

|                                       |      |   |  |                      |                                   |           |           |            |
|---------------------------------------|------|---|--|----------------------|-----------------------------------|-----------|-----------|------------|
| <b>FINAL INSPECTIONS</b>              |      | <b>CITY OF SACRAMENTO<br/>BUILDING INSPECTIONS DIVISION</b> |  |                      | JOB ADDRESS<br>8210 Alpine Avenue |           |           | AREA<br>4S |
| BUILDING BY                           | DATE | ASSESSOR<br>PARCEL<br>NUMBER                                |  | LEGAL<br>DESCRIPTION |                                   |           |           |            |
| ELECTRICAL BY                         | DATE | NAME OF FIRM  |  | ADDRESS              | ZIP CODE                          | ACCT. NO. | PHONE NO. |            |
| PLUMBING BY                           | DATE | CONTRACTOR  |  |                      |                                   |           |           |            |
| MECHANICAL BY                         | DATE | OWNER   |  |                      |                                   |           |           |            |
| CERTIFICATE OF OCCUPANCY<br>ISSUED BY | DATE | ARCH. ENGR.   |  |                      |                                   |           |           |            |
| MICROFILM RECORD                      |      | CONST. LOAN LENDER  |  |                      |                                   |           |           |            |

|                              |            |    |   |                          |                |            |             |            |          |                                       |          |
|------------------------------|------------|----|---|--------------------------|----------------|------------|-------------|------------|----------|---------------------------------------|----------|
| <b>PLANS AND APPLICATION</b> |            |    | NO. OF STORIES  | ROOF COVERING            | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING<br>ELECT.<br>MECH.<br>PLUMB. |          |
| REEL NO.                     | FRAME NO:- | TO | THIS PERMIT IS FOR: <input type="checkbox"/> BUILDING <input type="checkbox"/> MECHANICAL <input type="checkbox"/> PLUMBING <input type="checkbox"/> ELECTRICAL | NATURE OF WORK IN DETAIL |                |            |             |            |          |                                       | PERMIT-# |
| REEL NO.                     | FRAME NO:- | TO |   |                          |                |            |             |            |          |                                       |          |
| REEL NO.                     | FRAME NO:- | TO |   |                          |                |            |             |            |          |                                       |          |
| REEL NO.                     | FRAME NO:- | TO |   |                          |                |            |             |            |          |                                       |          |
| REEL NO.                     | FRAME NO:- | TO |   |                          |                |            |             |            |          |                                       |          |
| REEL NO.                     | FRAME NO:- | TO |   |                          |                |            |             |            |          |                                       |          |
| REEL NO.                     | FRAME NO:- | TO |   |                          |                |            |             |            |          |                                       |          |

|                          |                          |  |  |  |  |  |                        |                 |                |
|--------------------------|--------------------------|--|--|--|--|--|------------------------|-----------------|----------------|
| REMARKS AND/OR VARIANCES |                          |  |  |  |  |  | VALUATION \$           | OCCUP.<br>GROUP |                |
|                          |                          |  |  |  |  |  | ISSUED BY:             |                 | CONST.<br>TYPE |
|                          |                          |  |  |  |  |  | DATE ISSUED            |                 |                |
|                          |                          |  |  |  |  |  | BUILDING PERMIT FEE \$ |                 |                |
|                          |                          |  |  |  |  |  | PLAN CHECK FEE \$      |                 |                |
|                          |                          |  |  |  |  |  | RDF FEE \$             |                 |                |
|                          |                          |  |  |  |  |  | S.M.I. FEE \$          |                 |                |
|                          |                          |  |  |  |  |  | REG. SEWER FEE \$      |                 |                |
| BRIDGE FEE \$            | OFFICE COPY<br>REV. 9/79 |  |  |  |  |  |                        |                 |                |
| CONST. TAX \$            |                          |  |  |  |  |  |                        |                 |                |
| <b>TOTAL FEES \$</b>     |                          |  |  |  |  |  |                        |                 |                |

