



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                          |  |                          |  |                    |  |
|--------------------------|--|--------------------------|--|--------------------|--|
| PROPERTY PARCEL NO.      |  | JOB ADDRESS              |  | 6725 Harmon Drive. |  |
| LEGAL DESCRIPTION        |  | Lot 15 S.L.P. Village #1 |  |                    |  |
| GEN. CONTR.              |  | Ralph Fernandez Const.   |  |                    |  |
| ELEC. CONTR.             |  |                          |  |                    |  |
| PLBG. CONTR.             |  |                          |  |                    |  |
| MECH. CONTR.             |  |                          |  |                    |  |
| ARCH. ENGR.              |  |                          |  |                    |  |
| OWNER                    |  | Mrs. Mamie Fernandez     |  |                    |  |
| CONST. LOAN LENDER       |  |                          |  |                    |  |
| TITLE AND NAME           |  | 1621 Fulton Ave.         |  |                    |  |
| ADDRESS                  |  | 3138 Land Park Dr.       |  |                    |  |
| CITY LIC. NO.            |  |                          |  |                    |  |
| TEL. NO.                 |  |                          |  |                    |  |
| ELECTRICAL BY            |  | Court                    |  |                    |  |
| DATE                     |  | 7/10/68                  |  |                    |  |
| BUILDING BY              |  | Court                    |  |                    |  |
| DATE                     |  | 7/10/68                  |  |                    |  |
| PLUMBING BY              |  |                          |  |                    |  |
| DATE                     |  |                          |  |                    |  |
| MECHANICAL BY            |  |                          |  |                    |  |
| DATE                     |  |                          |  |                    |  |
| CERTIFICATE OF OCCUPANCY |  |                          |  |                    |  |
| ISSUED BY                |  |                          |  |                    |  |
| DATE                     |  |                          |  |                    |  |
| BLDG. WIDTH              |  | BLDG. LENGTH             |  | TOTAL HEIGHT       |  |
|                          |  |                          |  |                    |  |
| NO. OF STORIES           |  | ROOF CONSTR.             |  | AREA 1st FLOOR     |  |
|                          |  |                          |  |                    |  |
| TOTAL AREA               |  | C.S.D.                   |  | C.I. CASE          |  |
| 1,760 sq. ft.            |  |                          |  |                    |  |
| CENSUS TRCT. NO.         |  | EXISTING BLDG'S SAME LOT |  |                    |  |
|                          |  | HOW USED                 |  |                    |  |
| SIDE YARDS               |  | REAR YARDS               |  | SET BACK REQ.      |  |
|                          |  |                          |  |                    |  |
| USE ZONE                 |  | PARK'G REQ.              |  | SPACES             |  |
|                          |  |                          |  |                    |  |
| TREES RMVD.              |  | EXISTING BLDG'S SAME LOT |  |                    |  |
|                          |  | HOW USED                 |  |                    |  |

NATURE OF WORK: Const. dwelling with attached garage

|                         |  |                          |  |                  |  |
|-------------------------|--|--------------------------|--|------------------|--|
| PERMIT NO. S.P. - G-156 |  | ISSUED BY                |  | MICROFILM RECORD |  |
| ISSUANCE DATE 4/23/68   |  | PLANS AND APPLICATION    |  | REEL NO. 237     |  |
| VALUATION \$ 17,200.00  |  | INSPECTION RECORD        |  | REEL NO. TO      |  |
| R.D.F. FEE \$           |  | JOB FILE                 |  | FRAME NO. TO     |  |
| S.M.I. FEE \$           |  |                          |  |                  |  |
| PLAN CK. FEE \$         |  |                          |  |                  |  |
| SEWER INCL. FEE \$      |  |                          |  |                  |  |
| PERMIT FEE \$ 61.00     |  | REMARKS AND/OR VARIANCES |  |                  |  |
| TOTAL FEES \$           |  | DWELLING                 |  |                  |  |