

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                            |                     |                      |                       |                     |                       |                    |                                 |                  |                                 |             |
|----------------------------|---------------------|----------------------|-----------------------|---------------------|-----------------------|--------------------|---------------------------------|------------------|---------------------------------|-------------|
| <b>PROPERTY PARCEL NO.</b> |                     | <b>JOB ADDRESS</b>   |                       |                     |                       |                    | <b>INSPECTION AREA</b>          |                  | <b>FINAL INSPECTIONS</b>        |             |
|                            |                     | 5400 H Street.       |                       |                     |                       |                    | 1-C                             |                  |                                 |             |
| <b>LEGAL DESCRIPTION</b>   |                     |                      |                       |                     | <b>OCCUP. GR.</b>     | <b>CONST TYPE</b>  | <b>VAR. NO.</b>                 | <b>FIRE ZONE</b> | <b>BUILDING BY</b>              | <b>DATE</b> |
|                            |                     |                      |                       |                     |                       |                    |                                 |                  |                                 |             |
| <b>TITLE AND NAME</b>      |                     | <b>1/C</b>           | <b>ADDRESS</b>        |                     |                       | <b>ZIP</b>         | <b>CITY LIC. NO.</b>            | <b>TEL. NO.</b>  | <b>ELECTRICAL BY</b>            | <b>DATE</b> |
| GEN. CONTR.                |                     |                      |                       |                     |                       |                    |                                 |                  |                                 |             |
| ELEC. CONTR.               |                     |                      |                       |                     |                       |                    |                                 |                  | <b>PLUMBING BY</b>              | <b>DATE</b> |
| PLBG. CONTR.               |                     |                      |                       |                     |                       |                    |                                 |                  |                                 |             |
| MECH. CONTR.               |                     |                      |                       |                     |                       |                    |                                 |                  | <b>MECHANICAL BY</b>            | <b>DATE</b> |
| ARCH. ENGR.                |                     |                      |                       |                     |                       |                    |                                 |                  |                                 |             |
| <b>OWNER</b>               |                     |                      |                       |                     |                       |                    |                                 |                  | <b>CERTIFICATE OF OCCUPANCY</b> |             |
| <b>CONST. LOAN LENDER</b>  |                     |                      |                       |                     |                       |                    |                                 |                  | <b>ISSUED BY</b>                | <b>DATE</b> |
| <b>BLDG. WIDTH</b>         | <b>BLDG. LENGTH</b> | <b>TOTAL HEIGHT</b>  | <b>NO. OF STORIES</b> | <b>ROOF CONSTR.</b> | <b>AREA 1st FLOOR</b> | <b>TOTAL AREA</b>  | <b>C.S.D.</b>                   | <b>C.I. CASE</b> |                                 |             |
|                            |                     |                      |                       |                     |                       |                    |                                 |                  |                                 |             |
| <b>SIDE YARDS</b>          | <b>REAR YARDS</b>   | <b>SET BACK REQ.</b> | <b>USE ZONE</b>       | <b>PARK'G REQ.</b>  | <b>SPACES</b>         | <b>TREES RMVD.</b> | <b>EXISTING BLDG'S SAME LOT</b> |                  | <b>HOW USED</b>                 |             |
|                            |                     |                      |                       |                     |                       |                    |                                 |                  |                                 |             |

**NATURE OF WORK:-**

|                           |                                 |                         |                   |           |  |
|---------------------------|---------------------------------|-------------------------|-------------------|-----------|--|
| <b>PERMIT NO. S.P.</b>    |                                 | <b>MICROFILM RECORD</b> |                   |           |  |
| <b>ISSUED BY</b>          |                                 |                         |                   |           |  |
| <b>ISSUANCE DATE</b>      | <b>PLANS AND APPLICATION</b>    | <b>REEL NO.</b>         | <b>FRAME NO:-</b> | <b>TO</b> |  |
| <b>VALUATION \$</b>       | <b>INSPECTION RECORD</b>        | <b>REEL NO.</b>         | <b>FRAME NO:-</b> | <b>TO</b> |  |
| <b>R.D.F. FEE \$</b>      | <b>JOB FILE</b>                 | <b>REEL NO.</b>         | <b>FRAME NO:-</b> | <b>TO</b> |  |
| <b>S.M.I. FEE \$</b>      |                                 |                         |                   |           |  |
| <b>PLAN CK. FEE \$</b>    |                                 |                         |                   |           |  |
| <b>SEWER INCL. FEE \$</b> |                                 |                         |                   |           |  |
| <b>PERMIT FEE \$</b>      | <b>REMARKS AND/OR VARIANCES</b> |                         |                   |           |  |
| <b>\$</b>                 |                                 |                         |                   |           |  |
| <b>\$</b>                 |                                 |                         |                   |           |  |
| <b>TOTAL FEES \$</b>      |                                 |                         |                   |           |  |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK           | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY               | DATE |
|---------|------------------------------|--------------------|--------------------------|---------------------------|----------------------|--------------------------|------|
| 6/24/11 | E. \$ 200.00                 | E-4705 \$ 20.00    | Elect service change     | Stacia V. Tenert          | S.A. NiGro           | <i>Syllmar 1/30/11 E</i> |      |
|         |                              |                    | to 125 amp only no extra | Same                      | 1301 Watt Ave.       |                          |      |
|         |                              |                    | circuit bkrs-Dwlg        |                           |                      |                          |      |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| E-4705     | W 4857435           |            |                     |            |                     |
| E-4705     | W 4867349           |            |                     |            |                     |

*final*