

JOB ADDRESS 4120 Armadale Way
LEGAL DESCRIPTION Lot 541 - Mesa Grande Unit No. 4

FINAL INSPECTIONS

| ASSESSOR NUMBER | DATE | CONTRACTOR | NAME OF FIRM | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. |
|-----------------|---------|--------------------|---------------------|----------------|----------|-----------|--------------|
| D:101540 | 4-15-83 | H.C. Elliott, Inc. | 4101 Power Inn Road | Sacramento, CA | 95826 | 0223900 | 452-2821 |
| D:101540 | 4-15-83 | OWNER | same as above | | | | |
| D:101540 | 4-15-83 | ARCH. ENGR. | Frank Bellows | P.O. Box 5016 | 94805 | C-6714 | 415/232-0210 |
| D:101540 | 4-15-83 | CONST. LOAN LENDER | | Richmond, CA | | | |

MICROFILM RECORD

| BUILDING BY | DATE | ELECTRICAL BY | DATE | PLUMBING BY | DATE | MECHANICAL BY | DATE | CERTIFICATE OF OCCUPANCY | ISSUED BY | DATE |
|-------------|---------|---------------|---------|-------------|---------|---------------|---------|--------------------------|---------------|---------|
| D:101540 | 4-15-83 | D:101540 | 4-15-83 | D:101540 | 4-15-83 | D:101540 | 4-15-83 | D:101540 | Frank Bellows | 4-15-83 |

| NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | THIS PERMIT IS FOR: |
|----------------|---------------|----------------|------------|-------------|------------|----------|--|
| Compo | | | 946 | 300 | | | <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL <input type="checkbox"/> PLUMB. <input type="checkbox"/> MECH. <input type="checkbox"/> ELECT. |

PLANS AND APPLICATION

| FRAME NO.- | FRAME NO.- | FRAME NO.- | FRAME NO.- | FRAME NO.- | FRAME NO.- | FRAME NO.- | FRAME NO.- |
|------------|------------|------------|------------|------------|------------|------------|------------|
| TO | TO | TO | TO | TO | TO | TO | TO |

NATURE OF WORK IN DETAIL
 Construct new dwelling with attached garage
 MP D-2

| REEL NO. | REEL NO. | REEL NO. | REEL NO. | REEL NO. | REEL NO. | REEL NO. | REEL NO. |
|----------|----------|----------|----------|----------|----------|----------|----------|
| TO | TO | TO | TO | TO | TO | TO | TO |

REMARKS AND/OR VARIANCES
 54' Comm. # 2 SF

R 74 58 413
 R 739 F 48-76
 m.p.

VALUATION \$ 18,700.00
ISSUED BY: R. Ritchie
DATE ISSUED 8/23/82
BUILDING PERMIT FEE \$ 248.00
PLAN CHECK FEE \$
RDF FEE \$ 315.00
S.M.I. FEE \$ 1.31
REQ. SEWER FEE \$ County
BRIDGE FEE \$
CONST. TAX \$ 187.00
WDF Fees \$ 70.00
TOTAL FEES \$ 821.31

~~Summit~~
 R 299 F 49 3

| PERMIT # | AREA |
|----------|------|
| 4 | 5-R |
| 3 | |
| 2 | |
| 1 | |

| PERMIT # | AREA |
|----------|------|
| 4 | 5-R |
| 3 | |
| 2 | |
| 1 | |