

CITY OF SACRAMENTO

Permit No: 9902048

1231 I Street, Sacramento, CA 95814

Insp Area: 1

Site Address: 908 15TH ST SAC #B

Sub-Type: COM

Parcel No: 006-0056-006

Housing (Y/N): N

CONTRACTOR

OWNER

ARCHITECT

CULPEPPER HELEN M
847 COMMONS DR
SACRAMENTO CA 95825

Nature of Work: ELECTRICAL UPGRADE/ INSTALL SINK/ SUBJECT TO FIELD INSPECTION

CONSTRUCTION LENDING AGENCY: I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name Lender's Address

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class License Number Date Contractor Signature

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale. (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. B & PC for this reason:

Date 3/31/99 Owner Signature Samara J. Spens

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and herby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 3/31/99 Applicant/Agent Signature Samara J. Spens

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier Policy Number Exp Date

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 3/31/99 Applicant Signature Samara J. Spens

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

CITY OF SACRAMENTO
APPLICATION FOR ██████████ BUILDING PERMIT

DEVELOPMENT SERVICES DIVISION
PERMIT SERVICES SECTION

1231 I Street, Rm. 200
Sacramento, CA 95814 (916) 264-7619 FAX 264-7046

PLAN CHECK # 9902098 Insp. Area _____

Applicant **MUST** complete ALL Unshaded areas this page only

ADDRESS 908 B. 15th St Sacramento Suite _____
 PARCEL # _____

| | | | |
|---|--|--|--|
| <p align="center">CONTACT</p> Name <u>Tamara Spencer</u> Address <u>908 B 15th St Sacramento</u> Zip <u>95814</u> Phone <u>447-0234</u> FAX <u>929-0971</u> | | <p align="center">LICENSED CONTRACTOR Lic No. # _____</p> Name _____ Address _____ Phone _____ FAX _____ | |
| <p align="center">ARCHITECT/ENGINEER</p> Name _____ Address _____ Phone _____ FAX _____ | | <p align="center">OWNER _____</p> Name <u>Tamara Spencer</u> Address <u>Same as above</u> Phone _____ FAX _____ | |

→ Will the permittee have any employees on the jobsite? Yes No
 → If yes, WORKER'S COMPENSATION POLICY # _____ EXPIRATION DATE: _____
 NAME OF INSURANCE COMPANY: _____

NATURE OF WORK IN DETAIL: electrical upgrade, sink installation

DBA: _____ VALUATION: _____

| | | | | | | | | | | |
|-------------------|--------------|------------|----------|--|------------|---------------|-------|----------|-----------|-----|
| FLOOD STATUS: | | | | S.C.A.T. <input checked="" type="checkbox"/> | | | | | | |
| JOB DESCRIPTION | | BLDG | SHEL | APT | TI() | REM() | SW | FIRE | ADD | OTH |
| INSP. DISCIPLINES | | | BLDG | MECH | PLUMB | ELEC | SITE | | FIRE | |
| # Stories | 1st flr Area | Total Area | Use Zone | Occp Group | Const type | Fire Req. Y/N | | Fed Code | Vio. File | |
| | | | | | | Spr | Alarm | | | |
| B | L | P | M | E | F | S | | D | R | |

COMMENTS: Electrical ratings of equipment
Panel Schedule

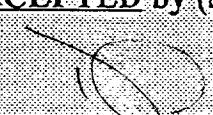
REGIONAL SANITATION FEES? Yes No HEALTH DEPARTMENT? Yes No
 WATER FLOW TEST FOR NEW BLDGS OR ADDITIONS Yes No

~~CONFIDENTIAL~~
CITY OF SACRAMENTO
DEVELOPMENT SERVICES DIVISION

EXPRESS PLAN REVIEW

| SUBMITTAL DATES | | | | | |
|-----------------|-----|------------|-----|------------|-----|
| First Review | | 2nd Review | | 3rd Review | |
| IN | OUT | IN | OUT | IN | OUT |
| | / / | / / | / / | / / | / / |

