEGAS, NV 89118 LIC. #10675 DATE INSULATION COMPLETED |
|--|--|

| WALLS | | CEILINGS | | | FLOORS | |
|--|----------------------|---------------------------------|----------------------|----------------------------------|-------------------------------|----------------------------|
| (SQUARE FEET) | | (SQUARE FEET) | | | (SQUARE FEET) | |
| TYPE OF INSULATION | | TYPE OF INSULATION | | | TYPE OF INSULATION | |
| MATERIAL FIBERGLASS | | MATERIAL FIBERGLASS | | | MATERIAL FIBERGLASS | |
| FORM BATTS | | FORM BATTS & BLOW | | | FORM BATTS | |
| MANUFACTURER'S PRODUCT I.D. | | MANUFACTURER'S PRODUCT I.D. | | | MANUFACTURER'S PRODUCT I.D. | |
| MANUFACTURER OCF | | MANUFACTURER OCF | | | MANUFACTURER OCF | |
| BAGS | | | | | | |
| R-VALUE INSTALLED | APPLIED THICKNESS | R-VALUE INSTALLED | APPLIED THICKNESS | MIN. INSTALLED WEIGHT PER | R-VALUE INSTALLED | APPLIED THICKNESS |
| 13 | 3 5/8" | 30 30 | 9" 12" | | | |
| (SEE WALLS IF R-VALUE IS OTHER THAN WALLS ABOVE) | | | | | | |
| MATERIAL FIBERGLASS | | FORM BATTS | | R-VALUE | | MANUFACTURER OCF |
| MATERIAL FOAM | | | | MANUFACTURER W R GRACE | | |

THIS IS TO CERTIFY THAT INSULATION AND/OR SEALANT HAS BEEN INSTALLED IN CONFORMANCE WITH APPLICABLE CODES, MATERIAL STANDARDS AND REGULATIONS.

| | | |
|---|-------------------------|-----------------------|
| SIGNATURE - INSULATION CONTRACTOR <i>[Signature]</i> | TITLE MANAGER | DATE 2/7/02 |
| SIGNATURE - GENERAL CONTRACTOR | TITLE | DATE |
| REMARKS: | | |

KwikKote

No. 200-004989

Stucco System Installation Card

Job Name: WESTLAKE
Address: 23 PARNELL CT.

Lot #: 0000038

Stucco System Trade Name: KWIK KOTE
Stucco System Manufacturer: KWIK KOTE CORP.

ICBO Evaluation Service, Inc.
Report No. 3607
Date of Job Completion:

Home Builder: WOODSIDE HOMES

Address: 15 PLAZA DR. #102
FOLSOM, CA

Stucco Contractor: KENYON PLASTERING, INC.

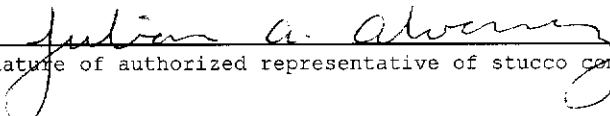
Address: PO BOX 2077
North Highlands, CA

Telephone Number: 916/349-8191

Approved Contractor Number as
issued by the Stucco Manufacturer: 1001

Card Print Date: 03/07/2002

This is to certify that the stucco system on the building exterior at the above address had been installed in accordance with the evaluation report specified above and the manufacturer's instructions.



Signature of authorized representative of stucco contractor

3-7-02

Date

Natomas Unified School District
 1515 Sports Drive, #1 • Sacramento, CA 95834-1905
 Phone 916/641-3300 • Fax 916/928-1629

