

**CITY OF SACRAMENTO**

**1231 I Street, Sacramento, CA 95814**

**Permit No: 9904963**

**Insp Area: 3**

**Site Address: 4949 FLORIN PERKINS RD SAC**

**Parcel No: 061-0193-008**

**Sub-Type: REM**

**Housing (Y/N): N**

**CONTRACTOR**

GORMAN CONSTRUCTION  
8440 BELVEDERE AV  
SACRAMENTO CA 95826

**OWNER**

CONRAD, ETHAN  
2166 NUGGET CREEK CT  
GOLD RIVER, CA 95670

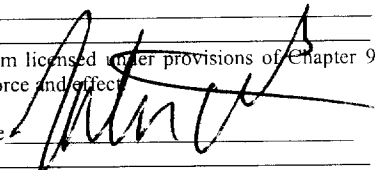
**ARCHITECT**

**Nature of Work: INT COM REMODEL-ADD 2 WALLS AND HVAC UNIT FOR COPY ROOM**

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 589881 Date 5/17/99 Contractor Signature 

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

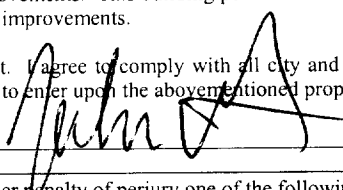
\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the above mentioned property for inspection purposes.

Date 5/17/99 Applicant/Agent Signature 

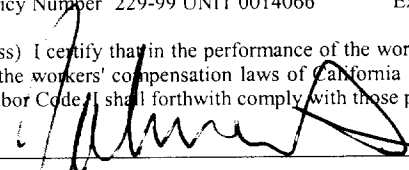
**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

\_\_\_\_ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier STATE FUND Policy Number 229-99 UNIT 0014066 Exp Date 01/01/2000

\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 5/17/99 Applicant Signature 

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

# MEMORANDUM

Sacramento Fire Department

To: BUILDING DEPARTMENT

Date: 5-28-99

From: Gordon Duncan,  
Fire Marshal

Subject: **FIRE SYSTEM INSPECTION**

A final inspection of the newly installed fire system at:

4949 Florin Perkins

has been conducted by Inspector J. Kranz

on 5-28-99.

99-04963-C

Permit Number

—  
Square Footage

Out sprinkler Ext  
Type Inspection

The system is acceptable by this department.



By: Ross L. Woodman,  
Fire Prevention Officer II

99-207

F. D. Reference Number

Finals

Bld 6-2-99  
Mech 5-28-99  
Elect 6-2-99

**CITY OF SACRAMENTO**  
**APPLICATION FOR COMMERCIAL BUILDING PERMIT**

9904963 3C

DEVELOPMENT SERVICES DIVISION  
 PERMIT SERVICES SECTION

|            |            |
|------------|------------|
| ACTIVITY # | Insp. Area |
|------------|------------|

1231 I Street, Rm. 200  
 Sacramento, CA 95814 (916) 264-7619 FAX 264-7046

Applicant MUST complete ALL Unshaded areas

ADDRESS 4949 Florin Perkins Suite -  
 PARCEL # 061-0193-008

|   |                                      |  |                                      |
|---|--------------------------------------|--|--------------------------------------|
| <b>CONTACT</b>                            |                                      | <b>LICENSED CONTRACTOR</b> Lic No. # <u>589881</u> |                                      |
| Name <u>John Gorman</u>                   | Address <u>8440 Belvedere Ave #5</u> | Name <u>GORMAN Const</u>                           | Address <u>8440 Belvedere Ave #5</u> |
| Phone <u>386 4270</u> FAX <u>386 4273</u> | E-mail _____                         | Phone <u>386 4270</u> FAX <u>386 4273</u>          | E-mail _____                         |
| <b>ARCHITECT/ENGINEER</b>                 |                                      | <b>OWNER</b>                                       |                                      |
| Name <u>Leo McGlade</u>                   | Address <u>3417 Arden Wy Sacto</u>   | Name <u>Ethan Conrad</u>                           | Address <u>155 Cadillac DR</u>       |
| Phone <u>488 8380</u> FAX _____           | E-mail _____                         | Phone <u>920 0400</u> FAX _____                    | E-mail _____                         |

→ Will permittee have any employees on the jobsite?  No  Yes → INSURANCE CO: State Fund  
 → WORKER'S COMPENSATION POLICY # \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_\_

NATURE OF WORK IN DETAIL: Demising wall, 5 ton HVAC unit  
4 plugs, 5 lights

OCCUPANT/TENANT: Enterprise Printing VALUATION: \$ 9250<sup>00</sup>

|                        |              |                |               |               |                |                |          |            |      |
|------------------------|--------------|----------------|---------------|---------------|----------------|----------------|----------|------------|------|
| FLOOD STATUS: _____    |              | S.C.A.T. _____ |               |               |                |                |          |            |      |
| JOB DESCRIPTION        | BLDG         | SHELL          | APT           | TI ( )        | REM (✓)        | SW             | FIRE     | ADD        | OTH  |
| INSPECTION DISCIPLINES | (BLDG)       | (MECH)         | PLUMB         | (ELEC)        | SITE           | (FIRE)         |          |            |      |
| # Stories              | 1st flr Area | Total Area     | Use Zone      | Occp Group    | Const type     | Fire Req (Y/N) | Fed Code | Vio. File  |      |
|                        |              |                |               | <u>B</u>      | <u>III-N</u>   | (SPR) (ALARM)  |          | [H] [Quad] |      |
| (B)                    | (L)          | P              | (M)           | (E)           | (F)            | S              | (D)      | PW         | UTIL |
| <u>13</u>              | <u>13</u>    |                | <u>13 JMT</u> | <u>13 JMT</u> | <u>15 ELEC</u> |                |          |            |      |

COMMENTS \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

REGIONAL SANITATION FEES?  Yes  No HEALTH DEPARTMENT?  Yes  No  
 WATER FLOW TEST FOR NEW BUILDINGS OR ADDITIONS?  Provided  Faxed