PLAN CHECK # 9702048
 ADDRESS: 908-15th St
 Commercial Residential

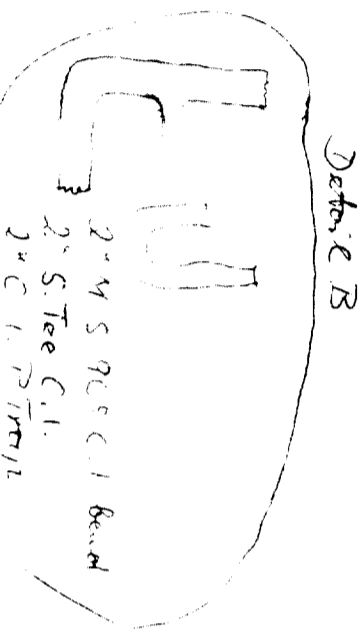
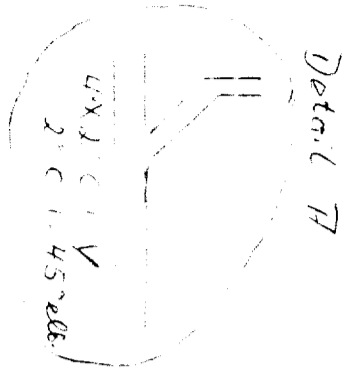
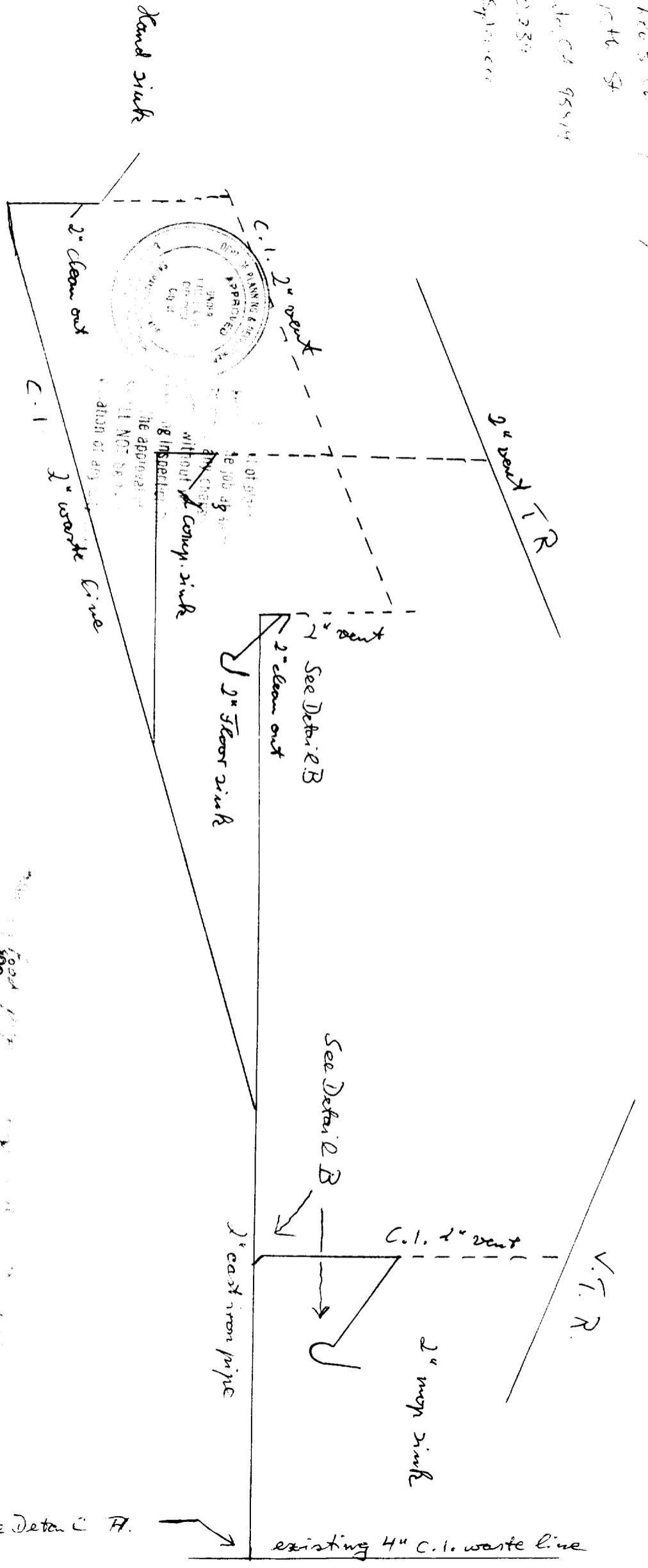
ACCEPTED by (Staff):




| DISCIPLINE | 1ST REVIEW | | | 2ND REVIEW | | | 3RD REVIEW | | |
|---------------------|------------|-------|---------|------------|-------|------|------------|-------|------|
| | Status | Staff | Date | Status | Staff | Date | Status | Staff | Date |
| LIFE SAFETY | | | | | | | | | |
| STRUCTURAL | | | | | | | | | |
| MECHANICAL/PLUMBING | | | 3/31/99 | | | | | | |
| ELECTRICAL | | | 3/31/99 | | | | | | |
| FIRE | | | | | | | | | |
| PLANNING | | | | | | | | | |
| | | | | | | | | | |