CERTIFICATION OF COMPLIANCE
SCHOOL DISTRICT DEVELOPMENT FEES

| PART I: TO BE COMPLETED BY APPLICANT | |
|--|--|
| Property Owner's Name | Woodside Westlake, Inc. |
| Owner's Address | 15 Plaza drive #102 Folsom, CA 95630 |
| Project Address | 23 Parnell Court Lot 38 |
| Parcel Number | 225-1550-050 |
| Subdivision Name | Bestborough Villagell, Phase 1 |
| Number of Units | 1 |
| Print Applicant's Name | Woodside Homes of Ca, Inc. Applicant's Signature |
| Title of Applicant | Construction Adm. |
| Date | 10/18/01 Telephone Number (916) 608-9600 |
| PART II: TO BE COMPLETED BY BUILDING DEPARTMENT | |
| Plan Identification Number | |
| Building Type (Check One) | |
| <input checked="" type="checkbox"/> Residential | <input type="checkbox"/> Apartment/Condominium |
| | <input type="checkbox"/> Commercial/Industrial |
| Square Feet of Chargeable Building Area | |
| Signature | |
| Title | Date 10-12-01 |
| PART III: TO BE COMPLETED BY NATOMAS UNIFIED SCHOOL DISTRICT | |
| District Certification Number | 02-621 |
| Fees Collected: | |
| Residential: | 2544 Sq. Ft. X \$ 335 = \$ 8522.40 |
| Apartment/Condominium: | Sq. Ft. X \$ = \$ |
| Commercial/Industrial: | Sq. Ft. X \$ = \$ |
| NOTICE TO APPLICANT: Pursuant to government code section 66020 (d), this will serve to notify you that the 90-day approval period in which you may protest the fees, or other payment identified above, will begin to run on the date in which the building or installation permit for this project is issued, or on which they are paid to the District, or to another public entity authorized to collect them on behalf of the District, whichever is earlier. | |
| Applicant Signature: _____ | Date: _____ |

This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorize Natomas Unified School District official, I hereby certify that the requirements of Government Code Section 95995 have been complied with by the above signed applicant.

SIGNATURE: _____ DATE: 10/9/01

TITLE: _____

RESIDENTIAL SUBDIVISION BUILDING PERMIT APPLICATION

Project Address: 23 Parnell Court Assessor Parcel # 225-1550-058
 Lot Number: 38 Subdivision Westborough-Village 1

OWNER INFORMATION:

| | |
|--|---|
| Legal Property Owner: <u>Woodside Westlake, Inc.</u> | Phone# <u>(916) 608-9600</u> |
| Owner Address: <u>15 Plaza Drive #102</u> | City <u>Folsom</u> State <u>CA</u> Zip <u>95630</u> |

CONTRACTOR INFORMATION:

| | | | |
|---|-----------------------|-------------------------|---------------------|
| Contractor: <u>Woodside Homes of CA, Inc.</u> | Lic. # <u>744379B</u> | Phone # <u>608-9600</u> | Fax <u>608-9940</u> |
|---|-----------------------|-------------------------|---------------------|

WOOD 2365X

PROJECT INFORMATION:

| | | | |
|--|--|-----------------------------|------------------------------------|
| Land Use Zone <u>R1A</u> | Occupancy Group <u>R3</u> | Construction Type <u>VN</u> | Fed Code <u>1A</u> |
| No. of Stories: <u>2</u> | No. of Rooms: _____ | Street Width: _____ | |
| 1 st Floor Area <u>1366</u> | 2 nd Floor Area <u>1178</u> | Basement <u>N/A</u> | Roof Material <u>Concrete Tile</u> |
| AREA IN SQUARE FOOT OF: | | | |
| | Dwelling/Living | <u>2544</u> | |
| | Garage/Storage | <u>539</u> | |
| | Decks/Balconies | <u>N/A 39</u> | |
| | Carports | <u>N/A</u> | |
| SCOPE OF WORK: <u>New Residential Construction - Extended Family room - option</u> | | | |

FOR OFFICE USE ONLY

- | | | |
|---|---|---|
| <input type="checkbox"/> Information Above Complete | <input type="checkbox"/> AR Flood Waiver Required | <input type="checkbox"/> Planning Approval |
| <input type="checkbox"/> Violation Files Checked | <input type="checkbox"/> Flood Elevation Certificate Required | <input type="checkbox"/> Design Review Approval |
| <input type="checkbox"/> Standard Setbacks | <input type="checkbox"/> Water Development Infill Area | <input type="checkbox"/> Special Fee Districts Apply: |
| <input type="checkbox"/> County Sewer | _____ | |

--THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PERMIT--

- 2 COMPLETE PLOT PLANS, LEGIBLE & DRAWN TO SCALE
- 11 X 17 COPY OF FLOOR PLAN WITH FOLLOWING INFORMATION

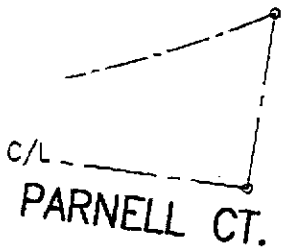
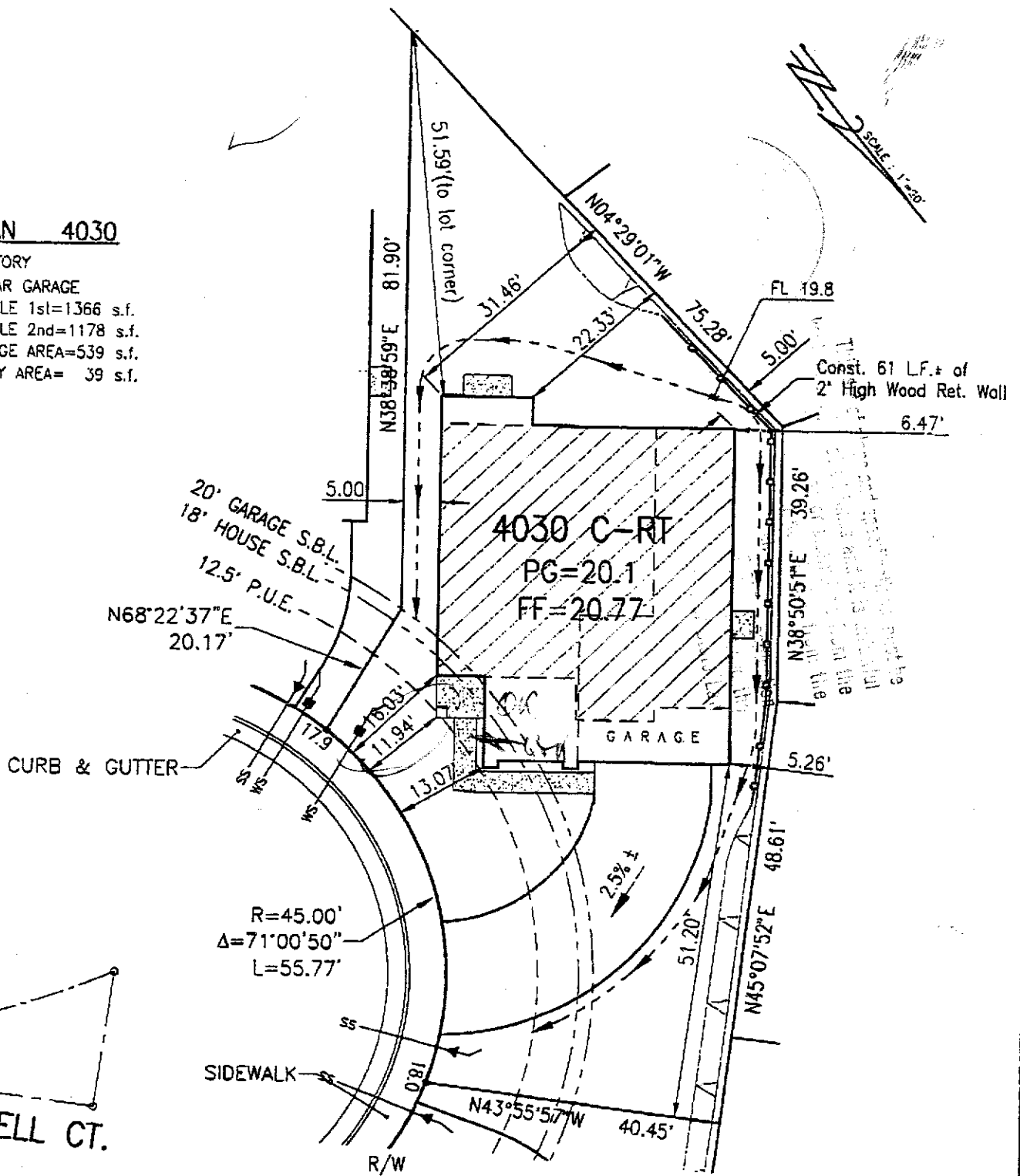
| | |
|-----------------------------|--------------------|
| a) Assessor's Parcel Number | c) Owners Name |
| b) New Floor Area | d) Project Address |


Date: _____ Received by: (staff) _____ Permit # _____

Del Parnell Rd - 2nd Right - Wind View -

PLAN 4030

2-STORY
 2-CAR GARAGE
 LIVABLE 1st=1366 s.f.
 LIVABLE 2nd=1178 s.f.
 GARAGE AREA=539 s.f.
 ENTRY AREA= 39 s.f.



| | | | |
|---|---|--|--|
| PLOT PLAN FOR LOT 38  WOODSIDE HOMES OF CA, INC. | Westborough ~ Village 1 , Phase 1 | | SCALE : 1" = 20' Date: Oct. 3, 2001 |
| | ADDRESS: 23 PARNELL COURT CITY OF SACRAMENTO, NATOMAS SACRAMENTO COUNTY, CALIFORNIA | A.P.N.: 225-1550-058 Lot Area: 5355 s.f. Lot Coverage: 35.4% | Revised: Oct. 5, 2001 Drawn By: S.A.K. Job No: 00-11-132 |