STAFF COMMENTS: _____

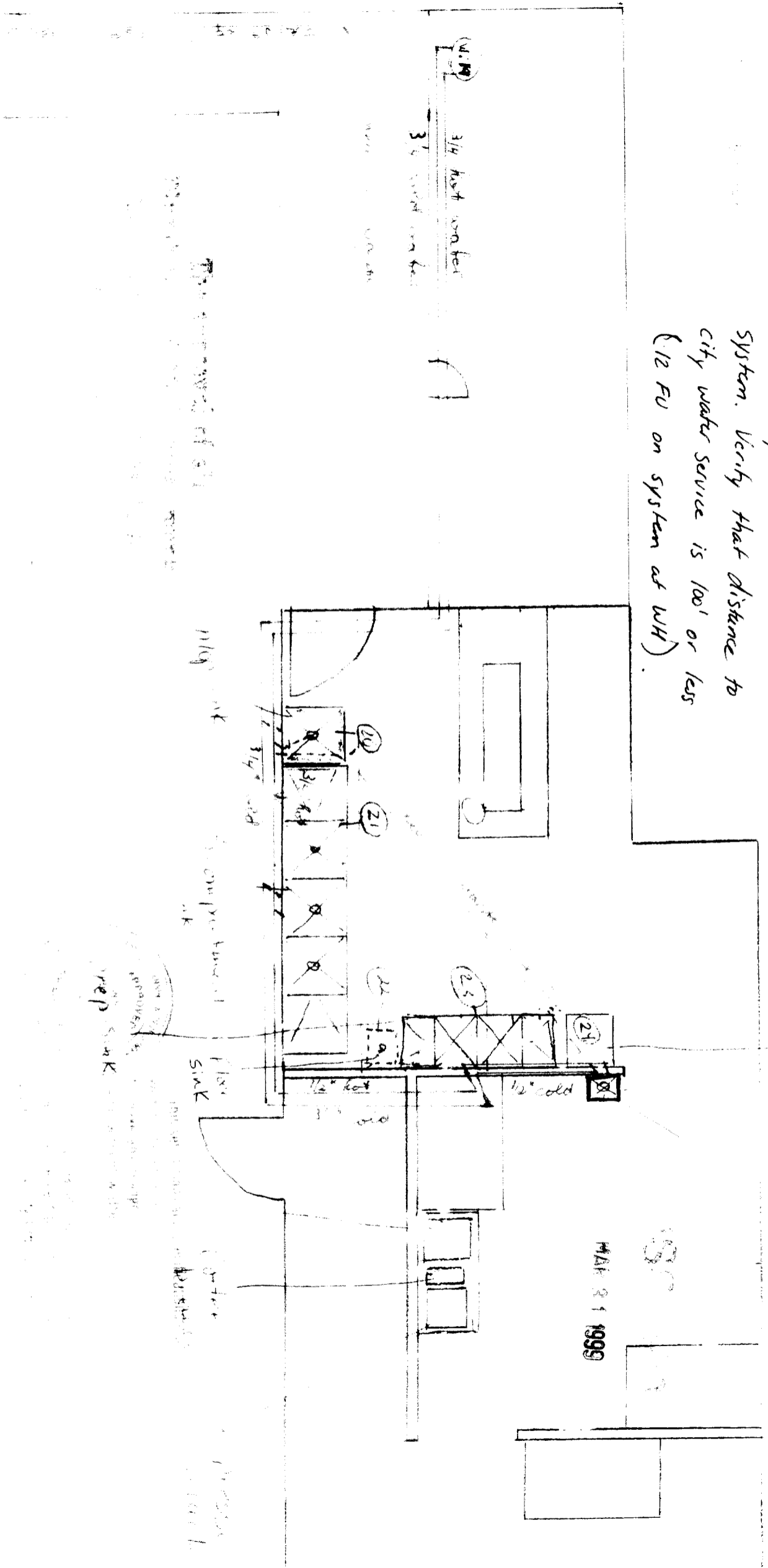
Howard Lee's Contracting & Bakery
 512 B North St
 Sacramento, CA 95814
 147-0133
 Kitchen Sinks



Food Code
 1999
 11.4.2

See Detail C F.

Field verify POC to (E) water system. Verify that distance to city water service is 100' or less (12 FU on system at WH).



FOR APPROVAL OF ALL

rep sink

1/2" hot

1/2" cold

MAY 21 1999

rep machine

rep sink